

AFRICAN PRESENCE IN
THE CAROLINAS & GEORGIA:



SEA ISLAND ROOTS



Edited by Mary A. Twining
and Keith E. Baird

Sea Island Roots African Presence In The Carolinas And Georgia

Harriette Pipes McAdoo



Sea Island Roots African Presence In The Carolinas And Georgia:

Sea Island Roots Mary Arnold Twining, Keith E. Baird, 1988 **Low Country Gullah Culture, Special Resource Study**, 2003 *The African Presence in Black America* Jacob U. Gordon, 2004 Accepting the basic premise that Africa is the ancestral homeland of black Americans raises questions as to how much if any of African cultural heritage remains within that community Some claim that the severity of the plantation system and the acculturation process of the slaves could not have left any Africanism in the New World while others argue that African cultural heritage can still be seen today in many aspects of American life and thought This volume revisits the debate examining the ways in which this alleged cultural heritage manifests itself *The Gullah People and Their African Heritage* William S. Pollitzer, 2005-11-01 The Gullah people are one of our most distinctive cultural groups Isolated off the South Carolina Georgia coast for nearly three centuries the native black population of the Sea Islands has developed a vibrant way of life that remains in many ways as African as it is American This landmark volume tells a multifaceted story of this venerable society emphasizing its roots in Africa its unique imprint on America and current threats to its survival With a keen sense of the limits to establishing origins and tracing adaptations William S Pollitzer discusses such aspects of Gullah history and culture as language religion family and social relationships music folklore trades and skills and arts and crafts Readers will learn of the indigo and rice growing skills that slaves taught to their masters the echoes of an African past that are woven into baskets and stitched into quilts the forms and phrasings that identify Gullah speech and much more Pollitzer also presents a wealth of data on blood composition bone structure disease and other biological factors This research not only underscores ongoing health challenges to the Gullah people but also helps to highlight their complex ties to various African peoples Drawing on fields from archaeology and anthropology to linguistics and medicine *The Gullah People and Their African Heritage* celebrates a remarkable people and calls on us to help protect their irreplaceable culture *Gullah Geechee Muslims in America* Muhammad Fraser-Rahim, 2024-12-15 Through meticulous research interviews and documentation *Gullah Geechee Muslims in America* Exploring Islamic Identity in the African Diaspora presents a unique and significant contribution to religious studies Africana studies and anthropology by shedding light on a previously understudied aspect of the Gullah Geechee community and culture Previous studies of enslaved African Muslims have claimed that Islam as a conscious practice vanished by the eve of the Civil War However Muhammad Fraser Rahim highlights the continuity of Islamic belief and practice in the Lowcountry For scholars who have spent decades researching the retention of African culture among the enslaved and their descendants this book reveals certain challenges and poses new avenues of research **The Claims of Kinfolk** Dylan C. Penningroth, 2004-07-21 In *The Claims of Kinfolk* Dylan Penningroth uncovers an extensive informal economy of property ownership among slaves and sheds new light on African American family and community life from the heyday of plantation slavery to the freedom generation of the 1870s By focusing on relationships among blacks as well as on the more familiar

struggles between the races Penningroth exposes a dynamic process of community and family definition He also includes a comparative analysis of slavery and slave property ownership along the Gold Coast in West Africa revealing significant differences between the African and American contexts Property ownership was widespread among slaves across the antebellum South as slaves seized the small opportunities for ownership permitted by their masters While there was no legal framework to protect or even recognize slaves property rights an informal system of acknowledgment recognized by both blacks and whites enabled slaves to mark the boundaries of possession In turn property ownership and the negotiations it entailed influenced and shaped kinship and community ties Enriching common notions of slave life Penningroth reveals how property ownership engendered conflict as well as solidarity within black families and communities Moreover he demonstrates that property had less to do with individual legal rights than with constantly negotiated extralegal social ties

Exchanging Our Country Marks Michael A. Gomez, 2000-11-09 The transatlantic slave trade brought individuals from diverse African regions and cultures to a common destiny in the American South In this comprehensive study Michael Gomez establishes tangible links between the African American community and its African origins and traces the process by which African populations exchanged their distinct ethnic identities for one defined primarily by the conception of race He examines transformations in the politics social structures and religions of slave populations through 1830 by which time the contours of a new African American identity had begun to emerge After discussing specific ethnic groups in Africa Gomez follows their movement to North America where they tended to be amassed in recognizable concentrations within individual colonies and later states For this reason he argues it is possible to identify particular ethnic cultural influences and ensuing social formations that heretofore have been considered unrecoverable Using sources pertaining to the African continent as well as runaway slave advertisements ex slave narratives and folklore Gomez reveals concrete and specific links between particular African populations and their North American progeny thereby shedding new light on subsequent African American social formation

Speaking American Richard W. Bailey, 2012-01-23 Speaking American shows what the English language looked like from various points on the American continent at crucial points in its linguistic history

Racism in the United States Meyer Weinberg, 1990-05-21 This volume represents the most comprehensive book length bibliography on the subject of racism available in the United States Compiler Meyer Weinberg has surveyed a wide ranging group of material and classified it under 87 subject headings drawing on articles books congressional hearings and reports theses and dissertations research reports and investigative journalism Historical references cover the long history of racism while the heightened awareness and activity of the recent past is also addressed in detail In addition to works that fit the narrow definition of racism as a mode of oppression or group denial of rights based on color Weinberg includes references dealing with sexism antisemitism economic exploitation and similar forms of dehumanization References are grouped under a series of subject headings that include Civil Rights Desegregation Housing Socialism and Racism Unemployment and

Violence against Minorities Items which do not have self explanatory titles are annotated and virtually every section is thoroughly cross referenced Also included is one section of carefully selected references on racism in countries other than the United States Unlike the remainder of the book this section is not comprehensive but rather provides an opportunity to view racism comparatively The volume concludes with an author index This work will be a significant addition to both academic and public libraries as well as an important resource for courses in racism sociology and black history

Descended Keith Rushing, 2025-04-15 A mysterious name initiates a journey to discover one family's past and reveals more than was expected It began with a name Sancho Gleaned from the memory of his oldest living relative that name set author Keith Rushing on a quest to recover his family's story Rushing came to learn that Sancho was an African name a common practice among the Gullah Geechee communities of the South Carolina and Georgia Sea Islands He found that Sancho had been born into slavery on Hilton Head Island and later fought as a soldier in a war for self emancipation Rushing learned that after that war Sancho had become a small landowner Above all he discovered that his family's story was richer than he had ever imagined In *Descended* Rushing recounts his own journey of discovery and in the process unfurls a dramatic story about the transformation of Hilton Head *Descended* is a story about family place and the desire to understand where we have been and where we are going

Lorenzo Dow Turner Margaret Wade-Lewis, 2022-05-11 The first biography of the acclaimed African American linguist and author of *Africanisms in the Gullah Dialect* In this first book length biography of the pioneering African American linguist and celebrated father of Gullah studies Margaret Wade Lewis examines the life of Lorenzo Dow Turner A scholar whose work dramatically influenced the world of academia but whose personal story until now has remained an enigma Turner 1890 1972 emerges from behind the shadow of his germinal 1949 study *Africanisms in the Gullah Dialect* as a man devoted to family social responsibility and intellectual contribution Beginning with Turner's upbringing in North Carolina and Washington D C Wade Lewis describes the high expectations set by his family and his distinguished career as a professor of English linguistics and African studies The story of Turner's studies in the Gullah islands his research in Brazil his fieldwork in Nigeria and his teaching and research on Sierra Leone Krio for the Peace Corps add to his stature as a cultural pioneer and icon Drawing on Turner's archived private and published papers and on extensive interviews with his widow and others Wade Lewis examines the scholar's struggle to secure funding for his research his relations with Hans Kurath and the Linguistic Atlas Project his capacity for establishing relationships with Gullah speakers and his success in making Sea Island Creole a legitimate province of analysis Here Wade Lewis answers the question of how a soft spoken professor could so profoundly influence the development of linguistics in the United States and the work of scholars especially in Gullah and creole studies who would follow him Turner's widow Lois Turner Williams provides an introductory note and linguist Irma Aloyce Cunningham provides the foreword

A Spirit of Dialogue Christopher N. Okonkwo, 2008 A groundbreaking study *A Spirit of Dialogue* examines through extensive interdisciplinary research theory

and close reading the intricate reconstructions extensions and resonances of the West African myth of spirit children the Born to Die in contemporary African American neo slave narratives Arguing that the myth called Ogba je in Igbo language and b k in Yoruba has had over thirty years of uncharted presence in African American literature Okonkwo advances a compelling case absent in extant scholarship He traces Ogba je the Born to Die s appearance in African American texts to a convergence of factors They include but are not limited to the impact of Chinua Achebe s *Things Fall Apart* the 1960s emergence of the contemporary neo slave narrative the 1960s and 1970s black consciousness Black Power movement and the cultural agenda gendered politics and centripetal philosophy of the Black Arts movement s nationalist aesthetic African American identity questions of the post civil rights and the multicultural eras and the thematic shifts as well as the African diaspora orientation of African American fiction of the post nationalist aesthetic period *A Spirit of Dialogue* focuses on the sometimes neglected and understudied works of four canonical African American writers Octavia E Butler s *Wild Seed* and *Mind of My Mind* Tananarive Due s *The Between* John Edgar Wideman s *The Cattle Killing* and Toni Morrison s *Sula* and *Beloved* Okonkwo demonstrates persuasively how the mythic spirit child informs the content and form of these novels offering Butler Due Wideman and Morrison a non occidental code by which to engage collectively with the various issues integral to the history experience of African descended people The paradigm functions then as the nexus of a life affirmative dialogue among the six novels as well as between them and other works of African religious and literary imagination particularly *Things Fall Apart* and Ben Okri s *The Famished Road* From Mounds to Megachurches David Salter Williams,2010-01-25 This sweeping overview of the role religion especially diverse denominations of Christianity has played in Georgia s history from pre colonial days to the modern era uses the stories of important figures to portray larger historical narratives and denominational battles **Sea Island Roots** Mary Arnold Twining,Keith E. Baird,1991 A collection of scholarly articles and personal reminiscences of the life and culture of the African American population of the Sea Islands

Church in the Wild Brett Malcolm Grainger,2019-05-13 Emerson and the Transcendentalists get credit for revolutionizing religious life in America by introducing a new appreciation of nature But in this reconsideration of faith in the antebellum period Brett Malcolm Grainger argues that it was evangelical revivalists who transformed everyday religious life and spiritualized the natural environment **Granny Midwives and Black Women Writers** Valerie Lee,1996 Midwives women healers and root workers have been central figures in the African American folk traditions Particularly in Black communities in the rural south these women served vital social cultural and political functions It was believed that they possessed magical powers they negotiated the barrier between life and death and were often regarded as the knower in a community Today even as medical science has discredited or superseded their power granny midwives have resurfaced as pivotal characters in the narratives of contemporary African American literature *GrannyMidwives and Black Women* Writersexamines the lives of realgranny midwives and other healers through oral narratives ethnographic research and

documentation and considers them in tandem with their fictional counterparts in the work of Toni Morrison Gloria Naylor Alice Walker and others

Conserving Cultural Landscapes Ken Taylor,Archer St. Clair,Nora J. Mitchell,2014-09-19 New approaches to both cultural landscapes and historic urban landscapes increasingly recognize the need to guide future change rather than simply protecting the fabric of the past Challenging traditional notions of historic preservation Conserving Cultural Landscapes takes a dynamic multifaceted approach to conservation It builds on the premise that a successful approach to urban and cultural landscape conservation recognizes cultural as well as natural values sustains traditional connections to place and engages people in stewardship where they live and work It brings together academics within the humanities and humanistic social sciences conservation and preservation professionals practitioners and stakeholders to rethink the meaning and practice of cultural heritage conservation encourage international cooperation and stimulate collaborative research and scholarship

Black Families Harriette Pipes McAdoo,2007 Publisher Description The Prudent Mariner Leslie Walker Williams,2008-12 In Savannah Georgia nine year old Riddley Cross discovers a stash of old lynching postcards in her late grandfather s belongings One of these postcards shows a young girl standing beside a hanged man Unbeknownst to Riddley that girl is her grandmother now afflicted with Alzheimer s disease As Riddley unravels the mysteries of the lynching postcards a series of tragic events begins to unfold forcing her to question what she has been taught about the world and her family and what she has not

Black Imagination and the Middle Passage Maria Diedrich, Henry Louis Gates (Jr.), Carl Pedersen,1999 This volume of essays examines the forced dispossession of the Middle Passage through the texts religious rites economic exchanges dance and music it elicited both on the liminal transatlantic journey and on the continent and eventual return

Whispering the Techniques of Language: An Emotional Journey through **Sea Island Roots African Presence In The Carolinas And Georgia**

In a digitally-driven world wherever monitors reign great and instant communication drowns out the subtleties of language, the profound secrets and psychological subtleties concealed within phrases frequently move unheard. Yet, nestled within the pages of **Sea Island Roots African Presence In The Carolinas And Georgia** a charming literary value pulsing with fresh emotions, lies a fantastic journey waiting to be undertaken. Written by an experienced wordsmith, this marvelous opus attracts readers on an introspective trip, delicately unraveling the veiled truths and profound impact resonating within the very material of each and every word. Within the mental depths with this moving evaluation, we shall embark upon a honest exploration of the book is key styles, dissect its charming publishing model, and succumb to the strong resonance it evokes deep within the recesses of readers hearts.

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