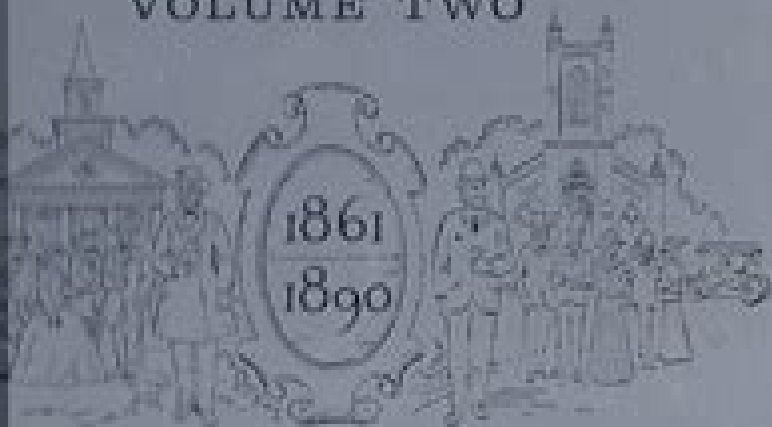


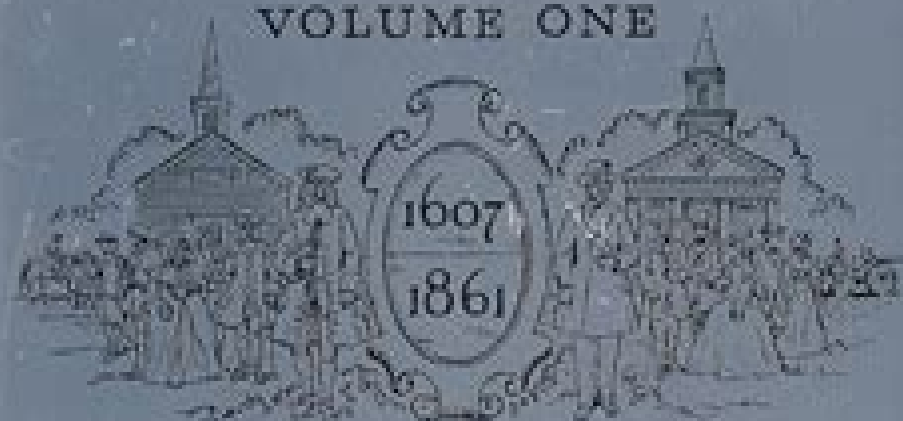
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Presbyterians In The South 1890 1972

R. Todd Mangum



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Presbyterians in the South Ernest Trice Thompson, 1973 *Presbyterians in the South: 1890-1972* Ernest Trice Thompson, 1963 *Presbyterians in South Carolina, 1925-1985* Nancy Snell Griffith, Charles E. Raynal, 2016-09-12 The history of South Carolina Presbyterians between 1925 and 1985 covers a period of great development achieved through many difficulties in church and society We tell the story not only of the churches belonging to the PCUS sometimes called southern Presbyterians but also African American churches and institutions in South Carolina established after the Civil War by PCUSA missionaries from the North For all Presbyterians events between the World Wars challenged the moral stances birthed by Protestants to build a Christian America Women s right to vote came to the nation in 1920 but claiming equality of women s roles in mainline churches took decades of advocacy The Great Depression engulfed the whole nation eroding funds for churches missions and institutions World War II set the scene for a great period of church expansion When moral and cultural challenges came from the Civil Rights Movement and the war in Vietnam the church increasingly began to face these issues and tensions both theological and social as they arose among the members of historic denominations An effort began to reintegrate African American churches into the Synod of South Carolina As the Synod of South Carolina was taken up into a larger regional body in 1973 its more conservative churches began to withdraw from the PCUS Many congregations began to shrink and the resources for mission diminished In telling this story we hope to provide insights into how Presbyterians in South Carolina contributed to culture connecting their religious life and practices to a larger social setting May a fresh look at the recent past stir us to renewal ahead **Southern Religion and Christian Diversity in the Twentieth Century** Wayne Flynt, 2016-08-29 12 Religion for the Blues Evangelicalism Poor Whites and the Great Depression 13 Conflicted Interpretations of Christ the Church and the American Constitution 14 The South s Battle over God 15 God s Politics Is Southern Religion Blue Red or Purple Notes Wayne Flynt s Works about Southern Religion Published in Books Journals and Anthologies from 1963 to 2011 Index **Religion in the South , The Pluralistic Vision** Milton J. Coalter, John M. Mulder, Louis Weeks, 1992-01-01 Essays in this valuable book examine the results of research on theological education in the twentieth century spiritual formation among seminarians and the changing nature of Presbyterian related colleges Several essays review Christian education among Presbyterians focusing on the forming of curricula and publications from denominational presses Through its examination of American Presbyterianism the Presbyterian Presence series illuminates patterns of change in mainstream Protestantism and American religious and cultural life in the twentieth century **The Oxford Handbook of Presbyterianism** Gary Scott Smith, P.C. Kemeny, 2019-07-08 Presbyterianism emerged during the sixteenth century Protestant Reformation It spread from the British Isles to North America in the early eighteenth century During the nineteenth and twentieth centuries Presbyterian denominations grew throughout the world Today there are an estimated 35 million Presbyterians in dozens of countries The Oxford Handbook of Presbyterianism provides a state of the art

reference tool written by leading scholars in the fields of religious studies and history These thirty five articles cover major facets of Presbyterian history theological beliefs worship practices ecclesiastical forms and structures as well as important ethical political and educational issues Eschewing parochial and sectarian triumphalism prominent scholars address their particular topics objectively and judiciously *Fundamentalism and American Culture* George M. Marsden,2006-02-23 How has the fundamentalist movement managed to resist the pressures of the scientific community and the draw of modern culture to hold on to their conservative Christian views Attempting to answer this question this book takes the reader through the history of the origin and direction of one of America s most influential religious movements Many American s today are taking note of the surprisingly strong political force that is the religious right Controversial decisions by the government are met with hundreds of lobbyists millions of dollars of advertising spending and a powerful grassroots response How has the fundamentalist movement managed to resist the pressures of the scientific community and the draw of modern popular culture to hold on to their ultra conservative Christian views Understanding the movement s history is key to answering this question *Fundamentalism and American Culture* has long been considered a classic in religious history and to this day remains unsurpassed Now available in a new edition this highly regarded analysis takes us through the full history of the origin and direction of one of America s most influential religious movements For Marsden fundamentalists are not just religious conservatives they are conservatives who are willing to take a stand and to fight In Marsden s words borrowed by Jerry Falwell a fundamentalist is an evangelical who is angry about something *You Have Stept Out of Your Place* Susan Hill Lindley,1996-01-01 Women throughout American history have repeatedly been accused of stepping out of their places as many have fought for more rewarding roles in the church and society In this book Susan Hill Lindley demonstrates that just as religion in the traditional sense has influenced the lives of American women through its institutions values and sanctions so women themselves have had significant effect on the shape of American religion through the years *Protestants Abroad* David A. Hollinger,2019-06-11 Between the 1890s and the Vietnam era many thousands of American Protestant missionaries were sent to live throughout the non European world They expected to change the people they encountered but those foreign people ended up transforming the missionaries Their experience abroad made many of these missionaries and their children critical of racism imperialism and religious orthodoxy When they returned home they brought new liberal values back to their own society *Protestants Abroad* reveals the untold story of how these missionary connected individuals left an enduring mark on American public life as writers diplomats academics church officials publishers foundation executives and social activists *You Must Be from the North* Kimberly K. Little,2009-10-20 *You must be from the North* was a common derogatory reaction to the activities of white women throughout the South well meaning wives and mothers who joined together to improve schools or local sanitation but found their efforts decried as more troublesome civil rights agitation *You Must Be from the North* Southern White Women in the Memphis Civil Rights Movement focuses on a generation of white women in

Memphis Tennessee born between the two World Wars and typically omitted from the history of the civil rights movement The women for the most part did not jeopardize their lives by participating alongside black activists in sit ins and freedom rides Instead they began their journey into civil rights activism as a result of their commitment to traditional female roles through such organizations as the Junior League What originated as a way to do charitable work however evolved into more substantive political action While involvement with groups devoted to feeding school children and expanding Bible study sessions seemed benign these white women s growing awareness of racial disparities in Memphis and elsewhere caused them to question the South s hierarchies in ways many of their peers did not Ultimately they found themselves challenging segregation more directly found themselves ostracized as a result and discovered they were often distrusted by a justifiably suspicious black community Their newly discovered commitment to civil rights contributed to the success of the city s sanitation workers strike of 1968 Dr Martin Luther King Jr s death during the strike resonated so deeply that for many of these women it became a defining moment In the long term these women proved to be a persistent and progressive influence upon the attitudes of the white population of Memphis and particularly on the city s elite

A Higher Mission Kimberly D. Hill,2020-10-15 In this vital transnational study Kimberly D Hill critically analyzes the colonial history of central Africa through the perspective of two African American missionaries Alonzo Edmiston and Althea Brown Edmiston The pair met and fell in love while working as a part of the American Presbyterian Congo Mission an operation which aimed to support the people of the Congo Free State suffering forced labor and brutal abuses under Belgian colonial governance They discovered a unique kinship amid the country s growing human rights movement and used their familiarity with industrial education popularized by Booker T Washington s Tuskegee Institute as a way to promote Christianity and offer valuable services to local people From 1902 through 1941 the Edmistons designed their mission projects to promote community building to value local resources and to incorporate the perspectives of the African participants They focused on childcare teaching translation construction and farming ministries that required constant communication with their Kuba neighbors Hill concludes with an analysis of how the Edmistons pedagogy influenced government sponsored industrial schools in the Belgian Congo through the 1950s *A Higher Mission* illuminates not only the work of African American missionaries who are often overlooked and under studied but also the transnational implications of black education in the South Significantly Hill also addresses the role of black foreign missionaries in the early civil rights movement an argument that suggests an underexamined connection between earlier nineteenth century Pan Africanisms and activism in the interwar era

Crisis in the Church John H. Leith,1997-01-01 John H Leith gives a passionate and informed interpretation of the state of theological education in the United States Fifty years ago he writes it was necessary to gain freedom for the study of the faith Over the course of five decades he asserts freedom for the faith became freedom from the faith Leith is Pemberton Professor of Theology Emeritus at Union Theological Seminary in Virginia

The Dispensational-Covenantal Rift R. Todd Mangum,2007-06-01 This

groundbreaking study explores how the fight between dispensationalists and covenant theologians started and how a unique dynamic of personalities and sociological factors enflamed it. Readers may be surprised to discover that even the terminology of dispensationalists and covenant theologians originated in the 1930s; disputes that the majority of the original protagonists on both sides were Presbyterians; and that soteriology rather than eschatology was the original bone of contention between them. This study examines how two respective strands of fundamentalism came to identify one another as theological rivals as they each vied for position in their recently formed separatist bodies. The significance of disagreements over dispensationalism is explored in the founding of the Orthodox Presbyterian and Bible Presbyterian churches. And then as the debate traveled southward, the response of the PCUS is examined with special attention given to the consummative reports of an ad hoc committee that found dispensationalism to be out of harmony with the Westminster doctrinal standards. Significant misunderstandings that impeded fruitful dialogue from the beginning are clarified, particularly those that have persisted most stubbornly to the present day. Perhaps most surprising of all, the reader will discover that nearly all of the original points of debate between dispensationalists and covenant theologians have since been resolved as each side has honed its position in light of pertinent critiques. Why has this development gone almost unnoticed? This study suggests an answer and proposes that understanding how the feud began may hold the key to rapprochement today.

Forth to the Mighty Conflict Allen Cronenberg, 2003-07-30. Alabama and its people played a conspicuous role in World War II. Not only were thousands of servicemen trained at military facilities in the state, but Axis prisoners of war were interned in camps on Alabama soil, most notably at Aliceville and Opelika. More than 45,000 Alabama citizens were killed in combat or died as POWs; some came home injured, and many labored in war factories at home.

An Uncommon Union John D. Hannah, 2009. This insightful history explores the stereotype of Dallas Theological Seminary as an anti-intellectual stronghold of fundamentalism and dispensational premillennialism. The tenures of the school's five presidents reveal the tensions that DTS, a blend of differing heritages and of opposing traditions, has experienced amid changes in American religious and cultural life.

Presbyterianism, *Reformed and Evangelical across Four Centuries* Nathan Feldmeth, S. Donald Fortson, Garth M. Rosell, Kenneth J. Stewart, 2022-01-13. Choice Outstanding Academic Title 2022. A definitive history of evangelical Presbyterianism in America. *Reformed and Evangelical across Four Centuries* tells the story of the Presbyterian church in the United States, beginning with its British foundations and extending to its present-day expression in multiple American Presbyterian denominations. This account emphasizes the role of the evangelical movement in shaping various Presbyterian bodies in America, especially in the twentieth century amid increasing departures from traditional Calvinism, historic orthodoxy, and a focus on biblical authority. Particular attention is also given to crucial elements of diversity in the Presbyterian story, with increasing numbers of African American, Latino, and Korean American Presbyterians among others in the twenty-first century. Overall, this book will be a bountiful resource to anyone curious about what it means to be

Presbyterian in the multidimensional American context as well as to anyone looking to understand this piece of the larger history of Christianity in the United States

When God Shows Up Mark H. Senter, Mark Senter, 2010-03 A veteran youth ministry expert provides a substantial history of American Protestant youth ministry helping readers understand trends and changes

Richmond's Priests and Prophets Douglas E. Thompson, 2017-06-06 Explores the ways in which white Christian leaders in Richmond Virginia navigated the shifting legal and political battles around desegregation even as members of their congregations struggled with their own understanding of a segregated society Douglas E Thompson's *Richmond's Priests and Prophets* Race Religion and Social Change in the Civil Rights Era presents a compelling study of religious leaders impact on the political progression of Richmond Virginia during the time of desegregation Scrutinizing this city as an entry point into white Christians struggles with segregation during the 1950s Thompson analyzes the internal tensions between ministers the members of their churches and an evolving world In the mid twentieth century American South white Christians were challenged repeatedly by new ideas and social criteria Neighborhood demographics were shifting public schools were beginning to integrate and ministers influence was expanding Although many pastors supported the transition into desegregated society the social pressure to keep life divided along racial lines placed Richmond's ministers on a collision course with forces inside their own congregations Thompson reveals that to navigate the ideals of Christianity within a complex historical setting white religious leaders adopted priestly and prophetic roles Moreover the author argues that until now the historiography has not viewed white Christian churches with the nuance necessary to understand their diverse reactions to desegregation His approach reveals the ways in which desegregationists attempted to change their communities minds while also demonstrating why change came so slowly highlighting the deeply emotional and intellectual dilemma of many southerners whose worldview was fundamentally structured by race and class hierarchies

Enjoying the Track of Term: An Emotional Symphony within **Presbyterians In The South 1890 1972**

In a global used by monitors and the ceaseless chatter of instant communication, the melodic splendor and emotional symphony created by the written word often disappear in to the back ground, eclipsed by the persistent noise and distractions that permeate our lives. Nevertheless, situated within the pages of **Presbyterians In The South 1890 1972** an enchanting literary prize brimming with fresh feelings, lies an immersive symphony waiting to be embraced. Crafted by an outstanding composer of language, this captivating masterpiece conducts visitors on an emotional journey, skillfully unraveling the concealed tunes and profound influence resonating within each cautiously crafted phrase. Within the depths with this touching assessment, we will discover the book is key harmonies, analyze its enthralling writing type, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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