



Rob Of The Bowl

RC Schank



Rob Of The Bowl:

Rob of the Bowl, a Legend of St. Inigoe's. By the Author of the "Swallow Barn," Etc. [J.P. Kennedy.]. of the Bowl
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manifold our most noble Lord touching the rumors replied the confused innkeeper with a thick utterance And it is the most
notable thing about it that Robert Swale Rob o the Trencher as he is commonly called your Lordship apprehends I mean the
Cripple that Rob lives so near the Wizard s Chapel There s matter of consideration in that if your Lordship will weigh it

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work Julia King moves nimbly among a variety of sources and disciplinary approaches archaeological historical architectural
literary and art historical to show how places take on convey and maintain meanings Focusing on the beautiful Chesapeake
Bay region of Maryland King looks at the ways in which various groups from patriots and politicians of the antebellum era to
present day archaeologists and preservationists have transformed key landscapes into historical indeed sacred spaces The
sites King examines include the region s vanishing tobacco farms St Mary s City established as Maryland s first capital by
English settlers in the seventeenth century and Point Lookout the location of a prison for captured Confederate soldiers
during the Civil War As the author explores the historical narratives associated with such places she uncovers some
surprisingly durable myths as well as competing ones St Mary s City for example early on became the center of Maryland s
founding narrative of religious tolerance a view commemorated in nineteenth century celebrations and reflected even today
in local museum exhibits and preserved buildings And at Point Lookout one private group has established a Confederate
Memorial Park dedicated to those who died at the prison thus nurturing the Lost Cause ideology that arose in the South in
the late 1800s while nearby the custodians of a 1 000 acre state park avoid controversy by largely ignoring the area s Civil
War history preferring instead to concentrate on recreation and tourism an unusually popular element of which has become
the recounting of ghost stories As King shows the narratives that now constitute the public memory in southern Maryland
tend to overlook the region s more vexing legacies particularly those involving slavery and race Noting how even her own

discipline of historical archaeology has been complicit in perpetuating old narratives King calls for research particularly archaeological research that produces new stories and counter narratives that challenge old perceptions and interpretations and thus convey a more nuanced grasp of a complicated past

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