

SCRIPTURE TRADITION AND REASON

A Study in the Criteria
of Christian Doctrine

EDITED BY
RICHARD BAUCKHAM & BENJAMIN DREWERY

Scripture Tradition And Reason A Study Of The Criteria Of Christian Doctrine

J Gordon McConville, Lloyd K Pietersen

Scripture Tradition And Reason A Study Of The Criteria Of Christian Doctrine:

Scripture, Tradition and Reason Richard Bauckham, Benjamin Drewery, 2004-10-28 Essays on scripture tradition and reason at the heart of every major issue confronting the life and thought of all the Christian Churches today in honour of R P C Hanson Scripture, Tradition and Reason: a Study in the Criteria of Christian Doctrine; Essays in Honour of Richard P. C. Hanson, Richard Bauckham, 1988 The Cambridge Companion to Christian Doctrine Colin E. Gunton, 1997-06-19 These fourteen specially commissioned essays provide an exciting new introduction to the content of Christian theology

Tradition, Scripture, and Interpretation D. H. Williams, 2006-11 This sourcebook gathers key writings from the first through sixth centuries arranged thematically and within each theme chronologically revealing how the Christian tradition on a given topic developed over time *Christian Doctrine* Mike Higton, 2008 The SCM Core Text Christian Doctrine offers an up to date accessible introduction to one of the core subjects of theology Written for second and third year university students it shows that Christian Doctrine is not a set of impossible claims to be clung to with blind faith Mike Higton argues that it is rather a set of claims that emerge in the midst of Christian life as Christian communities try to make enough sense of their lives and of their world to allow them to carry on This book explores these and other central Christian doctrines and in each case shows how the doctrine makes sense and how it is woven into Christian life It will help readers to see what sense it might make to say the things that Christian doctrine says and how that doctrine might affect the way that one looks at everything the natural world gossip culture speaking in tongues politics dieting human freedom love High Noon justice computers racism the novels of Jane Austen parenthood death and fashion *The Mental Universe of the English Nonjurors* John William Klein, 2021-09-21 The Glorious Revolution of 1688 which pushed James II from the throne of England was not glorious for everyone in fact for many it was a great disaster Those who had already taken an oath of allegiance to James II and to his heirs and lawful successors now pondered how they could take a second oath to William and Mary Those who initially refused to swear the oaths were called Nonjurors In 1691 Archbishop Sancroft eight bishops and four hundred clergy of the Church of England as well as a substantial number of scholars at Oxford and Cambridge were deprived removed from their offices and their license to practice removed The loss of this talent to the realm was incalculable Ten different paradigms shaped the English Nonjurors worldview Passive Obedience was paramount the Apostolic Succession essential a Cyprianist mentality colored everything they held a conscientious regard for oaths the Usages Controversy brought Tradition to the fore printing presses replaced lost pulpits patronage was a means of protection and proliferation they lived with a hybridized conception of time creative women spiritual writers complemented male bishops and a global ecumenical approach to the Orthodox East was visionary These ten operated synergistically to create an effective tool for the Nonjurors survival and success in their mission The Nonjurors influence out of all proportion to their size was due in large measure to this mentality Their unique circumstances prompted creative thinking and they were superb in that endeavor These

perspectives constituted the infrastructure of the Nonjurors world and they help us to see the early eighteenth century not only as a time of rapid change but also as an era of persistent older religious mentalities adapted to new circumstances

Scripture and Tradition () Edith M. Humphrey, 2013-04-15 In some of the church's history Scripture has been pitted against tradition and vice versa Prominent New Testament scholar Edith Humphrey who understands the issue from both Protestant and Catholic Orthodox perspectives revisits this perennial point of tension She demonstrates that the Bible itself reveals the importance of tradition exploring how the Gospels Acts and the Epistles show Jesus and the apostles claiming the authority of tradition as God's Word both written and spoken Arguing that Scripture and tradition are not in opposition but are necessarily and inextricably intertwined Humphrey defends tradition as God's gift to the church She also works to dismantle rigid views of sola scriptura while holding a high view of Scripture's authority **Richard Hooker** Philip Hobday, 2023-09-07 For some Hooker and Anglicanism are basically reformed for others fundamentally Catholic for some embodying a middle way between Roman Catholic and Protestant extremes and for others simply confused and incoherent This book challenges those perceptions by showing that reformed and catholic are not intrinsically opposed Reading Hooker alongside a representative theologian of each tradition the catholic Aquinas and the reformed Calvin on theological method Hobday shows there is much greater congruity between theologies and theologians often considered in tension On the role of scripture in theology the theological capacity of human reason and the place of tradition these 3 theologians have far more in common than many subsequent commentators have understood This book shows how both Hooker and the Anglicanism he defended in such elegant prose can be coherently both catholic and reformed rather than one or the other or some middle way Relocating Hooker and Anglicanism in this way reveals them to be rich fruitful conversation partners in ecumenical dialogue and theological debates across Christian traditions **The Politics of Samuel Johnson** J. Clark, H.

Erskine-Hill, 2012-06-12 A major academic controversy has raged in recent years over the analysis of the political and religious commitments of Samuel Johnson the most commanding of the commanding heights of eighteenth century English letters This book one of a trilogy from Palgrave brings that debate to a decisive conclusion retrieving the historic Johnson

Prima Scriptura N. Clayton Croy, 2011-04-01 In this volume an expert teacher of the Bible provides an introduction to New Testament exegesis that will appeal to students across the spectrum Clayton Croy begins with the preparation of the interpreter proceeds to analysis of the text and concludes with appropriation of the message of Scripture in the context of modern faith communities He combines a step by step plan for historical exegesis with substantive discussion of broader hermeneutical issues The book interacts with recent scholarship and is academically rigorous but is written in an engaging style incorporating anecdotes humor scriptural illustrations and examples of the practical payoff of disciplined interpretation Each chapter includes discussion questions and suggestions for further reading An Amos Yong Reader Amos

Yong, 2020-05-12 Amos Yong is the most prolific pentecostal theologian to date and his published works are so many that it is

difficult to find an amiable entry point into his thought *An Amos Yong Reader* is the first introduction to Yong's theology in his own words It brings into one volume representative samples of the broad range of Yong's scholarship including theology of religions religion and science theology and disability political theology Luke Acts and theological method Christopher A Stephenson perhaps Yong's most insightful interpreter provides an introductory essay that both orients readers to Yong's extensive theological program and identifies the most important key to understanding Yong's theology as his most neglected work *Spirit Word Community* a book with implications far beyond the boundaries of Pentecostalism *An Amos Yong Reader* provides an overview of Yong's thought and a starting point for more thorough study in any of the major themes in his expansive corpus *Spirit-Word-Community* Amos Yong, 2017-11-22 This title was first published in 2002 How does one go about doing Christian theology Yong explores this question by proposing a pneumatological trinitarian hermeneutic Its thesis is that interpretation and theological method is an ongoing dialogue of *Spirit Word Community* of interpretive subjects as imaginative obligated and relational agents of the horizons of the interpreter the biblical and ecclesial traditions and the world and of founding historical and ongoing communities of faith and inquiry Ecumenical perspectives on the topics of pneumatology the doctrine of the Spirit metaphysics foundational pneumatology epistemology the pneumatological imagination and trinitarian theology converge in this book to move forward the present discussion of theological method

"Conception, Reception, and the Spirit" J Gordon McConville, Lloyd K Pietersen, 2016-07-28 A number of distinguished biblical scholars and theologians come together in this volume to honour the work of Andrew T Lincoln *Conception Reception and the Spirit* reflects Andrew Lincoln's lifelong interest in Christian origins the reception of biblical texts in believing and scholarly communities and the embodiment of the Gospel in believing communities made possible by the Spirit Here scholars converse with Lincoln's work engaging with his monographs *Born of a Virgin* and *Truth on Trial* These essays examine a wide range of topics such as N T Wright's exploration of demonic politics in John and the significance of wine to the Holy Spirit in Ephesians by Lloyd K Pietersen These theological interpretations go so far as to question the foundations that make New Testament theology what it is today with experts like Loveday Alexander and John Goldingay confronting sexuality spirituality ethics and memory in Lincoln's work with sensitivity and nuance **African Church Fathers - Ancient and Modern** Hans S. A. Engdahl, 2021-01-26 This critical and close reading of two African theologians Origen 185-254 and Mbiti 1931-2019 focuses on the following areas philosophy African philosophy and religion and Platonic cosmology ecclesiology and eschatology a parallel presentation of these three themes leads to a fourth theme that of the resurrection where it is argued that there exists a consensus and a convergence between the two This reading also highlights two convictions that partly have caused strong criticism Mbiti has suggested that African philosophy and religion have a conception of time of their own Origen that all and everything is gradually moving towards an apokatastasis at which point all will be saved Yet the contention is that even more important to both Mbiti and Origen is the resurrection of Jesus Christ In

order to establish the impact of the resurrection on their lives as Christians and as theologians a contrast reading has been undertaken i e texts are identified which underline the need to forge a link between the resurrection and the earthly ministry of Jesus These texts also underwrite the conviction of Mbiti as well as Origen of the resurrection as something which must be lived in church and society corporately as well as in personal devotion The fact of resurrection creates a new mode of life

The Demonic in the Political Thought of Eusebius of Caesarea Hazel Johannessen, 2016-09-22 The Demonic in the Political Thought of Eusebius of Caesarea explores how Eusebius of Caesarea s ideas about demons interacted with and helped to shape his thought on other topics particularly political topics Hazel Johannessen builds on and complements recent work on early Christian and early modern demonology Eusebius political thought has long drawn the attention of scholars who have identified in some of his works the foundations of later Byzantine theories of kingship However Eusebius political thought has not previously been examined in the light of his views on demons Moreover despite frequent references to demons throughout many of Eusebius works there has been no comprehensive study of Eusebius views on demons until now as expressed throughout a range of his works The originality of this study lies both in an initial examination of Eusebius views on demons and their place in his cosmology and in the application of the insights derived from this to consideration of his political thought As a result of this new perspective Johannessen challenges scholars traditional characterization of Eusebius as a triumphal optimist Instead she draws attention to his concerns about a continuing demonic threat capable of disrupting humankind s salvation and presents Eusebius as a more cautious figure than the one familiar to late antique scholarship

Pentecostal Experience Peter D. Neumann, 2012-08-22 Pentecostals are known for an experiential spirituality that emphasizes immediate encounters with God through the Holy Spirit But how should such experience be understood Is it in fact quite so immediate Neumann argues that Pentecostal experience of God is mediated by the Spirit s work through Scripture the Christian tradition and the broader cultural context Using the work of three contemporary Pentecostal theologians Frank D Macchia Simon K H Chan and Amos Yong the book demonstrates that a mediated view of experience of God is forging a more mature Pentecostal theology As further evidence of this maturation Neumann engages these Pentecostal theologians in ecumenical dialogue with leading representatives from Roman Catholic Eastern Orthodox and Protestant traditions

Thriving in Babylon David B. Capes, J. Daryl Charles, 2011-01-01 This delightfully multifaceted volume comprised of thoughtful essays by an esteemed array of cultural critics probes the intersection of Christian faith and culture to honor the memory of A J Chip Conyers a remarkably ecumenical Christian scholar and cultural warrior whose premature death in 2004 cut short a remarkable career in teaching and writing As those who knew him can attest Conyers lived his life at the intersection of Christian theology and cultural concern with a singular blend of astuteness gracefulness and Christian conviction This festschrift as esteemed theologian and Conyers s mentor Jurgen Moltmann indicates in the foreword is intended to mirror Conyers s own commitment to incisive cultural criticism and theological faithfulness in the

mold of the great tradition This is no small achievement even for so venerable a cast of scholars as the contributors to this volume as Conyers crossed interdisciplinary boundaries in a day of escalating hyper specialization with the greatest of ease He was comfortable discussing contemporary church life or the christological controversy of the patristic era Heideggerian hermeneutics or human dignity and the imago Dei faith and the Enlightenment or the fatherhood of God Catholic substance or Protestant reform Yet Conyers always did this through the lens of historic Christian orthodoxy Though he was a most incisive student of culture in a most refreshing way he steered clear of being co-opted by the currents of culture Neither retreating into pious devotionism nor opting for the theologically unreflective activism that has become so chic in our post consensus climate he embodied a theological perspective that blends responsible cultural engagement with eschatological hope The reader is sure to encounter the same blend in this festschrift and to come away both challenged and edified toward fulfilling the message and hope of Conyers life and work to faithfully thrive in Babylon

Pro Communion Benjamin Guyer, 2012-07-01 The proposed Anglican Covenant impinges not only upon the future of the Anglican Communion but upon global Christianity as well Pro Communion Theological Essays on the Anglican Covenant is the first volume that considers the completed text of the Covenant and its congruity with the Anglican tradition Contributors across the Anglo American world appraise the Covenant within a holistic framework defined by liturgical historical and ecumenical perspectives These essays transcend current debates by illuminating abiding theological themes within Anglicanism Creative and edifying rigorous and hopeful Pro Communion envisions a revival of the Anglican imagination within the context of a covenanted Anglican Communion Contributors Jeff Boldt Neil Dhirgra Andrew Goddard Benjamin M Guyer N J A Humphrey Nathan G Jennings Evan Kuehn Edmund Newey Matthew S C Olver Ephraim Radner and Christopher Wells

The Church of England and Christian Antiquity Jean-Louis Quantin, 2009-02-12 Today the statement that Anglicans are fond of the Fathers and keen on patristic studies looks like a platitude Like many platitudes it is much less obvious than one might think Indeed it has a long and complex history Jean Louis Quantin shows how between the Reformation and the last years of the Restoration the rationale behind the Church of England's reliance on the Fathers as authorities on doctrinal controversies changed significantly Elizabethan divines exactly like their Reformed counterparts on the Continent used the Church Fathers to vindicate the Reformation from Roman Catholic charges of novelty but firmly rejected the authority of tradition They stressed that on all questions controverted there was simply no consensus of the Fathers Beginning with the avant garde conformists of early Stuart England the reference to antiquity became more and more prominent in the construction of a new confessional identity in contradistinction both to Rome and to Continental Protestants which by 1680 may fairly be called Anglican English divines now gave to patristics the very highest of missions In that late age of Christianity so the idea ran now that charisms had been withdrawn and miracles had ceased the exploration of ancient texts was the only reliable route to truth As the identity of the Church of England was thus redefined its past was reinvented This appeal to the Fathers

boosted the self confidence of the English clergy and helped them to surmount the crises of the 1650s and 1680s But it also undermined the orthodoxy that it was supposed to support Ex Auditu - Volume 23 Klyne Snodgrass,2008-04-01

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