

PREFACE
TO
PLATO

ERIC A. HAVELOCK

Preface To Plato

Eric Alfred Havelock



Preface To Plato:

Preface to Plato Eric A. Havelock, 1963 Plato's frontal attack on poetry has always been a problem for sympathetic students who have often minimized or avoided it Beginning with the premise that the attack must be taken seriously Eric Havelock shows that Plato's hostility is explained by the continued domination of the poetic tradition in contemporary Greek thought The reason for the dominance of this tradition was technological In a nonliterate culture stored experience necessary to cultural stability had to be preserved as poetry in order to be memorized Plato attacks poets particularly Homer as the sole source of Greek moral and technical instruction Mr Havelock shows how the Iliad acted as an oral encyclopedia Under the label of mimesis Plato condemns the poetic process of emotional identification and the necessity of presenting content as a series of specific images in a continued narrative The second part of the book discusses the Platonic Forms as an aspect of an increasingly rational culture Literate Greece demanded instead of poetic discourse a vocabulary and a sentence structure both abstract and explicit in which experience could be described normatively and analytically in short a language of ethics and science

Preface to Plato Eric A. HAVELOCK, 1963 Preface to Plato Eric Alfred Havelock, 1967 **Preface to Plato** Eric A. Havelock, 1994 *Preface to Plato* Erica Havelock, 1982 Preface to Plato (Eric A. Havelock, Belknap Press, Harvard, 1963) Charles Olson, 1964 **Rhetoric and Irony** C. Jan Swearingen, 1991-09-05 This pathbreaking study integrates the histories of rhetoric literacy and literary aesthetics up to the time of Augustine focusing on Western concepts of rhetoric as dissembling and of language as deceptive that Swearingen argues have received curiously prominent emphasis in Western aesthetics and language theory Swearingen reverses the traditional focus on rhetoric as an oral agonistic genre and examines it instead as a paradigm for literate discourse She proposes that rhetoric and literacy have in the West disseminated the interrelated notions that through learning rhetoric individuals can learn to manipulate language and others that language is an unreliable manipulable and contingent vehicle of thought meaning and communication and that literature is a body of pretty lies and beguiling fictions In a bold concluding chapter Swearingen aligns her thesis concerning early Western literacy and rhetoric with contemporary critical and rhetorical theory with feminist studies in language psychology and culture and with studies of literacy in multi and cross cultural settings

Comparative Criticism: Volume 5, Hermeneutic Criticism E. S. Shaffer, 1986-04-17 Addresses literary theory and criticism comparative studies in terms of theme genre movement and influence and interdisciplinary perspectives

Oral Tradition and the Gospels Barry Henaut, 1993-01-05 The problem of oral tradition is well known for without some theory of this medium no history of Jesus would be possible This study examines Mark 4 1 34 in the light of three distinctive models of orality Rudolf Bultmann's form critical method B Gerhardsson's Memory and Manuscript theory and the recent contribution of W Kelber The form critically separate units in the text allegory parables and aphorisms are examined on the basis of their attestation in various documents Mark Q Thomas to determine whether independent versions of these sayings can be identified and what they tell

us about the oral phase and Jesus This analysis suggests that the criteria for authenticity of distinctiveness and multiple attestation need to be re examined in light of the folkloric understanding of orality

Five Paradigms for Education T. Newell, 2014-11-20 Newell compares the fundamental assumptions of five major worldviews of education and their implications for classroom practice incorporating history and case studies and posing questions about the limits and benefits of employing each today

The Greek Concept of Justice Eric Alfred Havelock, 1978 In this book Eric Havelock presents a challenging account of the development of the idea of justice in early Greece and particularly of the way justice changed as Greek oral tradition gradually gave way to the written word in a literate society He begins by examining the educational functions of poets in preliterate Greece showing how they conserved and transmitted the traditions of society a thesis adumbrated in his earlier book *Preface to Plato* Homer he demonstrates has much to say about justice but since that idea is nowhere in the epics directly stated or expressed it must be deduced from the speech and actions of the characters Havelock's careful reading of the *Iliad* and the *Odyssey* is original and revealing it sheds light both on Homeric notions of justice and on the Archaic Greek society depicted in the poems As Havelock continues his inquiry from Hesiod to Aeschylus his findings become more complex The oral Greek world shades into a literate one Words lose some kinds of meanings gain others and steadily become more suited to the conceptualization that Plato strove for and achieved This evolution of language itself Havelock shows was one of the principal accomplishments of the Greek world Lucidly written and forcefully argued this book is a major contribution to our knowledge of ancient Greece its politics philosophy and literature from Homer to Plato

A Further Note on the Critical Advantages of Eric Havelock's Preface to Plato Charles Olson, 1965

Plato and His Legacy Yosef Z. Liebersohn, John Glucker, Ivor Ludlam, 2021-07-20 This volume offers a detailed interpretation of Plato's texts and Platonic philosophy in its various forms and shapes as a living force in the history of philosophy from the Hellenistic age through the Middle Ages and Renaissance Italy to modern England America Japan and Israel Most of the contributions here deal with the afterlife and influence of Plato's dialogues in later Greek philosophy and in various places and periods and approach a number of dialogues and issues from new perspectives shedding new light on some ancient problems These studies represent no single approach and illustrate in their various ways some different methods of approaching the original and ever surprising author that Plato has always been

Aufstieg und Niedergang der römischen Welt: Principat. v Hildegard Temporini, Wolfgang Haase, 1987

Plato's Cratylus S. Montgomery Ewegen, 2013-11-14 Plato's dialogue *Cratylus* focuses on being and human dependence on words or the essential truths about the human condition Arguing that comedy is an essential part of Plato's concept of language S. Montgomery Ewegen asserts that understanding the comedic is key to an understanding of Plato's deeper philosophical intentions Ewegen shows how Plato's view of language is bound to comedy through words and how for Plato philosophy has much in common with playfulness and the ridiculous By tying words language and our often uneasy relationship with them to comedy Ewegen frames a new reading of this notable Platonic

dialogue Toward a Unified Platonic Human Psychology John Mark Reynolds, 2004-08 Toward a Unified Platonic Human Psychology defends a coherent view of Platonic Psychology or looking at human psychology as circular motion in the brain Author John Mark Reynolds using the psychology of Plato's Timaeus advances the discussion of Plato's psychology by proposing a new reading of his view of the human soul The implications of Plato's psychology on his ethics view of the animal world and theology are also examined **Plato's Euthyphro** Plato, 1902 The Routledge Guidebook to Plato's Republic Nickolas Pappas, 2013-02-11 Plato often cited as a founding father of Western philosophy set out ideas in the Republic regarding the nature of justice order and the character of the just individual that endure into the modern day The Routledge Guidebook to Plato's Republic introduces the major themes in Plato's great book and acts as a companion for reading the work examining The context of Plato's work and the background to his writing Each separate part of the text in relation to its goals meanings and impact The reception the book received when first seen by the world The relevance of Plato's work to modern philosophy its legacy and influence With further reading included throughout this text follows Plato's original work closely making it essential reading for all students of philosophy and all those wishing to get to grips with this classic work

Vico and Providence Maeve Edith Albano, 1986 Maeve Albano's study opens with a chapter on Vichian epistemology which she uses as a base from which to clarify epistemological issues in the philosophy of human culture and art the philosophy of science and the philosophy of history Albano's work contributes as Donald Phillip Verene observes in his foreword both to the scholarly tradition that has opened up Vico's thought as important for our time and to the larger problem of Vico's originality in his conception of knowledge **Plato the Teacher** Plato, 1897

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