

Pretty Good For A Woman The Enigmas Of Evelyn Scott

Jeffery Kennedy

Pretty Good For A Woman The Enigmas Of Evelyn Scott:

Pretty Good for a Woman Callard D. A., 1987 Evelyn Scott Dorothy McInnis Scura, Paul C. Jones, 2001 This collection which features an introduction and thirteen critical essays is the first volume to focus on Scott s work rather than her intriguing yet troubled life and initiates a long needed examination of Scott's innovations in fiction memoir and other genres The various essays take diverse critical approaches to Scott's canon including her best known works Escapade and The Wave and explore her views on topics such as women politics religion art and the South BOOK JACKET for a Woman D. A. Callard, 1985 Escapade Evelyn Scott, 1995 Scura that illuminates both the structure of the book and the beauty of its language while placing Scott within the continuum of feminist writers The Narrow House Evelyn Scott, 2021-07-29 Evelyn Scott's first novel The Narrow House depicts a family stricken by dysfunctional domesticity Revolving around troubled members of the Farley family Scott exposes notions of romantic love longing and the image of the Southern belle as damaging unrealistic constructs all against the backdrop of a seemingly normal middle class existence that in previous decades had been idealized in Southern writing Published to high praise when it appeared in 1921 The Narrow House vaulted Scott to literary celebrity in her day In this new critical edition Mary E Papke contextualizes Scott s first and possibly best writing effort with an astute introduction that discusses Scott and her contemporaries the work s importance to the genre of the novel and the small but ongoing reclamation of Scott's place in literary history Completely updated and formatted for a modern readership this critical edition of The Narrow House is sure to find its way into classrooms and onto The Belle Gone Bad Betina Entzminger, 2002-07-01 When Scarlett O Hara fluttered her dark lashes did she bookshelves threaten only the gentleman in her parlor or the very culture that produced her Examining the bad belle as a recurring character The Belle Gone Bad finds that white southern women writers from the antebellum period to the present have used treacherous belles to subtly indict their culture from within Combining the southern ideal of ladyhood with the sexual power of the dark seductress the bad belle is the perfect figure with which to critique a culture that effectively enslaved both its white and black women Betina Entzminger traces the development of the bad belle from nineteenth century domestic novelist E D E N Southworth to contemporary novelist Kaye Gibbons Coy and alluring like the traditional southern belle the bad belle is also manipulative and knowing the men subject to her cultivated charms often meet disastrous ends By making the patriarch vulnerable to women who outwardly conform to the limiting conventions of womanhood but inwardly break all the rules these writers challenged a society that stereotyped black women as promiscuous and forced white women onto pedestals while committing heinous acts in their name Representations of the bad belle evolved along with southern society and by the late twentieth century many women writers expressed emancipation through the literal or figurative destruction of corrupt or would be belles The Belle Gone Bad shows that even writers who have been critically dismissed as too domestic or conservative to be innovative did through the strategy of the bad belle character challenge southern institutions and

conceptions about race class and gender What unites the dangerous belles created by several generations of women writing in the South old and new is their liberating potential Mosaic of Fire Caroline Maun, 2013-01-23 Mosaic of Fire examines the personal and artistic interactions of four innovative American modernist women writers Lola Ridge Evelyn Scott Charlotte Wilder and Kay Boyle all active in the Greenwich Village cultural milieu of the first half of the twentieth century Caroline Maun traces the mutually constructive mentoring relationships through which these writers fostered each other s artistic endeavors and highlights the ways in which their lives and works illustrate issues common to women writers of the modernist era The feminist vision of poet activist and editor Lola Ridge led her to form friendships with women writers of considerable talent influencing this circle with the aesthetic and feminist principles outlined in her 1919 lecture Woman and the Creative Will Ridge first encountered the work of Evelyn Scott when she accepted several of Scott's poems for publication in Others and wrote a favorable review of her novel The Narrow House Ridge also took notice of novice writer Kay Boyle shortly after Boyle's arrival in New York hiring Boyle as an assistant at Broom Almost a decade later Scott introduced poet Charlotte Wilder to Ridge inaugurating a sustaining friendship between the two Mosaic of Fire examines how each of these writers was energized by the aesthetic innovations that characterized the modernist period and how each was also attentive to her writing as a method to encourage social change Maun maps the ebb and flow of their friendships and careers documenting the sometimes unequal nature of support and affection across this group of talented women artists

Women Writers of the Provincetown Players Judith E. Barlow, 2009-10-21 Thirteen short plays by women that were originally produced by the Provincetown Players **Staging America** Jeffery Kennedy, 2023-01-24 A comprehensive history of the Provincetown Players and their influence on modern American theatre The Provincetown Players created a revolution in American theatre making room for truly modern approaches to playwriting stage production and performance unlike anything that characterized the commercial theatre of the early twentieth century In Staging America The Artistic Legacy of the Provincetown Players Jeffery Kennedy gives readers the unabridged story in a meticulously researched and comprehensive narrative that sheds new light on the history of the Provincetown Players This study draws on many new sources that have only become available in the last three decades this new material modifies refutes and enhances many aspects of previous studies At the center of the study is an extensive account of the career of George Cram Cook the Players leader and artistic conscience as well as one of the most significant facilitators of modernist writing in early twentieth century American literature and theatre It traces Cook s mission of cultural patriotism which drove him toward creating a uniquely American identity in theatre Kennedy also focuses on the group of friends he calls the Regulars perhaps the most radical collection of minds in America at the time they encouraged Cook to launch the Players in Provincetown in the summer of 1915 and instigated the move to New York City in fall 1916 Kennedy has paid particular attention to the many legends connected to the group such as the discovery of Eugene O Neill and also adds to the biographical record of the Players forty

seven playwrights including Susan Glaspell Neith Boyce Edna St Vincent Millay Floyd Dell Rita Wellman Mike Gold Djuna Barnes and John Reed Kennedy also examines other fascinating artistic literary and historical personalities who crossed the Players paths including Emma Goldman Charles Demuth Berenice Abbott Sophie Treadwell Theodore Dreiser Claudette Colbert and Charlie Chaplin Kennedy highlights the revolutionary nature of those living in bohemian Greenwich Village who were at the heart of the Players and the America they were responding to in their plays Virginia Woolf and Her Female Contemporaries Julie Vandivere, Megan Hicks, 2016-06-16 Virginia Woolf and Her Female Contemporaries helps us comprehend the ways that women writers and artists contributed to and complicated modernism by contextualizing them alongside Woolf s work The New Encyclopedia of Southern Culture M. Thomas Inge, 2014-02-01 Offering a comprehensive view of the South's literary landscape past and present this volume of The New Encyclopedia of Southern Culture celebrates the region s ever flourishing literary culture and recognizes the ongoing evolution of the southern literary canon As new writers draw upon and reshape previous traditions southern literature has broadened and deepened its connections not just to the American literary mainstream but also to world literatures a development thoughtfully explored in the essays here Greatly expanding the content of the literature section in the original Encyclopedia this volume includes 31 thematic essays addressing major genres of literature theoretical categories such as regionalism the southern gothic and agrarianism and themes in southern writing such as food religion and sexuality Most striking is the fivefold increase in the number of biographical entries which introduce southern novelists playwrights poets and critics Special attention is given to contemporary writers and other individuals who have not been widely covered in previous scholarship The Women of Provincetown, 1915-1922 Cheryl Black, 2002 In this work Cheryl Black argues that Provincetown has another largely unacknowledged claim to fame it was one of the first theatre companies in America in which women achieved prominence in every area of operation At a time when women playwrights were rare women directors rarer and women scenic designers unheard of Provincetown's female members excelled in all these functions making significant contributions to the development of modern American drama and theatre In addition to playwright Glaspell the company s female membership included the likes of poets Edna St Vincent Millay Mina Loy and Djuna Barnes journalists Louise Bryant and Mary Heaton Vorse novelists Neith Boyce and Evelyn Scott and painter Marguerite Zorach Sisters and Rebels: A Struggle for the Soul of America Jacquelyn Dowd Hall, 2019-05-21 Winner of the 2020 PEN America Jacqueline Bograd Weld Award for Biography the 2020 Summersell Prize a 2020 PROSE Award and a Plutarch Award finalist The word befitting this work is masterpiece Paula I Giddings author of Ida A Sword Among Lions Ida B Wells and the Campaign Against Lynching Descendants of a prominent slaveholding family Elizabeth Grace and Katharine Lumpkin were raised in a culture of white supremacy While Elizabeth remained a lifelong believer her younger sisters sought their fortunes in the North reinventing themselves as radical thinkers whose literary works and organizing efforts brought the nation s attention to issues of region

race and labor National Humanities Award winning historian Jacquelyn Dowd Hall follows the divergent paths of the Lumpkin sisters tracing the wounds and unsung victories of the past Hall revives a buried tradition of Southern expatriation and progressivism explores the lost revolutionary zeal of the early twentieth century and muses on the fraught ties of sisterhood Grounded in decades of research the family s private papers and interviews with Katharine and Grace Sisters and Rebels unfolds an epic narrative of American history through the lives of three Southern women Beneath the Mask of Holiness Mark Shaw, 2024-03-26 Spiritual writer Thomas Merton is the most influential American Catholic author of the twentieth century Despite appearances to the contrary in 1966 he was a troubled lonely monk Only when the suffering Merton fell madly in love with a student nurse a forbidden erotic affair condemned by the Catholic Church would be discover whether his devotion to God was stronger than his dedication to the woman he called a miracle in my life Truly an inspirational story based on Merton's personal journals new information and sources such as fellow monks Beneath the Mask of Holiness presents a unique portrayal of the famous man one never revealed in its entirety before I Used to Live Here Once: The Haunted Life of Jean Rhys Miranda Seymour, 2022-06-28 Enthralling Seymour powerfully evokes the world from which Rhys never really escaped one of prejudice abuse and abuse s shamefaced offspring complicity James Wood The New Yorker An intimate profoundly moving biography of Jean Rhys acclaimed author of Wide Sargasso Sea Jean Rhys is one of the most compelling writers of the twentieth century Memories of her Caribbean girlhood haunt the four short and piercingly brilliant novels that Rhys wrote during her extraordinary years as an exile in 1920s Paris and later in England a body of fiction above all the extraordinary Wide Sargasso Sea that has a passionate following today And yet her own colorful life including her early years on the Caribbean island of Dominica remains too little explored until now In I Used to Live Here Once Miranda Seymour sheds new light on the artist whose proud and fiercely solitary life profoundly informed her writing Rhys experienced tragedy and extreme poverty alcohol and drug dependency romantic and sexual turmoil all of which contributed to the Rhys woman of her oeuvre Today readers still intuitively relate to her unforgettable characters vulnerable watchful and often alarmingly disaster prone outsiders women with a different way of moving through the world And yet while her works often contain autobiographical material Rhys herself was never a victim The figure who emerges for Seymour is cultured self mocking unpredictable and shockingly contemporary Based on new research in the Caribbean a wealth of never before seen papers journals letters and photographs and interviews with those who knew Rhys I Used to Live Here Once is a luminous and penetrating portrait of a fascinatingly elusive artist Southern Women Novelists and the Civil War Sharon Talley, 2014-04-09 During and after the Civil War southern women played a critical role in shaping the South s evolving collective memory by penning journals and diaries historical accounts memoirs and literary interpretations of the war While a few of these writings most notably Mary Chesnut's diaries and Margaret Mitchell's novel Gone with the Wind have been studied in depth by numerous scholars until now there has been no comprehensive examination of Civil War

novels by southern women In this welcome study Sharon Talley explores works by fifteen such writers illuminating the role that southern women played in fashioning cultural identity in the region Beginning with Augusta Jane Evans s Macaria and Sallie Rochester Ford's Raids and Romance of Morgan and His Men which were published as the war still raged Talley offers a chronological consideration of the novels with informative introductions for each time period She examines Reconstruction works by Marion Harland Mary Ann Cruse and Rebecca Harding Davis novels of the Redeemed South and the turn of the century by Mary Noailles Murfree Ellen Glasgow and Mary Johnston and narratives by Evelyn Scott Margaret Mitchell and Caroline Gordon from the Modern period that spanned the two World Wars Analysis of Margaret Walker's Jubilee 1966 the first critically acclaimed Civil War novel by an African American woman of the South as well as other post World War II works by Kaye Gibbons Josephine Humphreys and Alice Randall offers a fitting conclusion to Talley's study by addressing the inaccuracies in the romantic myth of the Old South that Gone with the Wind most famously engraved on the nation s consciousness Informed by feminist poststructural and cultural studies theory Talley's close readings of these various novels ultimately refute the notion of a monolithic interpretation of the Civil War presenting instead unique and diverse approaches to balancing fact and fiction in the long period of artistic production concerning this singular traumatic event in American history Sharon Talley professor of English at Texas A M University Corpus Christi is the author of Ambrose Bierce and the Dance of Death and Student Companion to Herman Melville Her articles have appeared in American Imago Journal of Men s Studies and Nineteenth Century Prose **Refiguring America** Bryce Conrad, 1990 The American Humanities Index **The Southern Diaspora** James N. Gregory, 2006-05-18 Between 1900 and the 1970s twenty Stephen H. Goode, 1987 million southerners migrated north and west Weaving together for the first time the histories of these black and white migrants James Gregory traces their paths and experiences in a comprehensive new study that demonstrates how this regional diaspora reshaped America by southernizing communities and transforming important cultural and political institutions Challenging the image of the migrants as helpless and poor Gregory shows how both black and white southerners used their new surroundings to become agents of change Combining personal stories with cultural political and demographic analysis he argues that the migrants helped create both the modern civil rights movement and modern conservatism They spurred changes in American religion notably modern evangelical Protestantism and in popular culture including the development of blues jazz and country music In a sweeping account that pioneers new understandings of the impact of mass migrations Gregory recasts the history of twentieth century America He demonstrates that the southern diaspora was crucial to transformations in the relationship between American regions in the politics of race and class and in the roles of religion the media and culture Bitter Tastes Donna M. Campbell, 2016-09 Challenging the conventional understandings of literary naturalism defined primarily through its male writers Donna M Campbell examines the ways in which American women writers wrote naturalistic fiction and redefined its principles for their own purposes Bitter Tastes looks at examples

from Edith Wharton Kate Chopin Willa Cather Ellen Glasgow and others and positions their work within the naturalistic canon that arose near the turn of the twentieth century Campbell further places these women writers in a broader context by tracing their relationship to early film which like naturalism claimed the ability to represent elemental social truths through a documentary method Women had a significant presence in early film and constituted 40 percent of scenario writers in many cases they also served as directors and producers Campbell explores the features of naturalism that assumed special prominence in women s writing and early film and how the work of these early naturalists diverged from that of their male counterparts in important ways

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