

Sharing the Desert

The Tohono O'odham in History



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A Loxley



Sharing The Desert The Tohono Oodham In History:

Sharing the Desert Winston P. Erickson,2003-04-01 This book marks the culmination of fifteen years of collaboration between the University of Utah s American West Center and the Tohono Oodham Nation s Education Department to collect documents and create curricular materials for use in their tribal school system Erickson has done an admirable job compiling this narrative Pacific Historical Review

Sharing the Desert Winston P. Erickson,2021-10-12 This book marks the culmination of fifteen years of collaboration between the University of Utah s American West Center and the Tohono Oodham Nation s Education Department to collect documents and create curricular materials for use in their tribal school system Erickson has done an admirable job compiling this narrative Pacific Historical Review

Desert Indian Woman Frances Manuel,Deborah Neff,2001-10-01 Basket weaver storyteller and tribal elder Frances Manuel is a living preserver of Tohono Oodham culture Speaking in her own words from the heart of the Arizona desert she now shares the story of her life She tells of Oodham culture and society and of the fortunes and misfortunes of Native Americans in the southwestern borderlands over the past century In *Desert Indian Woman* Frances relates her life and her stories with the wit humor and insight that have endeared her to family and friends She tells of her early childhood growing up in a mesquite brush house her training in tribal traditions her acquaintance with Mexican ways and her education in an American boarding school Through her recollections of births and deaths heartache and happiness we learn of her family s migration from the reservation to the barrios and back again In the details of her everyday life we see how Frances has navigated between Oodham and American societies always keeping her grandparents traditional teachings as her compass It is extraordinary to hear from a Native American woman like Frances in her own words and her own point of view to enter the complex and sensitive aspects of her life experience her sorrows and her dreams We also become privy to her continuing search for her identity across the border and the ways in which Frances and Deborah have attempted to make sense of their friendship over twenty odd years Throughout the book Deborah captures the rhythms of Frances s narrative style conveying the connectedness of her dreams songs and legends with everyday life bringing images and people from faraway times and places into the present Deborah Neff brings a breadth of experience in anthropology and Southwest Native American cultures to the task of placing Frances Manuel s life in its broader historical context illuminating how history works itself out in people s everyday lives *Desert Indian Woman* is the story of an individual life lived well and a major contribution to the understanding of history from a Native American point of view

Native Foodways Michelene E. Pesantubbee,Michael J. Zogry,2021-03-01 *Native Foodways* is the first scholarly collection of essays devoted exclusively to the interplay of Indigenous religious traditions and foodways in North America Drawing on diverse methodologies the essays discuss significant confluences in selected examples of these religious traditions and foodways providing rich individual case studies informed by relevant historical ethnographic and comparative data Many of the essays demonstrate how narrative and active

elements of selected Indigenous North American religious traditions have provided templates for interactive relationships with particular animals and plants rooted in detailed information about their local environments In return these animals and plants have provided these Native American communities with sustenance Other essays provide analyses of additional contemporary and historical North American Indigenous foodways while also addressing issues of tradition and cultural change Scholars and other readers interested in ecology climate change world hunger colonization religious studies and cultural studies will find this book to be a valuable resource

Native Nations Kathleen DuVal, 2025-05-27 PULITZER PRIZE WINNER A magisterial overview of a thousand years of Native American history The New York Review of Books from the rise of ancient cities more than a thousand years ago to fights for sovereignty that continue today WINNER OF THE BANCROFT PRIZE THE CUNDILL HISTORY PRIZE AND THE MARK LYNTON HISTORY PRIZE Long before the colonization of North America Indigenous Americans built diverse civilizations and adapted to a changing world in ways that reverberated globally And as award winning historian Kathleen DuVal vividly recounts when Europeans did arrive no civilization came to a halt because of a few wandering explorers even when the strangers came well armed A millennium ago North American cities rivaled urban centers around the world in size Then following a period of climate change and instability numerous smaller nations emerged moving away from rather than toward urbanization From this urban past egalitarian government structures diplomacy and complex economies spread across North America So when Europeans showed up in the sixteenth century they encountered societies they did not understand those having developed differently from their own and whose power they often underestimated For centuries afterward Indigenous people maintained an upper hand and used Europeans in pursuit of their own interests In *Native Nations* we see how Mohawks closely controlled trade with the Dutch and influenced global markets and how Quapaws manipulated French colonists Power dynamics shifted after the American Revolution but Indigenous people continued to command much of the continent's land and resources Shawnee brothers Tecumseh and Tenskwatawa forged new alliances and encouraged a controversial new definition of Native identity to attempt to wall off U S ambitions The Cherokees created institutions to assert their sovereignty on the global stage and the Kiowas used their power in the west to regulate the passage of white settlers across their territory In this important addition to the growing tradition of North American history centered on Indigenous nations Kathleen DuVal shows how the definitions of power and means of exerting it shifted over time but the sovereignty and influence of Native peoples remained a constant and will continue far into the future An essential American history The Wall Street Journal

Ocean Power Ofelia Zepeda, 1995-03-01 The annual seasons and rhythms of the desert are a dance of clouds wind rain and flood water in its roles from bringer of food to destroyer of life The critical importance of weather and climate to native desert peoples is reflected with grace and power in this personal collection of poems the first written creative work by an individual in O'odham and a landmark in Native American literature Poet Ofelia Zepeda centers these poems on her own experiences growing up in a

Tohono O odham family where desert climate profoundly influenced daily life and on her perceptions as a contemporary Tohono O odham woman One section of poems deals with contemporary life personal history and the meeting of old and new ways Another section deals with winter and human responses to light and air The final group of poems focuses on the nature of women the ocean and the way the past relationship of the O odham with the ocean may still inform present day experience These fine poems will give the outside reader a rich insight into the daily life of the Tohono O odham people Native Waters Daniel McCool,2002-10-01 Since the beginning of the reservation era the bitter conflict between Indians and non Indians over water rights was largely confined to the courtroom But in the 1980s the federal government began to emphasize negotiated settlements over lawsuits and the settlements are changing water rights in fundamental ways not only for tribes but also for non Indian communities that share scarce water resources with Indians In Native Waters Daniel McCool describes the dramatic impact these settlements are having both on Indian country and on the American West as a whole Viewing the settlements as a second treaty era he considers whether they will guarantee the water future of reservations or like treaties of old will require tribes to surrender vast resources in order to retain a small part of their traditional homelands As one tribal official observed It s like your neighbors have been stealing your horses for many years and now we have to sit down and decide how many of those horses they get to keep Unlike technical studies of water policy McCool s book is a readable account that shows us real people attempting to end real disputes that have been going on for decades He discusses specific water settlements using a combination of approaches from personal testimony to traditional social science methodology to capture the richness complexity and human texture of the water rights conflict By explaining the processes and outcomes in plain language and grounding his presentation in relevant explanations of Indian culture he conveys the complexity of the settlements for readers from a wide range of disciplines Native Waters illustrates how America is coming to grips with an issue that has long been characterized by injustice and conflict seeking to enhance our understanding of the settlements in the hope that this understanding will lead to better settlements for all parties As one of the first assessments of a policy that will have a pervasive impact for centuries to come it shows that how we resolve Indian water claims tells us a great deal about who we are as a nation and how we confront difficult issues involving race culture and the environment

Lost Worlds of 1863 W. Dirk Raat,2022-02-08 A comparative history of the relocation and removal of indigenous societies in the Greater American Southwest during the mid nineteenth century Lost Worlds of 1863 Relocation and Removal of American Indians in the Central Rockies and the Greater Southwest offers a unique comparative narrative approach to the diaspora experiences of the Apaches O odham and Yaqui in Arizona and Sonora the Navajo and Yavapai in Arizona the Shoshone of Utah the Utes of Colorado the Northern Paiutes of Nevada and California and other indigenous communities in the region Focusing on the events of the year 1863 W Dirk Raat provides an in depth examination of the mid nineteenth century genocide and devastation of the American Indian Addressing the loss of both the identity and the sacred landscape of

indigenous peoples the author compares various kinds of relocation between different indigenous groups ranging from the removal and assimilation policies of the United States government regarding the Navajo and Paiute people to the outright massacre and extermination of the Bear River Shoshone. The book is organized around detailed individual case studies that include extensive histories of the pre contact Spanish and Mexican worlds that created the context for the pivotal events of 1863. This important volume narrates the history of Indian communities such as the Yavapai, Apache, O'odham and Navajo both before and after 1863. Addresses how the American Indian has been able to survive genocide and in some cases thrive in the present day. Discusses topics including Indian slavery and Lincoln's Emancipation Proclamation, the Yaqui deportation, Apache prisoners of war and Great Basin tribal politics. Explores Indian ceremonial rites and belief systems to illustrate the relationship between sacred landscapes and personal identity. Features sub chapters on topics such as the Hopi Navajo land controversy and Native American boarding schools. Includes numerous maps and illustrations contextualizing the content for readers. *Lost Worlds of 1863: Relocation and Removal of American Indians in the Central Rockies and the Greater Southwest* is essential reading for academics, students and general readers with interest in Western history, Native American history and the history of Indian-White relations in the United States and Mexico. *New Mexico Historical Review* Lansing Bartlett Bloom, Paul A. F. Walter, 2004. **The Journal of Arizona History**, 2012. *The Best Books for Academic Libraries: History of the Americas*, 2002. Books recommended for undergraduate and college libraries listed by Library of Congress Classification Numbers. *American Indian Culture and Research Journal*, 1995. *Tohono O'odham Agriculture and Traditional Foods* Paul Michael Buseck, 2003. **El Planeta Platica**, 1995. *Trusteeship in Change* Imre Sutton, Richmond L. Clow, 2001. *Trusteeship in Change* explores the evolution of Indian Affairs policies and administrative practices regarding the management of trust lands from treaty days to contemporary partnerships. A dozen scholars from diverse fields: archaeology, economics, forestry, environmental studies, history, geography, political science and more, review past policies and practices and introduce new ideas and approaches for the future. This book also includes case studies focused on wildlife management, forest preservation, tribal hunting laws and other specific concerns in management, preservation and utilization of Native American land. An excellent source for scholars in the fields of Native American and environmental studies. *Trusteeship in Change* is sure to spark debate and to be an important reference book for years to come. **International Journal of the Sociology of Language**, 1974. **Journal of Land, Resources & Environmental Law**, 2003. *Latin American Indian Literatures Journal*, 1996. *San Xavier to San Agustín* Scott O'Mack, Eric Eugene Klucas, 2004. An overview of the archaeology, history and ethnography of an 8 mile section of the Santa Cruz River valley near Tucson, Arizona, between the missions San Xavier and San Agustín. **America, History and Life**, 1997. Provides historical coverage of the United States and Canada from prehistory to the present. Includes information abstracted from over 2,000 journals published worldwide.

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