

Lecture 0: Prelude (old but profound classical world-view)

“History of science without philosophy of science is blind, philosophy of science without history of science is empty.” – (Lakatos 1978, p. 102¹)

0.1 Introduction

Classical mechanics is the mathematical study of the motion of everyday objects. Motion are generally in accordance with some general principles/laws. Classical mechanics is often called Newtonian mechanics since almost the entire study is built on the seminal work of Sir Isaac Newton (1642 – 1726)². Of course we should recall the other great pioneers, such as, Tycho Brahe (1546-1601), Johannes Kepler (1571-1630), and Galileo Galilei (1564-1642) whose works built the foundations for Newton’s ‘the great unification’ of the (elliptical) movements of the objects in celestial realm [outer space as observed in astronomy] and parabolic movements of the bodies in terrestrial realm [on or relating to the earth].

Various notions of classical mechanics – position, velocity, mass, energy, force *etc* – have become the modes of our everyday thinking.

Every scientific theory starts from a set of hypotheses. These hypotheses are built on our everyday observation of the natural world and presented in an idealized form. [You may stop at this point for a moment! And try to recall few such hypotheses at your own]. The theory is then tested by checking the prediction deduced from these hypotheses against experiment. Upon disagreement with the experimental results Scientists try to modify the hypotheses and accordingly the theory. When no serious disagreement appears after a sufficiently large number of experiments, the hypotheses gradually acquire the status of ‘law of nature’.

In scientific philosophy, this process is often called **Thesis-Antithesis-Synthesis**³:

- Thesis: starting with the hypotheses (acquired from observation).

¹Lakatos, Imre. 1978. The Methodology of Scientific Research Programmes. Cambridge: Cambridge University Press.

²His book *Philosophiæ Naturalis Principia Mathematica* (Latin for Mathematical Principles of Natural Philosophy) often referred to as simply the *Principia* is considered one of the most important works in the history of science as it marked the epoch of a great revolution in physics.

³The methodology is inspired from the great German philosopher Georg Wilhelm Friedrich Hegel’s (1770 – 1831) idea of Concrete-Abstract-Absolute.

Prelude To The New Man An Introduction To The Science Of Being

Camilla Rothe



Prelude To The New Man An Introduction To The Science Of Being:

Decoding **Prelude To The New Man An Introduction To The Science Of Being**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Prelude To The New Man An Introduction To The Science Of Being**," a mesmerizing literary creation penned by a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring affect our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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web javascript et jquery la programmation web par la javascript pour les nuls grand format 3e éd apr 20 2020 contrairement à la chanson quand le jazz est quand le jazz est là le java reste et il s'écrit aussi en scripts non javascript ce n'est pas le nom de la dernière danse à la mode c'est un langage de programmation qui permet

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web nov 14 2018 javascript est un langage incontournable du web et la bibliothèque jquery s'est depuis de nombreuses

années maintenant imposée comme référence des outils dédiés à javascript par la simplicité de son utilisation et la puissance des résultats obtenus grâce à son utilisation ce livre se divise en deux parties