

PREMIO CASA DE LAS AMÉRICAS

# MEMORIA 1960 - 2020

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# Premio Casa De Las Amricas Memoria 19601999

**Patrick Vollmar**



## **Premio Casa De Las Américas Memoria 1960-1999:**

**Premio Casa de las Américas** Inés Casañas, Jorge Fornet, 1999 Soviet Influence on Cuban Culture, 1961-1987 Isabel Story, 2019-12-04 This book examines the ways in which the Cuban Soviet relationship was expressed in the cultural sphere between 1961 and 1987 It specifically focuses on the theater and the visual arts to analyze the ways in which the culture became a means of asserting the Cuban Revolution's independence *Teaching the Latin American Boom* Lucille Kerr, Alejandro Herrero-Olaizola, 2015-09-01 In the decade from the early 1960s to the early 1970s Latin American authors found themselves writing for a new audience in both Latin America and Spain and in an ideologically charged climate as the Cold War found another focus in the Cuban Revolution The writers who emerged in this energized cultural moment among others Julio Cortázar Argentina Guillermo Cabrera Infante Cuba José Donoso Chile Carlos Fuentes Mexico Gabriel García Márquez Colombia Manuel Puig Argentina and Mario Varas Llosa Peru experimented with narrative forms that sometimes bore a vexed relation to the changing political situations of Latin America This volume provides a wide range of options for teaching the complexities of the Boom explores the influence of Boom works and authors presents different frameworks for thinking about the Boom proposes ways to approach it in the classroom and provides resources for selecting materials for courses **Cuban Studies 31** Lisandro Pérez, Uva de Aragón, 2000-12-15 Cuban Studies has been published annually by the University of Pittsburgh Press since 1985 Founded in 1970 it is the preeminent journal for scholarly work on Cuba Each volume includes articles in both English and Spanish a large book review section and an exhaustive compilation of recent works in the field El gato y su cubanía: José Agustín Goytisolo, embajador de la poesía cubana en la España del tardofranquismo Fernanda Bustamante Escalona, 2024-08-22 Es posible que estemos familiarizados con los estudios en torno a la poesía del escritor catalán José Agustín Goytisolo 1928-1999 así como de su generación del cincuenta que sepamos de su posicionamiento político como intelectual de izquierdas y de su compromiso con diferentes causas sociales y políticas situaciones que plasman no solo en su activismo sino también en sus letras No obstante cuánto ignoramos de su interés por América Latina su historia y sus letras y particularmente de su relación con la Cuba revolucionaria y su poesía cuánto desconocemos de la relación intelectual y editorial profesional que tuvo con diferentes figuras así como de sus labores dentro del sector del libro ya no como poeta sino como crítico y editor es decir qué sabemos del papel que desempeñó Goytisolo en cuanto mediador oculto o gatekeeper en el proceso de inserción y legitimación de los poetas cubanos de ese entonces y de las redes intelectuales de las que formó parte En un intento por dar algunas respuestas a estos interrogantes en este libro se trazan al tiempo que recuperan y revelan ciertos datos y acontecimientos preliminares que son clave en el desarrollo del ejercicio de reconocer y visibilizar la cubanía de Goytisolo **Casa de las Américas**, 1999 **El martillo y el espejo** Emilio José Gallardo Saborido, 2009 El martillo y el espejo directrices de la política cultural cubana indaga en las relaciones entre poder político intelectualidad y creación literaria en la Revolución Cubana El periodo estudiado conduce desde los dorados años sesenta en la

historia literaria cubana hasta el controvertido Quinquenio Gris 1971-1976 Este recorrido se sustenta en una serie heterogénea de materiales y fuentes que incluyen desde textos de Fidel Castro y Ernesto Che Guevara hasta el análisis de obras dramáticas narrativas y poéticas pasando por la revisión de controversias en revistas del momento o entrevistas a actores implicados en la construcción de este campo político cultural

**Asedios al caimán letrado: literatura y poder en la Revolución Cubana** Emilio J. Gallardo-Saborido, 2018-05-01 Publikace p edkl d anal zu r zn ch podob kub nsk revolu n literatury od roku 1959 a do sou asnosti P sp vky autor z r zn ch zem nab zej rozmanit p stupy k v znamn m t mat m sou asn literatury zejm na vztah m mezi literaturou a moc Je sledov na interakce liter rn ho sv ta a kub nsk ch politick ch i mocensk ch instituc jej znalost je nezbytn pro pochopen vlivu politick ch a historick ch ud lost na prom nu kub nsk revolu n literatury S ohledem na tento hel pohledu je pak velmi p nosn vodn st pr ce kter je v nov na propagand v m di ch je t p ed rokem 1959 Repertorio americano ,1999 *Chino olvidado y otros cuentos* Antonio Ortega, 2003 Escritor español exiliado en Cuba y luego desde 1960 en Caracas Jefe de Informacion de la revista Bohemia en La Habana y luego director de la revista Carteles Una primera edición de este libro se publicó en Cuba en 1959 **Bibliography of Latin American and Caribbean Bibliographies** ,1998 **The Translator** ,2006 *Revista iberoamericana* ,2000 Revista de literatura mexicana contemporánea ,2010

*El intelectual y el sujeto testimonial en la literatura latinoamericana* Joaquín Maldonado Class, 2008 **G.K. Hall Bibliographic Guide to Latin American Studies** Benson Latin American Collection, 2000 **Bohemia** ,2006 **Présences haïtiennes** Sylvie Bouffartigue, 2006 **Ricardo Piglia** Adriana Rodríguez Pérsico, 2004 Hoy en día los textos de Piglia integran programas académicos y figuran en las listas de best sellers Los artículos que componen esta obra coinciden en la coherencia y fidelidad del proyecto literario de Piglia a la vez que rechaza imposiciones genéricas fusiona el pensamiento crítico con la trama ficcional desconoce jerarquías literarias y junta tradiciones muy diversas Cada sección de este libro se organiza de acuerdo con un eje que resume algún aspecto del universo conceptual e imaginario de Piglia La primera sección titulada Crítica literaria y literatura crítica imagina la crítica como una forma de autobiografía donde el narrador el crítico y el autobiógrafo son inseparables La segunda sección Narrar en contra el género agrupa varios autores que analizan el trato de Piglia hacia los clichés establecidos del género En la sección Experiencia historia y relato se destaca cómo la escritura de Piglia se confunde con la propia experiencia de vivir Para Piglia escribir era una intensa pasión y como tal reflejaba la estructura de la vida misma En Tradiciones y genealogías dispersas se investiga una poética a través de los libros que se encuentran en la biblioteca imaginaria de un autor se desmenuzan las permanencias y cambios en la producción textual de Piglia La última sección Lectura y relecturas aborda interpretaciones tanto propias como ajenas de su obra habiendo estas últimas oscilado a lo largo de los años entre el elogio fácil y el exabrupto crítico Today Piglia's texts are part of academic programs and appear on best seller lists The articles that make up this work agree on the coherence and fidelity of Piglia's literary project while rejecting generic impositions fusing critical thinking with the fictional plot ignoring literary hierarchies

and bringing together very diverse traditions Each section of this book is organized according to an axis that summarizes some aspect of Piglia's conceptual and imaginary universe The first section titled Literary Criticism and Critical Literature imagines criticism as a form of autobiography where the narrator critic and autobiographer are inseparable The second section Narrating in against the genre brings together various authors who analyze Piglia's treatment of the established codes of the genre The section Experience history and story highlights how Piglia's writing merges with the experience of living For Piglia writing was an intense passion and as such it reflected the structure of life itself In Dispersed Traditions and Genealogies Piglia's work is approached through the books found in an author's imaginary library the permanent and changing elements in Piglia's textual production are broken down The last section Reading and Re readings deals both with his own and others interpretations of his work the latter having swung over the years between easy praise and critical outburst

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