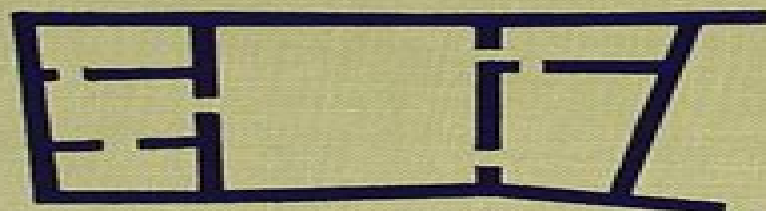


**SHECHEM III**  
**THE STRATIGRAPHY AND ARCHITECTURE**  
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# Shechem Iii

**Edward Fay Campbell**



### **Shechem Iii:**

**Shechem** ,1984      **Shechem III: Text** Edward Fay Campbell,2002 This volume presents the stratigraphy and architectural remains of the tell of ancient biblical Shechem on the eastern outskirts of the modern municipality of Nablus First identified as an ancient ruin and proposed as ancient Shechem in 1903 the site was excavated by an Austro German team in the period between 1913 and 1934 and by the Drew McCormick Archaeological Expedition later named the Joint Expedition between 1956 and 1973 Now 87 years after Ernest Sellin began the dig and 27 years after the expedition mounted by G Ernest Wright left the field this volume sets out to portray this mound of ancient cities that began its history at least 4000 years BCE and ended its premodern history in 107 BCE      **Shechem III** Edward Fay Campbell,2002

Shechem III. The Stratigraphy and Architecture of Shechem/Tell Balâtah Edward F. Campbell,2002      **The Origin of the Samaritans** Magnar Kartveit,2009 Many Bible readers will think that chapter 17 of the second book of Kings refers to the origin of the Samaritans This understanding of the chapter has its earliest attestation in the works of Josephus The present book evaluates the methods often used for finding the origin of the Samaritans makes an assessment of well known and new material and ventures into some uncharted territory It is suggested that the moment of birth of the Samaritans was the construction of the temple on Mount Gerizim This happened in the first part of the fourth century b c e in accordance with the original commandment of Moses in Deut 27 4      *Aramaic and Hebrew Inscriptions from Mt. Gerizim and Samaria Between Antiochus III and Antiochus IV Epiphanes* Jan Dušek,2012-01-20 This book presents a paleographic analysis of the Aramaic and Hebrew inscriptions from Mt Gerizim and their historical background within the historical and political context of Palestine in the Hellenistic period      *Judah Between East and West* Lester L. Grabbe,Oded Lipschits,2013-05-01 This is a collection of essays examining the period of transition between Persian and Greek rule of Judah ca 400 200 BCE Subjects covered include the archaeology of Maresha Marisa Jewish identity Hellenization Hellenism Ptolemaic administration in Judah biblical and Jewish literature of the early Greek period the size and status of Jerusalem the Samaritans in the transition period and Greek foundations in Palestine      Yahwism under the Achaemenid Empire Gad Barnea,Reinhard G. Kratz,2024-11-04 The Achaemenid period 550 330 BCE is rightly seen as one of the most formative periods in Judaism It is the period in which large portions of the Bible were edited and redacted and others were authored yet no dedicated interdisciplinary study has been undertaken to present a consistent picture of this decisive time period This book is dedicated to the study of the touchpoints between Yahwistic communities throughout the Achaemenid empire and the Iranian attributes of the empire that ruled over them for about two centuries Its approach is fundamentally interdisciplinary It brings together scholars of Achaemenid history literature and religion Iranian linguistics historians of the Ancient Near East archeologists biblical scholars and Semiticists The goal is to better understand the interchange of ideas expressions and concepts as well as the experience of historical events between Yahwists and the empire that ruled over them for over two centuries The book

will open up a holistic perspective on this important era to scholars of a wide variety of fields in the study of Judaism in the Ancient Near East

*Legitimacy, Illegitimacy, and the Right to Rule* Gordon K. Oest, 2012-02-04 This book explores the portrayal of the rise, reign and demise of Abimelech in Judges 9 and asks about whose interests this portrayal may have served. The negative depiction of Abimelech's kingship in this chapter coupled with Gideon's rejection of kingship in Judges 8:22-23 has led interpreters to view the passage as anti-monarchic. This perspective clashes with the pro-monarchic stance of Judges 17:21. However, while the portrayal of Abimelech's kingship is negative, it may yet have served as a legitimization strategy for the monarchy. In support, this study examines Judges 9 through three methodological lenses: a narrative analysis, a rhetorical analysis, and a social scientific analysis. In addition, anthropological data on early and developing states shows that such states attempt to prevent fissioning, the tendency inherent within political systems to break up and form other similar units by subverting local leaders, groups and institutions, and so legitimate the centralization of power. When read in this light, Judges 9 supports monarchic interests by seeking to subvert localized rule and alliances in favor of a centralized polity.

*Proceedings of the 4th International Congress of the Archaeology of the Ancient Near East, 29 March - 3 April 2004, Freie Universität Berlin: The reconstruction of environment : natural resources and human interrelations through time ; art history : visual communication* Hartmut Kühne, Rainer Maria Czichon, Florian Janoscha Kreppner, 2008. The Congress hosted 611 registered participants from 38 countries. Its aim was to be an international forum for scholars and demands of Near Eastern Archaeology. From the four sections of the Congress: Vol I 1. The Reconstruction of Environment, Natural Resources and Human Interrelation through Time; 2. Visual Communication; Vol II 3. Social and Cultural Transformation; The Archaeology of Transitional Periods and Dark Ages; 4. Archaeological Field Reports, Excavations, Surveys, Conservation. ISBN 9783447057578. Together these volumes unite 77 contributions on about 1100 pages. They are arranged according to the sections. The first three will be introduced by the key lectures which were given by Tony Wilkinson, Winfried Orthmann and Roger Matthews. The resumes of these sections were provided by Wendy Matthews, Dominik Bonatz and Diederik J. W. Meijer. The contributions cover many aspects of the main themes through time from the Neolithic to the Hellenistic Roman period and offer interdisciplinary approaches to complex archaeological problems.

**Biblical Peoples and Ethnicity** Ann E.

Killebrew, 2012-09-01. Ancient Israel did not emerge within a vacuum but rather came to exist alongside various peoples including Canaanites, Egyptians and Philistines. Indeed, Israel's very proximity to these groups has made it difficult until now to distinguish the archaeological traces of early Israel and other contemporary groups. Through an analysis of the results from recent excavations in light of relevant historical and later biblical texts, this book proposes that it is possible to identify these peoples and trace culturally or ethnically defined boundaries in the archaeological record. Features of late second millennium B.C.E. culture are critically examined in their historical and biblical contexts in order to define the complex social boundaries of the early Iron Age and reconstruct the diverse material world of these four peoples. Of particular value to

scholars archaeologists and historians this volume will also be a standard reference and resource for students and other readers interested in the emergence of early Israel **Judges 1** Mark S. Smith, Elizabeth M. Bloch-Smith, 2021-11-23 This groundbreaking volume presents a new translation of the text and detailed interpretation of almost every word or phrase in the book of Judges drawing from archaeology and iconography textual versions biblical parallels and extrabiblical texts many never noted before Archaeology also serves to show how a story of the Iron II period employed visible ruins to narrate supposedly early events from the so called period of the Judges The synchronic analysis for each unit sketches its characters and main themes as well as other literary dynamics The diachronic redactional analysis shows the shifting settings of units as well as their development commonly due to their inner textual reception and reinterpretation The result is a remarkably fresh historical critical treatment of 1 1 10 5 **Times of Transition** Sylvie Honigman, Christophe Nihan, Oded Lipschits, 2021-03-15 This multidisciplinary study takes a fresh look at Judean history and biblical literature in the late fourth and third centuries BCE In a major reappraisal of this era the contributions to this volume depict it as one in which critical changes took place Until recently the period from Alexander s conquest in 332 BCE to the early years of Seleucid domination following Antiochus III s conquest in 198 BCE was reputed to be poorly documented in material evidence and textual production buttressing the view that the era from late Persian to Hasmonean times was one of seamless continuity Biblical scholars believed that no literary activity belonged to the Hellenistic age and archaeologists were unable to refine their understanding because of a lack of secure chronological markers However recent studies are revealing this period as one of major social changes and intense literary activity Historians have shed new light on the nature of the Hellenistic empires and the relationship between the central power and local entities in ancient imperial settings and the redating of several biblical texts to the third century BCE challenges the traditional periodization of Judean history Bringing together Hellenistic history the archaeology of Judea and biblical studies this volume appraises the early Hellenistic period anew as a time of great transition and change and situates Judea within its broader regional and transregional imperial contexts **The Origin Myths and Holy Places in the Old Testament** Lukasz Niesiolowski-Spano, Jacek Laskowski, 2016-04-08 Origin Myths and Holy Places in the Old Testament examines the biblical narratives which describe the origins of holy places It argues for the Hellenistic origin or redaction of most of these narratives Three central questions are addressed are there common features in biblical accounts about the foundation of places of worship are there elements in the aetiological stories that reveal the real mythology rituals of the sanctuary what were the circumstances of the creation of such narratives **The Origin of Israelite Zion Theology** Antti Laato, 2018-08-23 In this examination of Zion theology and how it arises in the book of Psalms Antti Laato s starting point is that the Hebrew Bible is the product of the exilic and postexilic times which nonetheless contains older traditions that have played a significant role in the development of the text Laato seeks out these older mythical traditions related to Zion using a comparative methodology and looking at Biblical traditions alongside Ugaritic

texts and other ancient Near Eastern material As such Laato provides a historical background for Zion theology which he can apply more broadly to the Psalms In addition Laato argues that Zion related theology in the Psalms is closely related to two events recounted in the Hebrew Bible First the architectural details of the Temple of Solomon 1 Kings 6 7 which can be compared with older mythical Zion related traditions Second the religious traditions related to the reigns of David and Solomon such as the Ark Narrative which ends with David s transfer of the Ark to Jerusalem 2 Sam 6 From this Laato builds an argument for a possible setting in Jerusalem at the time of David and Solomon for the Zion theology that emerges in the Psalms

**The Origin and Character of God** Theodore J. Lewis, 2020-07-03 Few topics are as broad or as daunting as the God of Israel that deity of the world s three monotheistic religions Judaism Christianity and Islam who has been worshiped over millennia In the Hebrew Bible God is characterized variously as militant beneficent inscrutable loving and judicious Who is this divinity that has been represented as masculine and feminine mythic and real transcendent and intimate The Origin and Character of God is Theodore J Lewis s monumental study of the vast subject that is the God of Israel In it he explores questions of historical origin how God was characterized in literature and how he was represented in archaeology and iconography He also brings us into the lived reality of religious experience Using the window of divinity to peer into the varieties of religious experience in ancient Israel Lewis explores the royal use of religion for power prestige and control the intimacy of family and household religion priestly prerogatives and cultic status prophetic challenges to injustice and the pondering of theodicy by poetic sages A volume that is encyclopedic in scope but accessible in tone and was honored with all three of the major awards in the field in three separate disciplines American Society of Overseas Research ASOR 2020 Frank Moore Cross Award 2021 American Academy of Religion Award for Excellence in the Study of Religion 2021 Biblical Archaeology Society Biennial Publication Award for the Best Book Relating to the Hebrew Bible The Origin and Character of God is an essential addition to the growing scholarship of one of humanity s most enduring concepts

**A History of the Jews and Judaism in the Second Temple Period, Volume 3** Lester L. Grabbe, 2020-02-20 This is the third volume of the projected four volume history of the Second Temple period collecting all that is known about the Jews from the period of the Maccabean revolt to Hasmonean rule and Herod the Great Based directly on primary sources the study addresses aspects such as Jewish literary sources economy Qumran and the Dead Sea Scrolls the Diaspora causes of the Maccabean revolt and the beginning and end of the Hasmonean kingdom and the reign of Herod the Great Discussed in the context of the wider Hellenistic world and its history and with an extensive up to date secondary bibliography this volume is an invaluable addition to Lester Grabbe s in depth study of the history of Judaism

**Essays on Ancient Israel in Its Near Eastern Context** Nadav Na'aman, 2006-01-01 Reflecting the breadth and interconnectedness of Professor Na aman s research areas this volume contains contributions on archaeology ancient Near East other than ancient Israel Israel s ancient history and historiography and biblical studies from publisher description

**The 2006 Season at Tall al-'Umayri and Subsequent**

**Studies** Larry G. Herr, Douglas R. Clark, Lawrence T. Geraty, Monique D. Vincent, 2022-03-23 This volume is the tenth in a series of technical seasonal reports on the excavations of Tall al Umayri Jordan part of the Madaba Plains Project It covers artifactual finds and related research from excavation fields active during the 2006 season Field A the western citadel with Early Iron Age domestic structures Field B the western defenses and northwestern domestic quarters showcasing a rare Late Bronze Age temple palace complex Field H the southwestern acropolis boasting a Late Iron I courtyard sanctuary and Field L the southern edge with Iron I remains limited Late Iron II architecture and the now fully exposed area of a Late Hellenistic agricultural complex This volume includes an important synthesis of the long term data on repeating cycles of abatement and intensification of settlement population patterns and the chapters are supplemented by an article on sherds with incised marks and another on coins found at Umayri in 2006 In addition to the editors the contributors to this volume include Robert D Bates David R Berge John W Betlyon Kent V Bramlett David C Hopkins and Gloria A London **From Nomadism to Monarchy?** Ido Koch, Oded Lipschits, Omer Sergi, 2023-11-07 Archaeological exploration in the Central Highlands of the Southern Levant conducted during the 1970s and 1980s dramatically transformed the scholarly understanding of the early Iron Age and led to the publication of From Nomadism to Monarchy Archaeological and Historical Aspects of Early Israel by Israel Finkelstein and Nadav Na aman This volume explores and reassesses the legacy of that foundational text Using current theoretical frameworks and taking into account new excavation data and methodologies from the natural sciences the seventeen essays in this volume examine the archaeology of the Southern Levant during the early Iron Age and the ways in which the period may be reflected in biblical accounts The variety of methodologies employed and the historical narratives presented within these contributions illuminate the multifaceted nature of contemporary research on this formative period Building upon Finkelstein and Na aman s seminal study this work provides an essential update It will be welcomed by ancient historians scholars of early Israel and the early Iron Age Southern Levant and biblical scholars In addition to the editors the contributors to this volume are Eran Arie Erez Ben Yosef Cynthia Edenburg Israel Finkelstein Yuval Gadot Assaf Kleiman Gunnar Lehmann Defna Langgut Aren M Maeir Nadav Na aman Thomas R mer Lidar Sapir Hen Katja Soennecken Dieter Vieweger Ido Wachtel and Naama Yahalom Mack

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