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# Royce On The Human Self

**John Harry Cotton**



## Royce On The Human Self:

**Royce on the Human Self** J. H. Cotton,1954      *Royce on the Human Self* J. H. Cotton,1954      **Royce on the Human Self** John Harry Cotton,1968      **The Social Self in Zen and American Pragmatism** Steve Odin,1996-01-01 The thesis of this work is that in both modern Japanese philosophy and American pragmatism there has been a paradigm shift from a monological concept of self as an isolated I to a dialogical concept of the social self as an I Thou relation including a communication model of self as individual society interaction It is also shown for both traditions all aesthetic moral and religious values are a function of the social self arising through communicative interaction between the individual and society However at the same time this work critically examines major ideological conflicts arising between the social self theories of modern Japanese philosophy and American pragmatism with respect to such problems as individualism versus collectivism freedom versus determinism liberalism versus communitarianism and relativism versus objectivism      The Gracing of Human Experience Donald L. Gelpi SJ,2008-04-01 This study ponders different ways Christian thinkers understood humanity in its relationship to divine grace It names fallacies that have in the past skewed theological understanding of that relationship It argues that the philosophy of Charles Sanders Peirce avoided those same fallacies and provides a novel frame of reference for rethinking the theology of grace The author shows how the insights of other American philosophers flesh out undeveloped aspects of Peirce s thought He formulates a metaphysics of experience derived from his philosophical analysis Finally he develops an understanding of supernatural grace as the transmutation and transvaluation of human experience

Josiah Royce's 1909 Pittsburgh Loyalty Lectures Mathew A. Foust,2021-10-26 American philosopher Josiah Royce 1856 1916 delivered three lectures on the topic of loyalty at the Twentieth Century Club in Pittsburgh in February 1909 These lectures *The Conflict of Loyalties* *The Art of Loyalty* and *Loyalty and Individuality* are indispensable for a complete and coherent picture of the development of Royce s philosophy of loyalty This publication marks the first appearance of these lectures in a book making them widely accessible to readers Included in this volume is an Editor s Introduction by Mathew A Foust a preeminent scholar of Royce s philosophy of loyalty Foust details the mysteries long surrounding these lectures and the clues that led to their solutions Foust then demonstrates how the 1909 Pittsburgh Loyalty Lectures constitute a missing link between *The Philosophy of Loyalty* 1908 and subsequent works by Royce such as *Loyalty and Insight* in William James and *Other Essays on the Philosophy of Life* 1911 *The Sources of Religious Insight* 1912 *The Problem of Christianity* 1913 *War and Insurance* 1914 and *The Hope of the Great Community* 1916 Students and scholars of American Studies the history of philosophy ethics and moral philosophy and social philosophy will find much of enduring relevance in Josiah Royce s 1909 Pittsburgh Loyalty Lectures      *Reverence for the Relations of Life* Frank M. Oppenheim, S.J.,2016-12-15 Josiah Royce and William James lived in Cambridge Massachusetts on Irving Street just two doors apart and Charles Peirce grew up only blocks away John Dewey was born and educated in nearby Vermont These four great thinkers shared more than geographic

space they engaged in a series of formative philosophical discussions By tracing the interactions of Royce 1855 1916 with James Peirce and Dewey Oppenheim re imagines pragmatism in a way that highlights the late Royce s role as mediator and favors the seed plant image of O W Holmes Jr over the corridor image of Papini Josiah Royce emphasized that communities of all sizes ranging from families to towns needed reverence for the relations of life not only to thrive but to survive This theme permeates the dialectic of Royce s interactions with Peirce James and Dewey Oppenheim analyzes the agreement and disagreement of these thinkers on the method and content of philosophy skepticism and intelligibility and nominalism and intentionality as he uncovers their varied stances toward transcendent Reality Oppenheim repudiates Ralph Barton Perry s tactic of using Royce as a foil to display James positively by offering a richer portrait of Royce Oppenheim calls attention to Royce s doctrine of two levels and its effects on the distinction of human and super human by showing the contrast of Royce s third attitude of will against two primarily self centered attitudes of will and by examining the roles of Spirit Community and semiotic process in Royce s late thought *Yes, But Not Quite* Dwayne A. Tunstall, 2009-08-25 This book contends that Josiah Royce bequeathed to philosophy a novel idealism based on an ethico religious insight This insight became the basis for an idealistic personalism wherein the Real is the personal and a metaphysics of community is the most appropriate approach to metaphysics for personal beings especially in an often impersonal and technological intellectual climate The first part of the book traces how Royce constructed his idealistic personalism in response to criticisms made by George Holmes Howison That personalism is interpreted as an ethical and panentheistic one somewhat akin to Charles Hartshorne s process philosophy The second part investigates Royce s idealistic metaphysics in general and his ethico religious insight in particular In the course of these investigations the author examines how Royce s ethico religious insight could be strengthened by incorporating the philosophical theology of Dr Reverend Martin Luther King Jr and Emmanuel Levinas s ethical metaphysics The author concludes by briefly exploring the possibility that Royce s progressive racial anti essentialism is in fact a form of cultural antiblack racism and asks whether his cultural antiblack racism taints his ethico religious insight

**The Blackwell Guide to American Philosophy** Armen T. Marsoobian, John Ryder, 2008-04-15 The Blackwell Guide to American Philosophy offers the most ambitious survey to date of American philosophical thought Provides a comprehensive history of philosophical thought in America Brings together 24 newly commissioned essays written by leading scholars in American philosophy Covers all of the major eighteenth nineteenth and twentieth century philosophical movements in America including idealism pragmatism and naturalism Examines the major figures and themes in American philosophical thought Includes useful bibliographies *Living in Words* Garry L. Hagberg, 2023 Garry Hagberg investigates the role that literature plays in the constitution of a human being and the connection between the language we see at work in imaginative fiction and the language we develop to describe ourselves He asks whether self descriptive or autobiographical language itself plays an active role in shaping our identities *God and the Self* Wayne Proudfoot, 1976 This book is a

collection of essays on the philosophy of religion but it draws on contemporary work in the social sciences as well as in philosophy. It examines the ways in which conceptions of God reflect notions of the self that are present in the thought and experience of each author.

**The Guided Mind** Jaan Valsiner, 1998. How is something as broad and complex as a personality organized? What makes up a satisfactory theory of personality? In this ambitious book Jaan Valsiner argues for a theoretical integration of two long standing approaches: the individualistic tradition of personalistic psychology typified by the work of William Stern and Gordon Allport and the semiotic tradition of cultural historical psychology typified by the work of L. S. Vygotsky. The two are brought together in Valsiner's theory which highlights the sign constructing and sign using nature of all distinctively human psychological processes. Arguing that the individualistic and the cultural traditions differ largely in emphasis, Valsiner unites them by focusing on the intricate relations between personality and its social context and their interplay in personality development. The semiotic devices internalized from the social environment shape an individual's development and the flow of thinking, feeling and acting. Valsiner uses this theoretical approach to illuminate two remarkable and remarkably different phenomena: letters from the mother of Allport's college roommate, a key empirical case in Allport's theory, and the ritual movements of a Hindu temple dancer. Valsiner shows how both exemplify basic human tendencies for the cultural construction of life courses. *The Guided Mind* shows the fundamental unities in the vastly diverse phenomenon of human personality.

**Royce's Voyage Down Under** Frank M. Oppenheim, 2021-12-14. Josiah Royce's voyage to the South Seas in 1888, undertaken on his physician's advice, restored the philosopher to full physical and mental vigor. What is not so well known is that after a few months of sailing, Royce began to bag new game as he put it in his philosophical pursuits. Frank M. Oppenheim examines Royce's writings from this year of travel, including his correspondence and the notes he made on his reading, and finds there the seeds of much of his later thought. While Professor Oppenheim is careful not to overstate the importance of this year of travel in the development of Royce's philosophy, he shows without question that the period was fruitful both intellectually and psychologically. His thoughtful analysis gives us a fuller appreciation of the philosopher and the man.

*Experience and Spirit* Dale M. Schlitt, 2007. Hegel's philosophy of religion is a philosophical theology in which God is conceived as a movement of inclusive divine subjectivity; ultimately, God inclusive of the world. For Hegel, this inclusive divine subjectivity took the form of a movement of conceptual thought. In an effort to work with Hegel while going beyond him, *Experience and Spirit* presents God as a movement of inclusive divine subjectivity; however, that movement is understood to be not one of thought but of enriching experience and thus of spirit. This argument in favor of a renewed understanding of Hegel's true infinite proceeds in three major steps: first, a consideration of Hegel's own problematic proposal; second, the elaboration of a fuller and more contemporary notion of experience; and third, three constructive phenomenological and philosophical reflections on basic questions in philosophical theology, namely, the experience of God, speaking about God, and the notions of evil, freedom, and mystery. In the end, *Experience and Spirit*

proposes a philosophy of generosity both human and divine      **Varieties of Transcendental Experience** Donald L. Gelpi, 2007-08-15 This study traces the critique of Enlightenment modernism that began with Ralph Waldo Emerson and culminated in the thought of Charles Sanders Peirce and the mature Josiah Royce Varieties of Transcendental Experience argues that these thinkers provide a constructive alternative to deconstructionist postmodernism that is compatible with the Christian faith      Genuine Individuals and Genuine Communities Jacquelyn Ann K. Kegley, 1997 The continuing vitality of American thought stems to a large extent from the application of its historical roots to contemporary problems and issues Yet for some time the signal contributions of Josiah Royce 1855 1916 have been overlooked in the formulation and shaping of critical areas of public policy In this brilliantly articulated book ethicist Jacquelyn Kegley carefully explicates and enlarges the scope of Roycean thought and shows that Royce s views on public philosophy have direct and valuable application to current social problems      George Herbert Mead in the Twenty-first Century F. Thomas Burke, Krzysztof Skowronski, 2013-03-22 This volume is composed of extended versions of selected papers presented at an international conference held in June 2011 at Opole University the seventh in a series of annual American and European Values conferences organized by the Institute of Philosophy Opole University Poland The papers were written independently with no prior guidelines other than the obvious need to address some aspect of George Herbert Mead s work While rooted in careful study of Mead s original writings and transcribed lectures and the historical context in which that work was carried out these papers have brought that work to bear on contemporary issues in metaphysics epistemology cognitive science and social and political philosophy There is good reason to classify Mead as one of the original classical American pragmatists along with Charles Peirce William James and John Dewey and consequently as a major figure in American philosophy Nevertheless his thought has been marginalized for the most part at least in academic philosophy It is our intention to help recuperate Mead s reputation among a broader audience by providing a small corpus of significant contemporary scholarship on some key aspects of his thought      **Overheard in Seville 2000** , 2000-10-15 An annual publication Overheard in Seville Bulletin of the George Santayana Society includes scholarly articles on George Santayana as well as announcements of publications and meetings pertaining to Santayana Scholarship      **Transforming Faith** Joshua Leonard Daniel, 2015-09-09 In the face of apparently rampant individualism there has been a steady call for a return to community and tradition particularly in religious communities and in recent Christian theology and ethics The form of contemporary life upheld by modern ideals like freedom and universalism the story goes turns out to divide people from each other and from the communal sources of our traditionally moral values But the call to community too often confuses individualism with individuality assuming that any appeal to individuality as a value or ideal is a rejection of communal goods rather than a mode of promoting those goods What s necessary now is a recovery of the individual that understands individuality to serve community even in resistance to it In Transforming Faith Joshua Daniel offers a fresh reading of H Richard Niebuhr s theological ethics that provides an

account of individuality and individual creativity as both the fruits and reformers of community What is theologically at stake in Daniel s reconstructive interpretation is the human s existentially resonant relation with God and the christological revitalization of our symbolic and virtuous activity

**Conversations on Irving Street: Josiah Royce's Contribution to Symbolic Interactionism** Darrick Lee Brake, 2019-07-15 What influence did Josiah Royce s academic work 1913 1917 have on the development of classical Symbolic Interactionist thought And which philosophical influences shaped Royce s social and philosophical thought This book provides a holistic approach to Royce s academic work and the social philosophy that shaped Symbolic Interactionist theory By critically evaluating the works of Royce this book reveals how his ideas and social philosophy made significant contributions to both Symbolic Interactionist thought and sociological theory Situating his contributions within a socio historical time frame Royce s social philosophy is compared and contrasted to the major concepts of George Herbert Mead Mind Self and Society and Herbert Blumer s core synthesized components of classical symbolic interactionist thought Symbolic Interactionism Perspective and Method Thus demonstrating that Royce s later academic works closely resemble not only the basic ideas of Mead but also have a strong correspondence with Blumer s synthesis of the three basic premises and eight root images that outline the theoretical core of Symbolic Interactionist thought For those looking to investigate or discover new aspects of symbolic interactionist theory from a classical viewpoint this book offers a unique insight into an American philosopher whose contribution to the development of Symbolic Interactionism has been largely unnoticed

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