



PRESSING ON The Graphic Art of Wilmer Jennings

Museum of Art, Rhode Island School of Design

Pressing On The Graphic Work Of Wilmer Jennings

Jenny Woodley



Pressing On The Graphic Work Of Wilmer Jennings:

Pressing on Claude L. Elliott, Corinne Jennings, 2000 The Museum of Art Rhode Island School of Design is honored to present to the community this comprehensive exhibition of the graphic art of Wilmer Jennings *African-American Artists, 1929-1945* Metropolitan Museum of Art (New York, N.Y.), Lisa Gail Collins, Lisa Mintz Messinger, Rachel Mustalish, 2003 This handsome book focuses on the work of African American artists during the Depression and the war years when government sponsored programs led to a resurgence in artistic production throughout the United States **Imprinting the South** Lynn Barstis Williams, Lynn Barstis Williams Katz, 2007 With this book the author outlines the history of printmaking in the South the growth of the print society movement and the influence of social realism New Deal art programs and the Arts and Crafts movement on the aesthetics of southern printmakers She also reviews the motifs imagery and subject matter the natural world farms and farmers at work rural architecture and townscapes African American life religious gatherings and scenes of leisure and play hunting dancing music playing Dust Jacket **Art Papers**, 2001 On Exhibit, 2001 Imagery of Lynching Dora Apel, 2004 Outside of the classroom and scholarly publications lynching has long been a taboo subject Nice people it is felt do not talk about it and they certainly do not look at images representing the atrocity In *Imagery of Lynching* Dora Apel contests this adopted stance of ignorance Through a careful and compelling analysis of over one hundred representations of lynching she shows how the visual documentation of such crimes can be a central vehicle for both constructing and challenging racial hierarchies She examines how lynching was often orchestrated explicitly for the camera and how these images circulated on postcards but also how they eventually were appropriated by antilynching forces and artists from the 1930s to the present She further investigates how photographs were used to construct ideologies of whiteness and blackness the role that gender played in these visual representations and how interracial desire became part of the imagery Offering the fullest and most systematic discussion of the depiction of lynching in diverse visual forms this book addresses questions about race class gender and dissent in the shaping of American society Although we may want to avert our gaze Apel holds it with her sophisticated interpretations of traumatic images and the uses to which they have been put *Art Now Gallery Guide*, 2001 **Rethinking Social Realism** Stacy I. Morgan, 2004 The social realist movement with its focus on proletarian themes and its strong ties to New Deal programs and leftist politics has long been considered a depression era phenomenon that ended with the start of World War II This study explores how and why African American writers and visual artists sustained an engagement with the themes and aesthetics of social realism into the early cold war era far longer than a majority of their white counterparts Stacy I Morgan recalls the social realist atmosphere in which certain African American artists and writers were immersed and shows how black social realism served alternately to question the existing order instill race pride and build interracial working class coalitions Morgan discusses among others such figures as Charles White John Wilson Frank Marshall Davis Willard Motley Langston Hughes Sterling Brown Elizabeth

Catlett and Hale Woodruff *American Printmakers of the Twentieth Century* Donald E. Smith, 2004 *Art for Equality* Jenny Woodley, 2014-06-17 The National Association for the Advancement of Colored People NAACP is the nation's oldest civil rights organization having dedicated itself to the fight for racial equality since 1909 While the group helped achieve substantial victories in the courtroom the struggle for civil rights extended beyond gaining political support It also required changing social attitudes The NAACP thus worked to alter existing prejudices through the production of art that countered racist depictions of African Americans focusing its efforts not only on changing the attitudes of the white middle class but also on encouraging racial pride and a sense of identity in the black community Art for Equality explores an important and little studied side of the NAACP's activism in the cultural realm In openly supporting African American artists writers and musicians in their creative endeavors the organization aimed to change the way the public viewed the black community By overcoming stereotypes and the belief of the majority that African Americans were physically intellectually and morally inferior to whites the NAACP believed it could begin to defeat racism Illuminating important protests from the fight against the 1915 film *The Birth of a Nation* to the production of anti lynching art during the Harlem Renaissance this insightful volume examines the successes and failures of the NAACP's cultural campaign from 1910 to the 1960s Exploring the roles of gender and class in shaping the association's patronage of the arts Art for Equality offers an in depth analysis of the social and cultural climate during a time of radical change in America

Collecting African American Art Halima Taha, 1998 Presents African American artists identifies dealers and offers practical advice on insurance framing and tax and estate planning *Laura Aguilar* Rebecca Epstein, 2017 Laura Aguilar Show and Tell Vincent Price Art Museum East Los Angeles College Monterrey Park September 16 2017 February 10 2018 The exhibition is part of Pacific Standard Time LA LA a far reaching and ambitious exploration of Latin American and Latino art in dialogue with Los Angeles taking place from September 2017 through January 2018 at more than sixty cultural institutions across Southern California Pacific Standard Time is an initiative of the Getty

Nka, 2006 **The American Scene and the South** Patricia Elaine Phagan, 1996 Produced in conjunction with an exhibition originating at the Georgia Museum of Art and scheduled for several venues during 1997 Thoroughly researched essays give an overview of the 1930s discuss the Southern scene in Alabama Georgia Louisiana and Mississippi South Carolina and North Carolina and Virginia and address the subjects of WPA black printmakers and views of the South by Northern artists Illustrated with color and bandw plates 11x9 Annotation copyrighted by Book News Inc Portland OR

Radical Art Helen Langa, 2004-03-25 Publisher Description *The Social and the Real: Political Art of the 1930s in the Western Hemisphere*, 2006

Visual Art and the Urban Evolution of the New South Deborah C. Pollack, 2015-01-18 Visual Art and the Urban Evolution of the New South recounts the enormous influence of artists in the evolution of six southern cities Atlanta Charleston New Orleans Louisville Austin and Miami from 1865 to 1950 In the decades following the Civil War painters sculptors photographers and illustrators in these municipalities employed

their talents to articulate concepts of the New South aestheticism and Gilded Age opulence and to construct a visual culture far beyond providing pretty pictures in public buildings and statues in city squares As Deborah C Pollack investigates New South proponents such as Henry W Grady of Atlanta and other regional leaders she identifies cultural strivers philanthropists women s organizations entrepreneurs writers architects politicians and dreamers who united with visual artists to champion the arts both as a means of cultural preservation and as mechanisms of civic progress Aestheticism made popular by Oscar Wilde s southern tours during the Gilded Age was another driving force in art creation and urban improvement Specific art works occasionally precipitated controversy and incited public anger yet for the most part artists of all kinds were recognized as providing inspirational incentives for self improvement civic enhancement and tourism art appreciation and personal fulfillment through the love of beauty Each of the six New South cities entered the late nineteenth century with fractured artistic heritages Charleston and Atlanta had to recover from wartime devastation The infrastructures of New Orleans and Louisville were barely damaged by war but their social underpinnings were shattered by the end of slavery and postwar economic depression Austin was not vitalized until after the Civil War and Miami was a post Civil War creation Pollack surveys these New South cities with an eye to understanding how each locale shaped its artistic and aesthetic self perception across a spectrum of economic political gender and race issues She also discusses Lost Cause imagery present in all the studied municipalities While many art history volumes concerning the South focus on sultry landscapes outside the urban grid Visual Art and the Urban Evolution of the New South explores the art belonging to its cities whether exhibited in its museums expositions and galleries or reflective of its parks plazas marketplaces industrial areas gardens and universities It also identifies and celebrates the creative urban humanity who helped build the cultural and social framework for the modern southern city

Hale Woodruff, Nancy Elizabeth Prophet, and the Academy Amalia K. Amaki, Andrea Barnwell Brownlee, 2007 African American artists Hale Woodruff and Nancy Elizabeth Prophet both worked in Paris before they become colleagues in Atlanta When Woodruff began teaching drawing and painting at Atlanta University in 1931 he opened a new era of art instruction After Prophet arrived to teach sculpture in 1934 the art offerings expanded exponentially By the mid 1930s the Coordinated Art Program at Atlanta University Center was the place in the southeast for African Americans to study art This generously illustrated book considers the artists lives and their impact as teachers and mentors Hale Woodruff 1900 1980 was born in Cairo Illinois After briefly attending the Herron Art School and the Art Institute of Chicago he took a job at the Senate Avenue YMCA in Indianapolis where he met some of the leading figures of the time including W E B DuBois Charles S Johnson Walter White and Countee Cullen After winning several prizes for his drawings he left for Paris in 1927 When he joined the newly formed Atlanta University Center he viewed teaching as his chance to impart a sense of cultural and social responsibility to his students and encouraged them to portray black experience in America honestly The annual exhibition he initiated became the most important national exhibition for African American artists Nancy Elizabeth Prophet

1890 1960 was born and raised in Warwick Rhode Island and in 1918 became the first African American to graduate from the Rhode Island School of Design In 1922 she went to Paris where she studied under the acclaimed sculptor Victor Joseph Jean Ambrose Segoffin and received the prestigious Otto Kahn and Greenough prizes She was associated with the New Negro Movement which called on African American artists to learn from African practitioners and to develop their own cultural style Her arrival in Atlanta added the three dimensional component necessary for the Atlanta University Center to initiate a degree granting program in art Amalia K Amakiis the curator of the Paul R Jones Collection and assistant professor of art and Black American studies at the University of Delaware Andrea D Barnwellis the director of the Spelman College Museum of Fine Art Atlanta

St. James Guide to Black Artists Thomas Riggs,1997 St James s unique biographical dictionary provides information concerning approximately 400 artists nearly 300 of whom were living at the time of publication Although the focus is on fine artists sculptors painters and printmakers the index groups artists by medium listing photographers illustrators ceramists performance artists filmmakers quilt makers wood carvers and fiber artists An index of nationalities lists 26 groups from Europe Africa and the Caribbean but US artists predominate approximately 300 Nigerians and Jamaicans are the second largest groups with 16 listings each The signed entries profile the artist and list the artist s exhibitions the institutions holding the artist s work and the artist s publications Many entries provide photographs of the artists or examples of their work All illustrations are black and white reproductions and are indexed separately A four part subject bibliography covers general works and works on African African American and Caribbean art Profiles of some 80 advisers and contributors constitute the last section College and university libraries and large public libraries need this survey of black artists Copyright 1999 American Library Association

The Insurance Press ,1905

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