

# THE SEARCH FOR ARAB DEMOCRACY



DISCOURSES AND  
COUNTER-DISCOURSES

LARBI SADIKI

# Search For Arab Democracy Discourses And Counter Discourses

**David Kirk**



## **Search For Arab Democracy Discourses And Counter Discourses:**

The Search for Arab Democracy Larbi Sadiki, 2004 How to be a democrat and a Muslim at the same time is the subject of ongoing contests This book maps out the variety of voices contesting Islam and democracy in the Arab world insisting that neither category can be taken as unitary or fixed In the Arab Middle East the contest is over which whose and how much democracy takes place within an existing contest over which whose and how much Islam must be given pre eminence in the political and cultural sphere There is a Democracy and there are democracies There is an Islam and there are islams Larbi Sadiki deploys the conceptual tools of contemporary Western political philosophy and theory to articulate and defend some provocative theses The book challenges Eurocentric conceptions of democracy that all too frequently display a lack of concern for specificity and context analyzes and interrogates Orientalist and Occidentalist discourses on democracy and considers some of the justifications for democracy in the global arena giving space for self representation by women and Islamists among others Using interviews with Muslims from every social and economic stratum the book shows how Arabs themselves understand imagine and view democracy *Critical Theory* ,

**Conspiracy Theories in the Arab World** Matthew Gray, 2010-07-12 Conspiracism while not unique to the Middle East is a salient feature of the political discourses of the region This book discounts the common pathological explanation for conspiricism and instead investigates the political structures and dynamics that have created and shaped the phenomenon of conspiricism in the contemporary Middle East

**Special Bibliography Series** , 1957 *The Princeton Encyclopedia of Islamic Political Thought* Gerhard Bowering, Patricia Crone, Mahan Mirza, 2013 In 2012 the year 1433 of the Muslim calendar the Islamic population throughout the world was estimated at approximately a billion and a half representing about one fifth of humanity In geographical terms Islam occupies the center of the world stretching like a big belt across the globe from east to west P vii **The Islamic State in the Post-Modern World** Louis D. Hayes, 2016-03-03 The Islamic State in the Post Modern World is a study of the political development of Pakistan This study consists of three parts The first addresses the concept of the state as it has evolved historically The approach is comparative and involves a brief review of Islamic political theory The second part of this section is the modern state i e the Westphalian model The territorial state is still the standard although it has been evolving in new directions for some time The second section focuses on the creation of Pakistan as an experiment in bridging the gulf between the demands of the modern state and the philosophical spiritual attraction of the Islamic model In addition to constitutional issues the discussion also includes political forms i e the machinery of daily government and the appropriateness of democratic methods elections legislative process and political parties to achieve Islamic ends The third part considers international issues from the beginning of the twenty first century especially the conflicts in Iraq and Afghanistan Despite its partnership role with the US in the war on terror Pakistan has been consistently marginalized Pakistan s problems are exacerbated by the conflict over Kashmir a vestigial remnant of Pakistan s continuous and largely

unsuccessful efforts at self identification      **Palestinian Civil Society** Benoit Challand, 2008-12-02 This book is concerned with the development of civil society in the Arab Middle East with particular reference to the Palestinian case It shows how external Western donations aimed at building civil society and democracy don't always lead to the anticipated results and documents the rise of Islamist activity often at the expense of secular liberal movements      *Muslim Reformers in Iran and Turkey* Günes Murat Tezcür, 2010-06-15 Moderation theory describes the process through which radical political actors develop commitments to electoral competition political pluralism human rights and rule of law and come to prefer negotiation reconciliation and electoral politics over provocation confrontation and contentious action Revisiting this theory through an examination of two of the most prominent moderate Islamic political forces in recent history Muslim Reformers in Iran and Turkey analyzes the gains made and methods implemented by the Reform Front in the Islamic Republic of Iran and the Justice and Development Party in Turkey Both of these groups represent Muslim reformers who came into continual conflict with unelected adversaries who attempted to block their reformist agendas Based on extensive field research in both locales Muslim Reformers in Iran and Turkey argues that behavioral moderation as practiced by these groups may actually inhibit democratic progress Political scientist Güneş Murat Tezcür observes that the ability to implement conciliatory tactics organize electoral parties and make political compromises impeded democracy when pursued by the Reform Front and the Justice and Development Party Challenging conventional wisdom Tezcür's findings have broad implications for the dynamics of democratic progress      Democratic Extremism in Theory and Practice Paul Lucardie, 2013-12-04 Democracy and extremism are usually considered as opposites We assume that our system in the UK the USA the Netherlands etc is democratic and extremists try to destroy our system and introduce some kind of dictatorship if not chaos and anarchy Yet in many cases the extremists seem sincere in their attempt to construct a more democratic polity Hence they can be called democrats and yet also extremists in so far as they strive for a regime with characteristics that are more extreme in a significant sense This book analyses radical and extreme democratic theories and ideas in their historical context interlocked with critical descriptions of historical institutions and experiments that help to evaluate the theories Cases range from ancient Athens to recent experiments with citizen juries and citizen assemblies from the time honoured Swiss Landsgemeinde to contemporary and controversial workers councils in Venezuela and participatory budgeting in Porto Alegre Among the theorists discussed here are familiar names as well as relatively unknown persons Jean Jacques Rousseau and Karl Marx Murray Bookchin and John Burnheim William Godwin and Barbara Goodwin Anton Pannekoek and Heinz Dieterich Whereas the extreme ideas do not seem to work very well in practice they do indicate ways by which we could make existing political systems more democratic This book will be of interest to students of Politics and Current Affairs as well as inspiration to political activists and reformists      Encyclopedia of Diversity in Education James A. Banks, 2012-05-17 The diversity education literature both nationally and internationally is broad and diffuse Consequently there needs to be a

systematic and logical way to organize and present the state of research for students and professionals American citizens need to understand the dynamics of their increasingly diverse communities and institutions and the global world in which we live work and lead With continually evolving information on diversity policies practices and programs it is important to have one place where students scholars teachers and policymakers can examine and explore research policy and practice issues and find answers to important questions about how diversity in U S education enriched with theories research and practices in other nations are explained and communicated and how they affect institutional change at both the K 12 and postsecondary levels With about 700 signed entries with cross references and recommended readings the Encyclopedia of Diversity in Education 4 volumes in both print and electronic formats will present research and statistics case studies and best practices policies and programs at pre and postsecondary levels Diversity is a worldwide phenomenon and while most of the entries in the Encyclopedia will focus on the United States diversity issues and developments in nations around the world including the United States are intricately connected Consequently to illuminate the many aspects of diversity this volume will contain entries from different nations in the world in order to illuminate the myriad aspects of diversity From A to Z this Encyclopedia will cover the full spectrum of diversity issues including race class gender religion language exceptionality and the global dimensions of diversity as they relate to education This four volume reference work will be the definitive reference for diversity issues in education in the United States and the world

**Culture and Context in World Politics** Stephanie Lawson, 2006-09-05 This wide ranging historically informed study examines the career of the culture concept and related notions of context in comparative and international politics tracing connections through the disciplines of anthropology and history as well as through issues in nationalism and democracy

**Religion and Modern Society** Bryan S. Turner, 2011-03-31 Religion is now high on the public agenda with recent events focusing the world's attention on Islam in particular This book provides a unique historical and comparative analysis of the place of religion in the emergence of modern secular society Bryan S Turner considers the problems of multicultural multi faith societies and legal pluralism in terms of citizenship and the state with special emphasis on the problems of defining religion and the sacred in the secularisation debate He explores a range of issues central to current debates the secularisation thesis itself the communications revolution the rise of youth spirituality feminism piety and religious revival Religion and Modern Society contributes to political and ethical controversies through discussions of cosmopolitanism religion and globalisation It concludes with a pessimistic analysis of the erosion of the social in modern society and the inability of new religions to provide social repair

**Resisting Europe** Raffaella A. Del Sarto, Simone Tholens, 2020-10-13 Resisting Europe conceptualizes the foreign policies of Europe defined as the European Union and its member states toward the states in its immediate southern neighborhood as semi imperial attempts to turn these states into Europe's southern buffer zone or borderlands In these hybrid spaces different types of rules and practices coexist and overlap and negotiations over meaning and implementation take place This book examines the diverse modalities

by which states in the Mediterranean Middle East and North Africa MENA reject resist challenge modify or entirely change European policies and preferences and provides rich empirical evidence of these contestation practices in the fields of migration and border control banking and finance democracy promotion and telecommunications It addresses the complex question of when and how MENA states capitalize on their leverage and interdependence in their relationships with Europe and contributes to a more comprehensive understanding of Europe Middle East relations while engaging with broader debates on power and interdependence order and contestation in international relations While a contribution on the practices of resistance and contestation of MENA states vis vis European policies and preferences in this geopolitically significant region was overdue this volume leads the way for subsequent studies that seek to overcome the constraints of exceptionalism so characteristic of research of the Middle East Europe the European Union and certainly of their relationship

Foundations of Islamic Governance Maszlee Malik, 2016-12-19 The aim of this book is to explore and analyze the Islamic axioms foundation principles and values underpinning the field of governance in an attempt to construct the architectonics of a new systemic and dynamic theory and formulate the articulation of Islamic governance This discursive and abstract rather than being an empirical exercise assumes to produce a good governance framework within its own formulation through a value shaped dynamic model according to maqasid al Shari ah higher objective of Shari ah by going beyond the narrow remit of classical and contemporary discussions produced on the topic which propose a certain institutional model of governance based on the classical juristic fiqh method Through an exclusive analytical discursive approach in this book readers will find that Islam as one of the major religions in the contemporary world with the claim of promising the underpinning principles and philosophical foundations of worldly affairs and institutions through a micro method of producing homoIslamicus could contribute towards development of societies by establishing a unique model of governance from its explicit ontological worldview through a directed descriptive epistemology *Lebanese Women at the Crossroads* Nelia

Hyndman-Rizk, 2020-01-22 Thirty years after the end of the civil war Lebanese women are still struggling for gender equality This study builds on recent scholarship on women s activism in the Arab world in the context of the Arab Spring It examines how discourses of secularism and equal civil rights have informed the contemporary Lebanese women s movement in their campaigns for a domestic violence law women s nationality rights a women s quota in parliament the reform of personal status law and the recognition of civil marriage This book argues that women are caught between sect and nation due to Lebanon s plural legal system which makes a division between religious and civil law While both jurisdictions allocate women relational rights guided by the logic of patrilineal descent women s inequality is central to the reproduction of sectarian difference and patriarchal control within the confessional political system as a whole **Islam and Political Violence**

Shahram Akbarzadeh, Fethi Mansouri, 2010-06-30 How do we engage with the pressing challenges of xenophobia radicalism and security in the age of the war on terror The widely felt sense of insecurity in the West is shared by Muslims both within

and outside Western societies Growing Islamic militancy and resulting increased security measures by Western powers have contributed to a pervasive sense among Muslims of being under attack both physically and culturally Islam and Political Violence brings together the current debate on the uneasy and potentially mutually destructive relationship between the Muslim world and the West and argues we are on a dangerous trajectory strengthening dichotomous notions of the divide between the West and the Muslim world Islam, Peace and Social Justice A Christian van Gorder, 2014-05-29 Islam Peace and Social Justice examines the ways in which Islamic cultures have dealt with issues of social justice historically and culturally With unwavering objectivity the author helps readers of any faith to gain a nuanced and accurate understanding of the challenges that we face in contemporary multifaith engagements Dr van Gorder offers a comprehensive and sympathetic Christian insight into Islam The contentious issues of social justice that are encountered in this broad yet intricate study include the concept of Jihad poverty political oppression human rights genocide racism sexual injustice homophobia and environmental degradation The challenges are real and the problems are vast partnerships and solutions must be found people of faith Muslim Jewish and Christian must find ways to work together to address these shared challenges This work exposes misrepresentations and stereotypes about Islamic views of social justice that abound in Europe and North America The author encourages a deeper appreciation of how themes of social justice resound through Islamic texts and have been expressed both in the contemporary and historical life of various and diverse Islamic communities worldwide

**Democratic Citizenship Education in Non-Western Contexts** Serhiy Kovalchuk, Anatoli Rapoport, 2020-06-09 This book examines the issues of theorizing citizenship education research in non Western societies that have embarked on democratic development after the fall of authoritarianism and colonialism Despite a proliferation of studies on citizenship and citizenship education in non Western contexts there has been limited theorization of this research and little discussion of the applicability to such contexts of Western theoretical frameworks This volume addresses these issues through empirical case studies of citizenship conceptions practices and education in South and West Africa Latin America Central Europe and the Middle East The contributors to the volume call into question the uncritical application of Western theoretical frameworks to non Western societies and advocate for the development and wider application of new paradigms rooted in local processes and indigenous knowledge to better understand and theorize citizenship and citizenship education in such societies This volume will be of interest to scholars researchers and practitioners working in the field of comparative and international citizenship education It was originally published as a special issue of Compare A Journal of Comparative and International Education *New Society Models for a New Millennium* Michael Kuhn, 2007 Textbook **Dignity in the Egyptian Revolution** Zaynab El Bernoussi, 2021-07-01 Dignity or karama in Arabic is a nebulous concept that challenges us to reflect on issues such as identity human rights and faith During the Arab uprisings of 2010 and 2011 Egyptians that participated in these uprisings frequently used the concept of dignity as a way to underscore their opposition to the Mubarak regime

Protesting against the indignity of the poverty lack of freedom and social justice the idea of karama gained salience in Egyptian cinema popular literature street art music social media and protest banners slogans and literature Based on interviews with participants in the 2011 protests and analysis of the art forms that emerged during protests Zaynab El Bernoussi explores understandings of the concept of dignity showing how protestors conceived of this concept in their organisation of protest and uprising and their memories of karama in the aftermath of the protests revisiting these claims in the years subsequent to the uprising



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