

Edgar Lee Masters

- ▶ Product of the Midwest—found small town life oppressive
 - Became a lawyer in Chicago and began writing poems, plays, and essays
 - In 1914, a friend gave him a copy of *Select Epigrams from the Greek Anthology*
 - ▶ Collection of **epigraphs**—a short poem, usually engraved on a gravestone, which sums up an individual's life

Shape Up Usa Essays And Epigrams

David Kirk



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Shape Up USA! Teppo K. Jokinen, 1993-01-01 **Critical and Miscellaneous Essays** Thomas Carlyle, 1888 *Critical and Miscellaneous Essays, 1*, 1840 **Critical & Miscellaneous Essays** Thomas Carlyle, 1857 **The Modern British Essayists: Carlyle, Thomas. Critical and miscellaneous essays**, 1852 Critical and Miscellaneous Essays, Early Kings of Norway, and Essays on the Portraits of John Knox Thomas Carlyle, 1893 All Too Human Lydia L. Moland, 2018-08-24

This book offers an analysis of humor comedy and laughter as philosophical topics in the 19th Century It traces the introduction of humor as a new aesthetic category inspired by Laurence Sterne s Tristram Shandy and shows Sterne s deep influence on German aesthetic theorists of this period Through differentiating humor from comedy the book suggests important distinctions within the aesthetic philosophies of G W F Hegel Karl Solger and Jean Paul Richter The book links Kant s underdeveloped incongruity theory of laughter to Schopenhauer s more complete account and identifies humor s place in the pessimistic philosophy of Julius Bahnsen It considers how caricature functioned at the intersection of politics aesthetics and ethics in Karl Rosenkranz s work and how Kierkegaard and Nietzsche made humor central not only to their philosophical content but also to its style The book concludes with an explication of French philosopher Henri Bergson s claim that laughter is a response to mechanical inelasticity **Essays on Goethe** Thomas Carlyle, 1888 Critical and Miscellaneous Essays Thomas Carlyle, Ralph Waldo Emerson, 2024-09-07 Reprint of the original first published in 1838

The Literary World, 1874 How Do You Say "Epigram" in Arabic?: Literary History at the Limits of Comparison Adam Talib, 2018-01-29 The qa dah and the qi ah are well known to scholars of classical Arabic literature but the maq a form of poetry that emerged in the thirteenth century and soon became ubiquitous is as obscure today as it was once popular These poems circulated across the Arabo Islamic world for some six centuries in speech letters inscriptions and above all anthologies Drawing on more than a hundred unpublished and published works How Do You Say Epigram in Arabic is the first study of this highly popular and adaptable genre of Arabic poetry By addressing this lacuna the book models an alternative comparative literature one in which the history of Arabic poetry has as much to tell us about epigrams as does Greek Quarterly Review, 1864 **The Oxford Companion to Twentieth-century Literature in English** Jenny Stringer, 1996 Survey of twentieth century English language writers and writing from around the world celebrating all major genres with entries on literary movements periodicals more than 400 individual works and articles on approximately 2 400 authors Critical and miscellaneous essays, collected and republished Thomas Carlyle, 1901 **The Literary World**, 1875 Greek Epigram in Reception Gideon Nisbet, 2013-10 Tracing the evolution and reception history of a collection of ancient Greek epigrams from the early nineteenth to twentieth century the volume analyses the rhetoric which writers and translators brought to the text highlighting the after effects of this cultural war on the interpretations of Ancient Greece in British print culture **Jewish Renaissance in the Russian Revolution** Kenneth B. Moss, 2010-02-28 Between 1917 and

1921 as revolution convulsed Russia Jewish intellectuals and writers across the crumbling empire threw themselves into the pursuit of a Jewish renaissance Here is a brilliant revisionist argument about the nature of cultural nationalism the relationship between nationalism and socialism as ideological systems and culture itself the axis around which the encounter between Jews and European modernity has pivoted over the past century

Collected and Republished Thomas Carlyle,1840 **Saturday Review** ,1858 **Critical and miscellaneous essays,**
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