

William Lucas Sargant

ROBERT OWEN,  
AND HIS SOCIAL  
PHILOSOPHY

Forgotten Books

# Robert Owen And His Social Philosophy

**Sidney Pollard, John Salt**



## **Robert Owen And His Social Philosophy:**

**Robert Owen** William Lucas Sargant,1971      *Robert Owen, and His Social Philosophy* William Lucas Sargant,1860

*Robert Owen, and His Social Philosophy (Classic Reprint)* William Lucas Sargant,2017-03-12 Excerpt from Robert Owen and His Social Philosophy He died in November 1858 having appointed as his literary executors his eldest son Mr Pare of Dublin and Dr Travis of London Soon afterwards I determined upon the present volume and began to collect materials for it to complete those I already possessed About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works      *Robert Owen, and His Social Philosophy* William Lucas Sargant,2013-09 This historic book may have numerous typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1860 edition Excerpt principles though with some modifications the names mentioned are the Yellow Spring in Ohio the Alleghany Association at Pittsburgh one at the Blue Spring near Bloomington Indiana and the Philadelphia Association Co operative Mag ii 217 f lhd i 329 Another paper speaks of a community beginning from families of Wilmington and Philadelphia and intended to be located in the Great Valley twenty miles from Lancaster and forty from Philadelphia A little later we hear of two communities in the immediate neighbourhood of New Harmony of which the one was named Macluria as a compliment to an able coadjutor of Owen the other Feiba Peven a name intended to express by a pedantic memoria technica the latitude and longitude of the place Macluria was settled by backwoodsmen men with large families much addicted to camp meetings and revivals and strongly prejudiced against new fangled methods of cultivation These people were about 150 in number with 1 200 acres of land and with the help of some capital lent to them by Owen at 4 per cent they built a few cabins arranged in something like a parallelogram and laboured hard at their land in the slovenly fashion of their country The community of Feiba consisted of a few Englishmen from the neighbourhood of Messrs Birkbeck and Flower with few children and like the Maclurians with 1 200 acres of land situated between New Harmony and Macluria They were skilful and neat farmers but as was said a little too much addicted to whisky Six months later t another community makes its appearance that of Kendal in Ohio a flourishing concern with more and more dwellings rising up though still insufficient to house the families which are pouring in Co operative      Robert Owen, Prophet of the Poor Sidney Pollard,John Salt,1971 Why has Robert Owen continued to occupy the attention of historians in the twentieth century What changing significance has been seen in his work What was his relationship with the great social and political movements of his age To what extent was the Owenite message of

importance outside Great Britain These and other questions are taken up in this study      **Robert Owen and the Owenites in Britain and America** John Harrison,2009-11-26 Robert Owen and the Owenites were associated with the rise of an early industrial society in Britain and with the development of an agricultural frontier society in the United States during the first half of the nineteenth century This book originally published in 1969 was the first to use both British and American source material and tells the story of Robert Owen and the movement associated with his name from the standpoint of comparative social and intellectual history The book directs new light on Owenism and at the same time illuminates general problems of the history of social movements and social change in modern societies      Robert Owen and his Legacy Chris Williams,Noel Thompson,2011-11-15 A radical thinker and humanitarian employer Owen made a major contribution to nineteenth century social movements including co operatives trade unions and workers education He was a pioneer of enlightened approaches to the education of children and an advocate of birth control      **Robert Owen, and His Social Philosophy - Primary Source Edition** William Lucas Sargant,2013-12-08 This is a reproduction of a book published before 1923 This book may have occasional imperfections such as missing or blurred pages poor pictures errant marks etc that were either part of the original artifact or were introduced by the scanning process We believe this work is culturally important and despite the imperfections have elected to bring it back into print as part of our continuing commitment to the preservation of printed works worldwide We appreciate your understanding of the imperfections in the preservation process and hope you enjoy this valuable book      *The Dublin University Magazine* ,1860      Reform Movements in Behalf of Children in England of the Early Nineteenth Century Isabel Simeral,1916      *Books for Wales* ,1901      Bibliography of Wales ,1900      **Public Library Journal** Cardiff Free Libraries,1902      **The Public Library Journal** Cardiff (Wales). Free Libraries,1902      The Concise Dictionary of Religious Knowledge and Gazetteer Samuel Macauley Jackson,Talbot Wilson Chambers, Frank Hugh Foster,1893      DUBLIN UNIVERSITY MAGAZINE, A LITERARY AND POLITICAL JOURNAL ,1860      *The Magazine of Christian Literature* ,1891      *Concise Dictionary of Religious Knowledge* Samuel Macauley Jackson,1890      University Magazine ,1860      **and 2** Frank Podmore,1906

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