Robert Lowery

Radical and Chartist

Edited by Brian Harrison and Patricia Hollis

London

London Limited

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Jonathan Rose

Robert Lowery Radical And Chartist:

Robert Lowery, Radical and Chartist Robert Lowery, 1979 Robert Lowery, Radical and Chartist Robert Chartism, Commemoration and the Cult of the Radical Hero Matthew Roberts, 2019-08-15 Chartism the British mass movement for democratic and social rights in the 1830s and 1840s was profoundly shaped by the radical tradition from which it emerged Yet little attention has been paid to how Chartists saw themselves in relation to this diverse radical tradition or to the ways in which they invented their own tradition Paine Cobbett and other founding fathers dead and alive were used and in some cases abused by Chartists in their own attempts to invent a radical tradition By drawing on new and exciting work in the fields of visual and material culture cultures of heroism memory and commemoration critical heritage studies and the history of political thought this book explores the complex cultural work that radical heroes were **The Chartists** John Charlton, 1997 Annotation A succinct history of the Chartist movement the first fully made to perform national struggle of working people to improve their conditions of work **Knowing the Past** Suzy Anger, 2018-08-06 To what extent is it possible to know the past or to know other cultures Can one describe the past without imposing one s own cultural political social or personal preconceptions Testing the current skepticism that insists that it is impossible not to read one s own moment onto other times and cultures the essays in this collection use the Victorian era as a means of developing a theory and critique of historical reclamation In Knowing the Past a distinguished group of Victorian scholars reflect on the Victorian past and examine the Victorians own sophisticated contributions to debates about historical and cultural knowledge Confronting confirming and opposing the skeptics the essays provide close readings of particular texts They encompass the larger constellation of ideas and guestions that went into the making of the texts while participating in larger theoretical debates about knowledge of the past and other cultures **Outsiders** Dorothy Thompson, 1993 This book brings together Dorothy Thompson's most important essays on English social history written over the last 25 years many previously unpublished Thompson analyzes the Chartist movement not simply as a political programme however significant but as the mass phenomenon which offers the focus for an elucidation of the concept of class Thompson is also concerned with Queen Victoria how did a woman holding the highest office in the land affect British women and was it a factor in the non republican stance of radical politics of the time The essays are complemented by an introduction in which Dorothy Thompson reflects on the politics of the period in which she wrote them on her own political involvements and on the relationship of her work as a historian to that of her husband E P Thompson The book should make a useful introductory text for students of history It includes Thompson's essays on women's activism in early radical politics and 19th century popular politics. The book should Chartist drama Gregory Vargo, 2020-06-10 The first collection of its kind Chartist also attract a wide general readership Drama makes available four plays written or performed by members of the Chartist movement of the 1840s Emerging from the lively counter culture of this protest campaign for democratic rights these plays challenged cultural as well as political

hierarchies by adapting such recognisable genres as melodrama history plays and tragedy for performance in radically new settings They include poet activist John Watkins's John Frost which dramatises the gripping events of the Newport rising in which twenty two Chartists lost their lives in what was probably a misfired attempt to spark a nationwide rebellion Gregory Vargo's introduction and notes elucidate the previously unexplored world of Chartist dramatic culture a context that promises to reshape what we know about early Victorian popular politics and theatre Radicalism and Reputation Michael J. Turner, 2017-04-01 A thematic analysis of the career of Bronterre O Brien one of the most influential leaders of Chartism this book relates his activities and the Chartist movement to broader themes in the history of Britain Europe and America during the nineteenth century O Brien 1804 64 came to be known as the schoolmaster of Chartism because of his efforts to describe and explain its intellectual foundations The campaign for the People's Charter with its promise of political democratization was a highpoint in O Brien's career as writer and orator but he was already well known before the campaign began and during the 1840s he distanced himself from other Chartist leaders and from several important Chartist initiatives This book examines the personal tactical and ideological reasons for O Brien's departure as well as his development of a social and economic agenda to accompany constitutional Chartism in line with the evolution of radical thought after the Great Reform Act of 1832 It also evaluates O Brien's reputation among his contemporaries and among modern historians in order better to understand his contribution to radicalism in Britain and beyond **Chartist Experience** James Epstein, Dorothy Thompson, 1982-11-04 Chartism and the Chartists in Manchester and Salford P. Pickering, 1995-09-27 In 1845 Frederick Engels wrote that Manchester is the seat of the most powerful unions the central point of Chartism the place which numbers the most Socialists There have been many local studies of the Chartist struggle for democratic political reform but there is no major study of the movement in the Manchester Salford conurbation its most important provincial centre This book brings an innovative approach to an exploration of aspects of the Chartist experience in the shock city of the industrial revolution **Popular Radicalism** D. G. Wright, 2014-06-06 This well argued and richly detailed book concludes that the working class radical movement was never able to prove a serious challenge to the stability of the British state and in fact achieved very little in these years except when operating in conjunction with the political movements and organizations of the middle class Chartist Movement in Britain, 1838-1856, Volume 1 Gregory Claeys, 2021-12-16 Containing over 100 pamphlets this edition provides a resource for the study of Chartism covering the main areas of Chartist activity including agitation for the Charter itself the Land Plan the issue of moral versus physical force and trade unionism Democratic passions Matthew Roberts, 2022-06-14 This book challenges the assumption just as alive today as it was in the nineteenth century that the political sphere was an arena of reason in which feelings had no part to play It shows that feelings were a central albeit contested aspect of the political culture of the period Radical leaders were accused of inflaming the passions the state and its propertied supporters were charged with callousness radicals grounded

their claims to citizenship in the universalist assumption that workers had the same capacity for feeling as their social betters denied at this time It sheds new light on the relationship between protest movements and the state by showing how one of the central issues at stake in the conflict between radicals and their oppressors was the feelings of the propertied classes

The Intellectual Life of the British Working Classes Jonathan Rose, 2021-07-20 This is a landmark intellectual history of Britain's working classes from the preindustrial era to the twentieth century Drawing on workers memoirs social surveys library registers and more Jonathan Rose uncovers which books people read how they educated themselves and what they knew A new preface addresses the continuing relevance of the book amidst the upheavals of the present day An astonishing book Ian Sansom The Guardian A passionate work of history Rose has written a work of staggering ambition Daniel Akst Wall Street Journal Winner of the SHARP Book History Prize the American Philosophical Society's Jacques Barzun Prize and the British Council Prize cowinner of the Longman History Today Book of the Year Prize for 2001 named one of the finest books of 2001 by The Economist Samuel Smiles and the Victorian Work Ethic Tim Travers, 2021-02-25 Samuel Smiles is best known for his book Self Help 1859 which many have assumed to be an encouragement to social and financial success However Smiles actually argued against the single minded pursuit of success and in favour of the protean formation of character as the ultimate goal of life First published in 1987 this book examines Samuel Smiles ideals of work and self help against the background of the Victorian work ethic Drawing on sub literature such as pamphlets periodicals novels works by Dissenting and Anglican ministers popular success and self improvement books and general literature on the condition of the working classes it presents a broad range of public opinion and attitudes towards work and in doing so creates an essential framework and context for Smiles popular books This book will be of interest to those studying Victorian history and ideology

Shakespeare, the Bible, and the Form of the Book Travis DeCook, Alan Galey, 2011-07-27 Why do Shakespeare and the English Bible seem to have an inherent relationship with each other How have these two monumental traditions in the history of the book functioned as mutually reinforcing sources of cultural authority How do material books and related reading practices serve as specific sites of intersection between these two textual traditions This collection makes a significant intervention in our understanding of Shakespeare the Bible and the role of textual materiality in the construction of cultural authority Departing from conventional source study it questions the often naturalized links between the Shakespearean and biblical corpora examining instead the historically contingent ways these links have been forged The volume brings together leading scholars in Shakespeare book history and the Bible as literature whose essays converge on the question of Scripture as source versus Scripture as process whether that scripture is biblical or Shakespearean and in turn explore themes such as cultural authority pedagogy secularism textual scholarship and the materiality of texts Covering an historical span from Shakespeare s post Reformation era to present day Northern Ireland the volume uncovers how Shakespeare and the Bible s intertwined histories illuminate the enduring tensions between materiality and transcendence in

the history of the book Politicians in the Pulpit Eileen Groth Lyon, 2018-12-20 First published in 1999 the world of Christian radicalism in the first half of the nineteenth century is reconstructed here with thorough research by Eileen Groth Lyon Christian radicals during this period sought to incite political action through the use of Scripture using such themes as the rights of man as founded in God's gift of creation the deliverance of oppressed peoples and the perceived favour towards the poor shown in the Gospels The author tracks the origin and fate of the movement for the first time from its beginnings in the eighteenth century through its implementation in the major politic agitations of the early and mid nineteenth century to its fruition in the achievements of the campaigns for parliamentary factory and poor law reform By focusing on the Christian radical programme Politicians in the Pulpit advances a new understanding of the most important political initiatives of early Victorian Britain Literacy and Popular Culture David Vincent, 1993-07-30 In 1750 half the population were unable to sign their names by 1914 England together with handful of advanced Western countries had for the first time in history achieved a nominally literate society This book seeks to understand how and why literacy spread into every interstice of English Britain and Transnational Progressivism D. society and what impact it had on the lives and minds of the common people Gutzke, 2016-04-30 This collection of essays explores how Progressivism was the historical catalyst for reforms across the social and political spectrum in Britain for over half a century Liberty, Retrenchment and Reform Eugenio F. Biagini, 1992 In common with republicanism or socialism in continental Europe Liberalism in nineteenth century Britain was a mass movement By focussing on the period between the 1860s and the 1880s this book sets out to explain why and how that happened and to examine the people who supported it their beliefs and the way in which the latter related to one another and to reality Popular suport for the Liberal party was not irrational in either its objectives or its motivations on the contrary its dissemination was due to the fact that the programme of reforms proposed by the party leaders offered convincing solutions to some of the problems perceived as being the most urgent at the time This is a revealing innovative synthesis of the history of popular support for the Liberal party which emphasises the extent to which Liberalism stood in the common heritage of European and American democracy

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