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to him from Longinus but also from a larger classical tradition that offered a pre aesthetic predecessor to the aesthetic concept of the sublime Thomas Vozer shows that Longinus was better known in early modern England than has been previously appreciated that various notions of sublimity beyond that of Longinus would have been available to Milton and his contemporaries and that such notions of the sublime were integral to Milton s rhetorical scientific and theological imagination Additional material relating to the early modern reception of Longinus is provided in the appendices which contain the first bibliographical study of copies of Longinus in English private libraries to 1674 and an edition of a newly discovered seventeenth century English translation of Longinus Far from being anachronistic Milton s abstracted sublimities touch on almost every aspect of his thought from rhetoric to politics from science to theology Making substantive contributions to literary scholarship classical reception studies and the history of ideas Milton Longinus and the Sublime in the Seventeenth Century returns the sublime to its proper place at the forefront of Milton criticism re evaluates the diffusion of Longinian texts and concepts in early modern Europe and records a crucial missing chapter in the history of the sublime

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