

# **Preferential Option For The Poor**

Michael W. Casey, Douglas Allen Foster

#### **Preferential Option For The Poor:**

The Preferential Option for the Poor beyond Theology Daniel G. Groody, Gustavo A. Gutiérrez, 2016-10-15 Since the 1973 publication of Gustavo Guti rrez s groundbreaking work A Theology of Liberation liberation theology s central premise of the preferential option for the poor has become one of the most important yet controversial theological themes of the twentieth century As the situation for many of the world's poor worsens it becomes ever more important to ensure that the option for the poor remains not only a vibrant theological concept but also a practical framework for living out the gift and challenge of Christian faith The Preferential Option for the Poor beyond Theology draws on a diverse group of contributors to explore how disciplines as varied as law economics politics the environment science liberal arts film and education can help us understand putting a commitment to the option for the poor into practice. The central focus of the book revolves around the question How can one live a Christian life in a world of destitution The contributors address the theological concept of the option for the poor as well as the ways it can shape our social economic political educational and environmental approaches to poverty Their creative examples serve as an inspiration to all those who are seeking to put their talents at the service of human need and the building of a more just and humane world *Preferential Option for the Poor Usccb*,1996-12 Book 4 in the Faith Sharing series leads small groups through an examination of the theme in Catholic social teaching centering on The Formulation and Development of the Preferential Option for the Poor in preferential options for and with the poor Catholic Social Teaching Brendan Connell, 2020 The Preferential Option for the Poor is an official teaching of the Catholic Church and as such forms part of the lexicon of Catholic Social Teaching This thesis pays homage to the teachings theological and pastoral heritage but then focuses on the Church's historical effectiveness to disseminate the teaching throughout the Catholic world A Reader in Latina Feminist Theology María Pilar Aquino, Daisy L. Machado, Jeanette Rodríguez, 2010-01-01 Speaking for the growing community of Latina feminist theologians the editors of this volume write With the emergence and growth of the feminist theologies of liberation we no longer wait for others to define or validate our experience of life and faith We want to express in our own words our plural ways of experiencing God and our plural ways of living our faith And these ways have a liberative tone With twelve original essays by emerging and established Latina feminist theologians this first of its kind volume adds the perspectives realities struggles and spiritualities of U S Latinas to the larger feminist theological discourse The editors have gathered writings from both Roman Catholics and Protestants and from various Latino a communities The writers address a wide array of theological concerns popular religion denominational presence and attraction methodology lived experience analysis of nationhood and interpretations of life lived on a border that is not only geographic but also racial gendered linguistic and religious The Preferential Option for the Poor and the Modern Theology series this thorough introduction includes in one volume the whole range of Gutierrez s thought biblical

theological methodological and historical This work also features a select bibliography of works by and on Gutierrez Modern Catholic Social Teaching Kenneth R. Himes, OFM, 2005-08-10 With an equal emphasis on every word in the title and with a distinctly American perspective Himes and his distinguished associate editors and contributors have assembled the most thorough and authoritative assessment of modern Roman Catholic social teaching to date likely to remain the touchstone volume for decades This culmination of many years of effort by twenty stellar scholars has produced a reference work for anyone interested in understanding or studying the key documents that comprise the central corpus of Catholic social teaching In addition to interrogations of the major documents this volume provides an understanding of the biblical and philosophical foundations of Catholic social teaching addresses the doctrinal issues that arise in such a context and explores the social thought leading up to the modern era generally accepted as beginning in 1891 with the publication of Pope Leo XIII's Rerum Novarum Finally there is a review of how Catholic social teaching has been received in the United States and an informed look at the shortcomings and questions that future generations must address By any standard Modern Catholic Social Teaching is a remarkable work intellectually rigorous and deeply faithful it provides accessible and thought provoking insights into the heart of a belief tradition that every Catholic will find invaluable Movement Michael W. Casey, Douglas Allen Foster, 2002 The religious reform tradition known as the Stone Campbell movement came into being on the American frontier in the early decades of the nineteenth century Named for its two principal founders Barton W Stone and Alexander Campbell its purpose was twofold to restore the church to the practice and teaching of the New Testament and by this means to find a basis for reuniting all Christians Today there are three major branches of the Stone Campbell tradition the Christian Church Disciples of Christ Churches of Christ and Christian Churches Churches of Christ This volume brings together twenty six essays drawn from the significant scholarship on the Stone Campbell Movement that has flourished over the past twenty years Reprinted from diverse scholarly journals and concentrating on historiographic issues the essays consider such topics as the movement s origins its influence on the presidency its presence in Britain and its multicultural aspects In their introduction Casey and Foster reveal the connections between this scholarship and larger issues of American history religion and culture They note that David Edwin Harrell Jr and Richard T Hughes both of whom are represented in the collection have provided competing paradigms of the social and intellectual history of the movement While Harrell defends the legitimacy of the sectarian non institutional Churches of Christ Hughes legitimizes the current progressive movement found in Churches of Christ Casey and Foster propose six additional historiographic constructs as alternatives to those of Harrell and Hughes and assess each paradigm s implications for the scholarship of the movement The first major survey of research on the Stone Campbell movement in a quarter of a century this book will also serve as an invaluable resource for scholars of American religious movements in general The Editors Michael W Casey is professor the communication at Pepperdine University He is the author of The Battle Over

Hermeneutics in the Stone Campbell Movement 1800 1870 and Saddlebags City Streets and Cyberspace A History of Preaching in the Churches of Christ Douglas A Foster is associate professor of church history and director of the Center for Restoration Studies at Abilene Christian University He is author of Will the Cycle Be Unbroken Churches of Christ Face the Twenty First Century and co author of The Crux of the Matter Crisis Tradition and the Future of Churches of Christ The Contributors Peter Ackers Louis Billington Monroe Billington Paul M Blowers Michael W Casey Anthony L Dunnavant David B Eller Philip G A Griffin Allwood Jean F Hankins David Edwin Harrell Jr Nathan O Hatch L Edward Hicks Richard T Hughes Deryck W Lovegrove John L Morrison Russ Paden Paul D Phillips William C Ringenberg Stephen Vaughn Earl Irvin West Mont Whitson Glenn Michael Zuber The Cambridge History of Christianity: Volume 9, World Christianities C.1914-c.2000 Hugh McLeod,2006-01-12 A comprehensive history of Christianity in the century when it truly became a global religion

Love that Produces Hope Kevin F. Burke, Robert Anthony Lassalle-Klein, 2006 Father Ignacio Ellacuria SJ president of the University of Central America leading Latin American philosopher and liberation theologian was assassinated with five Jesuit companions and two women on November 16 1989 Love That Produces Hope bring together leading authorities on key aspects of Ellacuria s thought His biography and writings embody late twentieth century transformations and tensions that reshaped the life of the Catholic Church among the crucified peoples of Central America

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Beyond Philosophy Enrique D. Dussel, 2003 Enrique Ambrosini Dussel is and has been one of the most prolific Latin American philosophers of the last 100 years This is the definitive English language collection of Dussel's enormous body of work in ethics economics history and liberation theology Theology and the Boundary Discourse of Human Rights Ethna Regan, 2010-04-14 What are human rights Can theology acknowledge human rights discourse Is theological engagement with human rights justified What place should this discourse occupy within ethics Ethna Regan seeks to answer these questions about human rights Christian theology and philosophical ethics The main purpose of this book is to justify and explore theological engagement with human rights Regan illustrates how that engagement is both ecumenical and diverse citing the emerging engagement with human rights discourse by evangelical theologians in response to the War on Terror The book examines where the themes and concerns of key modern theologians Karl Rahner J B Metz Jon Sobrino and Ignacio Ellacur a converge with the themes and concerns of those committed to the advancement of human rights Regan also critically engages with the disdain for rights discourse that is found in the postliberal critiques of John Milbank and Stanley Hauerwas This interdisciplinary volume will be of interest to students and scholars in the fields of systematic theology theological ethics human rights religion and politics and political theory **Preferential Option for the Poor** James Robert Jennings, 1996 Lazarus at the Table Bernard F. Evans, 2006 In Lazarus at the Table Bernard Evans writes clearly

concisely and convincingly about how Catholic social teaching addresses such contemporary issues as human dignity abortion assisted suicide and euthanasia embryonic stem cell research the death penalty war family marriage poverty superfluous income just wages unions peace solidarity and many more Excerpts from the church's official teachings in papal documents abound throughout the book The Encyclopedia of Christianity Erwin Fahlbusch, Geoffrey William Bromilev.1999 The Encyclopedia of Christianity is the first of a five volume English translation of the third revised edition of Evangelisches Kirchenlexikon Its German articles have been tailored to suit an English readership and articles of special interest to English readers have been added The encyclopedia describes Christianity through its 2000 year history within a global context taking into account other religions and philosophies A special feature is the statistical information dispersed throughout the articles on the continents and over 170 countries Social and cultural coverage is given to such issues as racism genocide and armaments while historical content shows the development of biblical and apostolic traditions This comprehensive work while scholarly is intended for a wide audience and will set the standard for reference works on Christianity Outstanding reference sources 2000 American Libraries May 2000 Comp by the Reference Sources Committee **Experiences in Theology** Jürgen Moltmann, Margaret Kohl, 2000-12-18 In this volume the final in his series RUSA ALA of systematic contributions to theology Moltmann looks ahead from the landmarks of his own theological journey He searches out the intersections of his own life with contemporary events that have kindled and impelled his theological thinking The perspective of hope is explained freshly while other basic theological themes and concepts are developed and interrelated

Catholic Social Teaching, 1891-Present Charles E. Curran,2002-03-30 Charles E Curran offers the first comprehensive analysis and criticism of the development of modern Catholic social teaching from the perspective of theology ethics and church history Curran studies the methodology and content of the documents of Catholic social teaching generally understood as comprising twelve papal letters beginning with Leo XIII s 1891 encyclical Rerum novarum two documents from Vatican II and two pastoral letters of the U S bishops He contends that the fundamental basis for this body of teaching comes from an anthropological perspective that recognizes both the inherent dignity and the social nature of the human person thus do the church s teachings on political and economic matters chart a middle course between the two extremes of individualism and collectivism The documents themselves tend to downplay any discontinuities with previous documents but Curran s systematic analysis reveals the significant historical developments that have occurred over the course of more than a century Although greatly appreciative of the many strengths of this teaching Curran also points out the weaknesses and continuing tensions in Catholic social teaching today Intended for scholars and students of Catholic social ethics as well as those involved in Catholic social ministry this volume will also appeal to non Catholic readers interested in an understanding and evaluation of Catholic social teaching

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