

# A River Called Titas

Ritwik Ghatak



# River Called Titash

**Roy Armes**



## **River Called Titash:**

**A River Called Titash** Adwaita Mallabarman, 1993-09-10 Originally published in 1956 *A River Called Titash* is among the most highly acclaimed novels in Bengali literature A unique combination of folk poetry and ethnography Adwaita Mallabarman's tale of a Malo fishing village at the turn of the century captures the songs speech rituals and rhythms of a once self sufficient community and culture swept away by natural catastrophe modernization and political conflict Both historical document and work of art this lyrical novel provides an intimate view of a community of Hindu fishers and Muslim peasants coexisting peacefully before the violent partition of Bengal between India and East Pakistan now Bangladesh Mallabarman's story documents a way of life that has all but disappeared *A River Called Titash* Adwaita Mallabarman, 2023-04-28 Originally published in 1956 *A River Called Titash* is among the most highly acclaimed novels in Bengali literature A unique combination of folk poetry and ethnography Adwaita Mallabarman's tale of a Malo fishing village at the turn of the century captures the songs speech rituals and rhythms of a once self sufficient community and culture swept away by natural catastrophe modernization and political conflict Both historical document and work of art this lyrical novel provides an intimate view of a community of Hindu fishers and Muslim peasants coexisting peacefully before the violent partition of Bengal between India and East Pakistan now Bangladesh Mallabarman's story documents a way of life that has all but disappeared This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1993 Originally published in 1956 *A River Called Titash* is among the most highly acclaimed novels in Bengali literature A unique combination of folk poetry and ethnography Adwaita Mallabarman's tale of a Malo fishing village at the turn of the century captures the songs speech rituals and rhythms of a once self sufficient community and culture swept away by natural catastrophe modernization and political conflict Both historical document and work of art this lyrical novel provides an intimate view of a community of Hindu fishers and Muslim peasants coexisting peacefully before the violent partition of Bengal between India and East Pakistan now Bangladesh Mallabarman's story documents a way of life that has all but disappeared Originally published in 1956 *A River Called Titash* is among the most highly acclaimed novels in Bengali literature A unique combination of folk poetry and ethnography Adwaita Mallabarman's tale of a Malo fishing village at the turn of the century captures the songs speech rituals and rhythms of a once self sufficient community and culture swept away by natural catastrophe modernization and political conflict Both historical document and work of art this lyrical novel

provides an intimate view of a community of Hindu fishers and Muslim peasants coexisting peacefully before the violent partition of Bengal between India and East Pakistan now Bangladesh Mallabarman's story documents a way of life that has all but disappeared The Routledge Companion to Contemporary Art, Visual Culture, and Climate Change T. J.

Demos, Emily Eliza Scott, Subhankar Banerjee, 2021-02-26 International in scope this volume brings together leading and emerging voices working at the intersection of contemporary art visual culture activism and climate change and addresses key questions such as why and how do art and visual culture and their ethics and values matter with regard to a world increasingly shaped by climate breakdown Foregrounding a decolonial and climate justice based approach this book joins efforts within the environmental humanities in seeking to widen considerations of climate change as it intersects with social political and cultural realms It simultaneously expands the nascent branches of ecocritical art history and visual culture and builds toward the advancement of a robust and critical interdisciplinarity appropriate to the complex entanglements of climate change This book will be of special interest to scholars and practitioners of contemporary art and visual culture environmental studies cultural geography and political ecology **Reading from the South** Charne Lavery, Sarah

Nuttall, Sunil Amrith, Gabeba Baderoon, Karin Barber, Rimli Bhattacharya, Antoinette Burton, Pumla Dineo Gqola, Carolyn Hamilton, Khwezi Mkhize, Danai S Mupotsa, James Ogude, Christopher EW Ouma, Ranka Primorac, Madhumita Lahiri, Meg Samuelson, Lakshmi Subramanian, 2023-08 This set of essays analyses the work of Isabel Hofmeyr globally recognised as one of South Africa's foremost literary and Indian Ocean scholars The essays elucidate Hofmeyr's path breaking studies of transnational histories of the book African print cultures and cultural circulations in the Indian Ocean world This book draws together reflective and analytical essays by renowned intellectuals from around the world who critically engage with the work of one of the global South's leading scholars of African print cultures and the oceanic humanities Isabel Hofmeyr's scholarship spans more than four decades and its sustained and long term influence on her discipline and beyond is formidable While much of the history of print cultures has been written primarily from the North Isabel Hofmeyr is one of the leading thinkers producing new knowledge in this area from Africa the Indian Ocean world and the global South Her major contribution encompasses the history of the book as well as shorter textual forms and abridged iterations of canonical works such as John Bunyan's *The Pilgrim's Progress* She has done pioneering research on the ways in which such printed matter moves across the globe focusing on intra African trajectories and circulations as well as movements across land and sea port and shore The essays gathered here are written in a blend of intellectual and personal modes and mostly by scholars of Indian and African descent Via their engagement with Hofmeyr's path breaking work the essays in turn elaborate and contribute to studies of print culture as well as critical oceanic studies consolidating their findings from the point of view of global South historical contexts and textual practices *Bangladesh* Mikey Leung, Belinda Meggitt, 2012 This updated guidebook with a focus on responsible tourism offers greater coverage than any other to the Chittagong Hill Tracts where 13

different ethnic groups live and to the world's largest mangrove forest at the Sundarbans. Personal insights and anecdotes guide trailblazing travellers to those aspects of the country that are almost unknown to visitors: dolphin and whale watching, winter bird watching in the northern wetlands and golden Bengal's silk and archaeological highlights. **Ethical**

**Encounters** Elora Halim Chowdhury, 2022-05-06 Reading national cinema made by and centrally about women in Bangladesh: this book is an exploration of the intersection of feminism, human rights and memory. **In Search of Creative Commons: Crisis, Catastrophe, and Responsive Literature in India** Dhritiman Chakraborty, Sanchayita Paul Chakraborty, Mukunda Mishra, 2024-12-18 This book contains selected papers presented at the international conference titled 'In Search of Creative Commons: Crisis, Catastrophe, and Responsive Literature in India' held at the Abid Ali Khan Centre for Digital Archive and Translation of Cultures, Gour Mahavidyalaya College from 31 August to 2 September 2023 in collaboration with the Department of English, Dr Meghnad Saha College. The conference was funded by the Indian Council of Social Science Research (ICSSR). In this book, three basic questions are considered: First, as humans try to live in and through catastrophes and exceptional situations in the contemporary world, what new perspective can literature as a creative form offer for healing and restorative purposes? Second, what new idioms and narrative styles massive crises such as famine, partition, migration, the decimation of forests, rivers and the disappearance of villages held up in creative articulations in colonial and postcolonial times in India. Can these representations be called responsive literature? Further, and this is the third major contention of this book, how can responsive literature be thought of as a conceptual category? What new transdisciplinary optic should be adopted to go beyond the limits of the literary and eventually include the non-literary? The objective of these discussions was to contribute to the larger discursive literature on disaster studies, which we believe has been excessively hegemonized by concepts from the West. By bringing in indigenous ideas from Bhasa, Sahitya, language and literature, the images of samaj, society, samata, equity and ahimsa, non-violence, the existing literature on catastrophe and crisis studies can finally be decolonized. **Ecodisaster Imaginaries in India** Scott Slovic, Joyjit Ghosh, Samit Kumar

Maiti, 2023-09-19 **Ecodisaster Imaginaries in India: Essays in Critical Perspectives** is a volume of critical essays that discuss and debate the literary and cultural representations of ecological/environmental disaster in India from the perspectives that are integral to postcolonial disaster studies and the environmental humanities. The essays offer theoretically informed readings of environmental fiction, nonfiction and poetry among other contemporary literary genres that open our eyes to today's burning issues of global warming, climate change, pollution of air and water bodies, deforestation and species extinction. The volume addresses the staunch ecological consciousness reflected in Rabindranath Tagore's writings from the early twentieth century, indigenous responses to ecodisaster and the portrayal of ecodisaster in selected Indian movies which raise questions of human rights violations in the face of manmade disaster and environmental crisis. **Global Art Cinema** Rosalind Galt, Karl Schoonover, 2010-04-14 Art cinema has for over fifty years defined how audiences and critics imagine film.

outside Hollywood but surprisingly little scholarly attention has been paid to the concept since the 1970s And yet in the last thirty years art cinema has flourished worldwide The emergence of East Asian and Latin American new waves the reinvigoration of European film the success of Iranian directors and the rise of the film festival have transformed the landscape of world cinema This book brings into focus art cinema s core internationalism demonstrating its centrality to understanding film as a global phenomenon The book reassesses the field of art cinema in light of recent scholarship on world film cultures In addition to analysis of key regions and films the essays cover topics including theories of the film image industrial aesthetic and political histories and art film s intersections with debates on genre sexuality new media forms and postcolonial cultures Global Art Cinema brings together a diverse group of scholars in a timely conversation that reaffirms the category of art cinema as relevant provocative and in fact fundamental to contemporary film studies

**Third World Film Making and the West** Roy Armes, 1987-07-29 This volume is the first fully comprehensive account of film production in the Third World Although they are usually ignored or marginalized in histories of world cinema Third World countries now produce well over half of the world s films Roy Armes sets out initially to place this huge output in a wider context examining the forces of tradition and colonialism that have shaped the Third World defined as those countries that have emerged from Western control but have not fully developed their economic potential or rejected the capitalist system in favor of some socialist alternative He then considers the paradoxes of social structure and cultural life in the post independence world where even such basic concepts as nation national culture and language are problematic The first experience of cinema for such countries has invariably been that of imported Western films which created the audience and in most cases still dominate the market today Thus Third World film makers have had to assert their identity against formidable outside pressures The later sections of the book look at their output from a number of angles in terms of the stages of overall growth and corresponding stages of cinematic development from the point of view of regional evolution in Asia Africa and Latin America and through a detailed examination of the work of some of the Third World s most striking film innovators In addition to charting the broad outlines of filmic developments too little known in Europe and the United States the book calls into question many of the assumptions that shape conventional film history It stresses the role of distribution in defining and limiting production queries simplistic notions of independent national cinemas and points to the need to take social and economic factors into account when considering authorship in cinema Above all the book celebrates the achievements of a mass of largely unknown film makers who in difficult circumstances have distinctively expanded our definitions of the art of cinema Roy Armes who lives in London has written nine books on film his most recent being French Cinema He spent more than three years researching this volume

**Cinemas Dark and Slow in Digital India** Lalitha Gopalan, 2021-02-12 This book provides a sustained engagement with contemporary Indian feature films from outside the mainstream including Aaranaya Kaandam I D Kaul Chauthi Koot Cosmic Sex and Gaali Beeja to undercut the dominance of Bollywood focused film

studies Gopalan assembles films from Bangalore Chennai Delhi Kolkata and Trivandrum in addition to independent productions in Bombay cinema as a way of privileging understudied works that deserve critical attention The book uses close readings of films and a deep investigation of film style to draw attention to the advent of digital technologies while remaining fully cognizant of the digital as a cryptic formulation for considering the sea change in the global circulation of film and finance This dual focus on both the techno material conditions of Indian cinema and the film narrative offers a fulsome picture of changing narratives and shifting genres and styles

### **Film Studies: A Beginner's Guide** Debastuti

Dasgupta, Priyanka Roy, 2021-08-01 With film studies taking the centre stage and becoming a significant paper within the discipline Journalism and Mass communication there is a rising demand and need for a comprehensive book that will deal with basic concepts of film theories and production Keeping this need in mind the book is an edited volume which will introduce the basic concepts of film production and theories to the beginners The highlight of this book is a detailed overview of key foreign film movements and important landmarks in the journey of Indian films with special reference to notable directors and their contributions The book attempts to throw light on the basic technical aspects of film making as well A section of the book has also been devoted to emerging concepts in the discipline like focus on film marketing and new technologies convergence and the rise of OTT This book will serve as an introductory guide for any student of media studies interested in film

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Travels of Bollywood Cinema Anjali Gera Roy, Chua Beng Huat, 2014-11-10 From Bombay Mumbai and other production centres on the Indian subcontinent Indian popular cinema has travelled globally for nearly a century culminating in the Bollywood inspired Oscar winning film Slumdog Millionaire This volume brings together perspectives on Indian popular cinema universally known as Bollywood now from different disciplinary and geographical locations to look afresh at national cinemas It shows how Bollywood cinema has always crossed borders and boundaries from the British Malaya Fiji Guyana

Trinidad Mauritius and East and South Africa to the former USSR West Asia the UK the USA Canada and Australia While looking at the meanings of nation diaspora home and identity in cinematic texts and contexts the essays also examine how localities are produced in the new global process by broadly addressing nationalism regionalism and transnationalism politics and aesthetics as well as spectatorship and viewing contexts *Water* India International Centre, 2010 Proceedings of the The Festival of Water held at New Delhi during 16-22 February 2004 *Reading Contemporary South Asian Literature* Bidhu Chand Murmu, Somjeeta Pandey, 2022-04-12 As a school of criticism the central argument in Postcolonial studies revolves around dismantling the dominant narrative of colonial or imperial history A colonization process not only captures the native people and culture but their lands too Proper reading of postcolonial theory would be by understanding the epistemology of colonized environment or vice versa Even after decolonization the ideology of imperialism is persistent in native memory and thought An embeddedness in native psyche not only nurtures imperialism but manifests them with the footprints of colonial masters In postcolonial countries the discourse of social and economic justice is deeply rooted in ecology As a consequence environmental activists from postcolonial nations tend to see any modern policy as a disguised form of neocolonialism or imperial dominance globalization and modernization Since the shocks of imperialism and globalization are most strongly felt in the third world countries most of them being former colonies this edited volume intends to explore texts by South Asian writers examining how these writers and their characters cope with the destruction of the environment This edited volume plans to seek out the writings of epistemological understanding of our environment Moreover the volume would also see a critical entanglement of race class gender culture modernization globalization nation and trans nation etc Furthermore this book will attempt to show how different genres of literature ranging from fiction to non fiction can bring out inimitable insights into varied understanding of postcolonial and ecocritical studies **The Migration Conference 2021 Selected Papers** Ibrahim Sirkeci, 2021-11-27 This is a collection of self selected papers presented at The Migration Conference 2021 London COVID 19 pandemic and ongoing restrictions and difficulties in international travel forced us to run the TMC online for a second time It is a new and improving experience for most of us and there is strong hints that the conference will continue in hybrid form in the near future As usual we have invited participants to submit 2000 words papers for the proceedings book and this volume brings you these papers Topics covered in the volume includes gender education mass movements refugees religion identity migration policy culture diplomacy remittances climate water environment and pretty much everything about migration Most of the papers are in English but there are some in French Spanish and Turkish too This is a great book for those who want short accounts on all aspects of migration and refugees *World Literature Decentered* Ian Almond, 2021-07-13 What would world literature look like if we stopped referring to the West Starting with the provocative premise that the West is ten percent of the planet World Literature Decentered is the first book to decenter Eurocentric discourses of global literature and global history not just by

deconstructing or historicizing them but by actively providing an alternative Looking at a series of themes across three literatures Mexico Turkey and Bengal the book examines hotels melancholy orientalism femicide and the ghost story in a series of literary traditions outside the West The non West the book argues is no fringe group or token minority in need of attention on the contrary it constitutes the overwhelming majority of this world *Forest of Tigers* Annu Jalais,2014-06-03 Acclaimed for its unique ecosystem and Royal Bengal tigers the mangrove islands that comprise the Sundarbans area of the Bengal delta are the setting for this pioneering anthropological work The key question that the author explores is what do tigers mean for the islanders of the Sundarbans The diverse origins and current occupations of the local population produce different answers to this question but for all the tiger question is a significant social marker Far more than through caste tribe or religion the Sundarbans islanders articulate their social locations and interactions by reference to the non human world the forest and its terrifying protagonist the man eating tiger The book combines rich ethnography on a little known region with contemporary theoretical insights to provide a new frame of reference to understand social relations in the Indian subcontinent It will be of interest to scholars and students of anthropology sociology development studies religion and cultural studies as well as those working on environment conservation the state and issues relating to discrimination and marginality *Anthropological Locations* Akhil Gupta,James Ferguson,2023-09-01 Among the social sciences anthropology relies most fundamentally on fieldwork the long term immersion in another way of life as the basis for knowledge In an era when anthropologists are studying topics that resist geographical localization this book initiates a long overdue discussion of the political and epistemological implications of the disciplinary commitment to fieldwork These innovative stimulating essays carefully chosen to form a coherent whole interrogate the notion of the field showing how the concept is historically constructed and exploring the consequences of its dominance The essays discuss anthropological work done in places in refugee camps on television or among populations gays and lesbians homeless people in the United States that challenge the traditional boundaries of the field The contributors suggest alternative methodologies appropriate for contemporary problems and ultimately propose a reformation of the discipline of anthropology Among the social sciences anthropology relies most fundamentally on fieldwork the long term immersion in another way of life as the basis for knowledge In an era when anthropologists are studying topics that resist geographical localization this book

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