



MAUD RUSSELL
AND THE
CHINESE
REVOLUTION

Precious Fire
Karen Garner

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**Harald Fischer-Tiné, Stefan
Huebner, Ian Tyrrell**



Precious Fire Maud Russell And The Chinese Revolution:

Precious Fire Karen Garner,2003 Although Russell s own political vision may have narrowed over the years Garner s reconstruction of her life broadens our understanding of U S China relations during the twentieth century Not only did Russell come to see her own country through the eyes of an ideological antagonist she also brought to that vantage point the experiences of a modern American woman As Garner shows even if one did not agree with Russell s views one could not deny the fervor of her commitment to gender equality social justice and internationalism BOOK JACKET Precious Fire Karen Garner,2003 Although Russell s own political vision may have narrowed over the years Garner s reconstruction of her life broadens our understanding of U S China relations during the twentieth century Not only did Russell come to see her own country through the eyes of an ideological antagonist she also brought to that vantage point the experiences of a modern American woman As Garner shows even if one did not agree with Russell s views one could not deny the fervor of her commitment to gender equality social justice and internationalism BOOK JACKET

The Rise of Women's Transnational Activism Marie Sandell,2015-01-26 What characterised women s international co operation in the interwar period How did female activists from different countries and continents relate to one another Marie Sandell here explores the changing experiences of women involved in the major international women s organisations including the International Council of Women International Alliance of Women Women s International League for Peace and Freedom and the International Federation of University Women as well as the changing compositions and aims of the organisations themselves Moving beyond an Anglo American focus Sandell analyses what the term international sisterhood meant in this broader context which for the first time included women from the beyond the Western world Focusing on shifting identities this book investigates how notions of sisterhood were played out and contested during the interwar period and will be invaluable reading for scholars of women s history and twentieth century world history

Chen Hansheng: China's Last Romantic Revolutionary Stephen R. MacKinnon,2023-09-26 Chen Hansheng was not only a pioneer of modern Chinese social science remembered for the village studies he organized by teams of researchers in the 1930s He was also a political operative whose career as an underground and aboveground Communist activist spanned the twentieth century and the globe This book draws on unique interviews beginning in 1979 with Chen himself his family and associates along with an exhaustive examination of documents writings and archives to build a rounded portrait of Chen the man and his world *Salvation and Revolution* Jesse Zexi Sun,2025 This book traces the intellectual and spiritual journeys of Chinese Protestant intellectuals Zhao Zichen Wu Yaozong and Cai Yongchun among many in the tumultuous 20th century China from the fall of the Qing Dynasty through the Cultural Revolution These leaders strove to align their Christian faith with the challenges of a nation in upheaval initially advocating a Liberal Synthesis that fused Christian ethics with national renewal As wars and revolutions swept across China figures like Wu Yaozong turned to socialism while others like Zhao and Cai embraced more conservative

theological positions The rise of the CCP during the Chinese Civil War divided their paths yet all remained dedicated to a role of Christianity in China's future

The Feminist Pacific Rumi Yasutake, 2024-08-06 As competing American European and later Japanese imperial and colonial ambitions spread across the ocean in the nineteenth century Honolulu emerged as a transnational hub for the exchange of ideas Rumi Yasutake reveals the pivotal role of women's organizing in this era of rapid globalization tracing how diverse movements intersected and converged in Hawai'i with worldwide consequences The Feminist Pacific examines transnational networks in Hawai'i beginning in 1820 with the arrival of American missionary wives and through the rise of women's internationalism in the interwar years It follows an array of suffragists missionaries maternalists and antiwar activists in their international campaigns for peace and social justice that culminated in the formation of the Pan Pacific Women's Association PPWA and subsequent conferences Yasutake explores how these movements radiated from Honolulu and branched out to the United States Japan and China She illuminates their contradictions showing how women's striving for collective power went at once in the face of and hand in hand with globalization settler colonialism and imperialism Yasutake underscores how the PPWA and the movements that formed it wrestled with the dichotomies of their world home and public domestic and foreign native and settler white and nonwhite feminist and antifeminist Bridging nineteenth century Protestant churchwomen's evangelism with twentieth century feminist internationalism this book recasts women's global organizing from the perspective of the Pacific

Spreading Protestant Modernity Harald Fischer-Tiné, Stefan Huebner, Ian Tyrrell, 2020-11-30 A half century after its founding in London in 1844 the Young Men's Christian Association YMCA became the first NGO to effectively push a modernization agenda around the globe Soon followed by a sister organization the Young Women's Christian Association YWCA founded in 1855 the Y movement defined its global mission in 1889 Although their agendas have been characterized as predominantly religious both the YMCA and YWCA were also known for their new vision of a global civil society and became major agents in the worldwide dissemination of modern Western bodies of knowledge The YMCA's and YWCA's secular social work was partly rooted in the Anglo American notions of the social gospel that became popular during the 1890s The Christian lay organizations vision of a Protestant Modernity increasingly globalized their secular social work that transformed notions of science humanitarianism sports urban citizenship agriculture and gender relations *Spreading Protestant Modernity* shows how the YMCA and YWCA became crucial in circulating various forms of knowledge and practices that were related to this vision and how their work was co-opted by governments and rival NGOs eager to achieve similar ends The studies assembled in this collection explore the influence of the YMCA's and YWCA's work on highly diverse societies in South Southeast and East Asia North America Africa and Eastern Europe Focusing on two of the most prominent representative groups within the Protestant youth social service and missionary societies the so-called Protestant International the book provides new insights into the evolution of global civil society in the nineteenth and twentieth centuries and its multifarious seemingly secular legacies for today's world

Spreading Protestant Modernity offers a compelling read for those interested in global history the history of colonialism and decolonization the history of Protestant internationalism and the trajectories of global civil society While each study is based on rigorous scholarship the discussion and analyses are in accessible language that allows everyone from undergraduate students to advanced academics to appreciate the Y movement s role in social transformations across the world *The Routledge Global History of Feminism* Bonnie G. Smith, Nova Robinson, 2022-02-21 Based on the scholarship of a global team of diverse authors this wide ranging handbook surveys the history and current status of pro women thought and activism over millennia The book traces the complex history of feminism across the globe presenting its many identities its heated debates its racism discussion of religious belief and values commitment to social change and the struggles of women around the world for gender justice Authors approach past understandings and today s evolving sense of what feminism or womanism or gender justice are from multiple viewpoints These perspectives are geographical to highlight commonalities and differences from region to region or nation to nation they are also chronological suggesting change or continuity from the ancient world to our digital age Across five parts authors delve into topics such as colonialism empire the arts labor activism family and displacement as the means to take the pulse of feminism from specific vantage points highlighting that there is no single feminist story but rather multiple portraits of a broad cast of activists and thinkers Comprehensive and properly global this is the ideal volume for students and scholars of women s and gender history women s studies social history political movements and feminism *Liberal Christianity and Women's Global Activism* Amanda Izzo, 2018-01-30 Religiously influenced social movements tend to be characterized as products of the conservative turn in Protestant and Catholic life in the latter part of the twentieth century with women s mobilizations centering on defense of the traditional family In *Liberal Christianity and Women's Global Activism* Amanda L Izzo argues that contrary to this view liberal wings of Christian churches have remained an instrumental presence in U S and transnational politics Women have been at the forefront of such efforts Focusing on the histories of two highly influential groups the Young Women s Christian Association of the USA an interdenominational Protestant organization and the Maryknoll Sisters a Roman Catholic religious order Izzo offers new perspectives on the contributions of these women to transnational social movements women s history and religious studies as she traces the connections between turn of the century Christian women s reform culture and liberal and left wing religious social movements of the 1960s and 1970s Izzo suggests that shared ethical theological and institutional underpinnings can transcend denominational divides and that strategies for social change often associated with secular feminism have ties to spiritually inspired social movements **China-Swiss Relations during the Cold War, 1949-1989** Cyril Cordoba, 2022-07-01 During the Cold War Switzerland functioned as a hub for Chinese propaganda networks Despite its fierce anti communism the Swiss Confederation was one of the first capitalist countries to recognise the People s Republic of China PRC As a neutral country and as the home base for many international organisations Switzerland represented a

strategic centre for the spread of Maoism throughout the world Focusing on cultural diplomacy and questioning the notion of soft power this book explores how the PRC developed its influence and its prestige abroad through its Embassy in Bern the most important in Western Europe The book also discusses how China's approach in Switzerland bypassing traditional diplomatic structures and relying on contacts with individual people foreign friends was then used and continues to be used in many other countries including the United States France and Japan

The First Bilateral Investment Treaties Kenneth J. Vandewelde, 2017-04-05 The First Bilateral Investment Treaties is the first and only history of the U S postwar Friendship Commerce and Navigation FCN treaty program and focuses on the investment related provisions of those treaties The 22 U S postwar FCN treaties were the first bilateral investment treaties ever concluded and nearly all of the core provisions in the modern network of more than 3000 international investment agreements worldwide trace their origin to these FCN treaties This book explains the original understanding of the language of this vast network of agreements which have been and continue to be the subject of hundreds of international arbitrations and billions of dollars in claims It is based on a review of some 32 000 pages of negotiating history housed in the National Archives This book demonstrates that the investment provisions were founded on the New Deal liberalism of the Roosevelt Truman administrations and were intended to acquire for U S companies investing abroad the same protections that foreign investors already received in the United States under the U S Constitution It chronicles the failed U S attempt to obtain protection for investment through the proposed International Trade Organization ITO providing the first and only history of the investment related provisions in the ITO Charter It then shows how the FCN treaties which dated back to 1776 and originally concerned with establishing trade and maritime relations were re conceptualized as investment treaties to provide investment protection bilaterally This book is also a work of diplomatic history offering an account of the negotiating history of each of the 22 treaties and describing U S negotiating policy and strategy

The Beijing Young Women's Christian Association, 1927-1937 Aihua

Zhang, 2021-11-16 By exploring the interplay among gender religion and modernity this book exposes the part Chinese Christian women played in China's quest for a strong nation in general and in Republican Beijing's modern transformation in particular Focusing on the Beijing Young Women's Christian Association YWCA the author examines how the Association guided by the Christian tenet to serve not to be served tailored its Western models and devised new programs to meet the city's demands Its enterprises ranged from providing women and child oriented facilities to promoting constructive recreational activities and from reforming home and family to improving public health Through an analysis of these endeavors the author argues that the Chinese YW women's contribution to the city's modernity was a creative embodiment of the then socially targeted missionary movement known as the Social Gospel In the process they demonstrated their distinctive new ideals of womanhood featuring practicality social service and broad cooperation These qualities set them apart from both traditional women and other brands of the New Woman While criticized as trivial their efforts however

pioneered modern social service in China and complemented what municipal authorities and other progressive groups undertook to modernize the city

Chinese American Transnational Politics Him Mark Lai, 2023-12-11 Born and raised in San Francisco Lai was trained as an engineer but blazed a trail in the field of Asian American studies Long before the field had any academic standing he amassed an unparalleled body of source material on Chinese America and drew on his own transnational heritage and Chinese patriotism to explore the global Chinese experience In Chinese American Transnational Politics Lai traces the shadowy history of Chinese leftism and the role of the Kuomintang of China in influencing affairs in America With precision and insight Lai penetrates the overly politicized portrayals of a history shaped by global alliances and enmities and the hard intolerance of the Cold War era The result is a nuanced and singular account of how Chinese politics migration to the United States and Sino U S relations were shaped by Chinese and Chinese American groups and organizations Lai revised and expanded his writings over more than thirty years as changing political climates allowed for greater acceptance of leftist activities and access to previously confidential documents Drawing on Chinese and English language sources and echoing the strong loyalties and mobility of the activists and idealists he depicts Lai delivers the most comprehensive treatment of Chinese transnational politics to date

Redemption and Revolution Motoe Sasaki, 2016-10-18 In the early twentieth century a good number of college educated Protestant American women went abroad by taking up missionary careers in teaching nursing and medicine Most often their destination was China which became a major mission field for the U S Protestant missionary movement as the United States emerged to become an imperial power These missionary women formed a cohort of new women who sought to be liberated from traditional gender roles As educators and benevolent emancipators they attempted to transform Chinese women into self sufficient middle class professional women just like themselves As Motoe Sasaki shows in *Redemption and Revolution* these aspirations ran parallel to and were in conflict with those of the Chinese *xin n xing* New Women they encountered The subjectivity of the New Woman was an element of global modernity expressing gendered visions of progress At the same time it was closely intertwined with the view of historical progress in the nation Though American and Chinese New Women emphasized individual autonomy in that each sought to act as historical agents for modern progress their notions of subjectivity were in different ways linked to the ideologies of historical progress of their nations Sasaki s transnational history of these New Women explores the intersections of gender modernity and national identity within the politics of world history where the nation state increased its presence as a universal unit in an ever interconnecting global context

The Raider Stephen R. Platt, 2025-05-13 The extraordinary life of forgotten World War II hero Evans Carlson commander of America s first special forces secret confidant of FDR and one of the most controversial officers in the history of the Marine Corps who dedicated his life to bridging the cultural divide between the United States and China He was a gutsy old man A corker said another You couldn t find anyone better They talked about him in hushed tones This Major Carlson wrote one of the officers in a letter home is one of the finest

men I have ever known These were the words of the young Marines training to be among the first U S troops to enter the Second World War and the Major Carlson they spoke of was Evans Carlson a man of mythical status even before the war that would make him a military legend By December of 1941 at the age of forty five Carlson had already faced off against Sandinistas in the jungles of Nicaragua and served multiple tours in China where he embedded with Mao s Communist forces during the Sino Japanese War Inspired by their guerilla tactics and their collaborative spirit which he d call gung ho introducing the term to the English language and driven by his own Emersonian ideals of self reliance Carlson would go on to form his renowned Marine Raiders the progenitors of today s special operations forces who fought behind Japanese lines on Makin Island and Guadalcanal showing Americans a new way to do battle In The Raider Cundill Prize winning historian Stephen R Platt gives us the first authoritative account of Carlson s larger than life exploits the real story based on years of research including newly discovered diaries and correspondence in English and Chinese with deep insight into the conflicted idealism about the Chinese Communists that would prove Carlson s undoing in the McCarthy era Tracing the rise and fall of an unlikely American war hero The Raider is a story of exploration of cultural mis understanding and of one man s awakening to the sheer breadth of the world *Handbook of Christianity in China* Gary Tiedemann,2009-12-02 This second volume on Christianity in China covers the period from 1800 onwards up to the present divided into three main periods and dealing with the complexities of both Catholic and Protestant aspects Also in this volume the reader will be guided to and through the Chinese and Western primary and secondary sources by carefully selected major scholars in the field Produced with financial support from the Ricci Institute at the University of San Francisco Center for the Pacific Rim *The YWCA in China* Elizabeth A. Littell-Lamb,2023-11-15 The YWCA arrived in China as a cultural interloper in 1899 How did activist Christian Chinese women maintain their identity and social relevance through the tumultuous first half of the twentieth century The YWCA in China explores how the Young Women s Christian Association responded to the needs of Chinese women and society both before and after the 1949 revolution ushered in a communist state Western secretaries originally defined the Chinese YWCA movement but successive generations of Chinese leadership localized its Western defined organizational ethos Over time the Y became class conscious and progressive as Chinese women transformed it from a vehicle for moral and material uplift to an instrument for social action and an organizational citizen of China And after 1949 national YWCA leaders supported the Maoist regime because they believed the social goals of the YWCA aligned with Mao s revolutionary aims The YWCA in China is a fascinating investigation of the lives thinking and action of women whose varied forms of Christian and Chinese identity were buffeted by historical events that moulded their social philosophies *Portraits of Influential Chinese Educators* Ruth Hayhoe,2007-05-11 Portraits whether graphic or verbal have distinct purposes and values Through deliberate selection they seek to reveal and thereby to illuminate In their literary form selection of content and style ensures that they do not presume to achieve the status of fully fledged biographies Even so a carefully brush stroked multi layered

and richly textured pen portrait is capable of revealing much about both character and circumstance And what it reveals is likely to be different from and far more profound than any insights permitted by other miniatures such as simple snapshots or polemical caricatures Professor Ruth Hayhoe has produced a whole gallery of valuable portraits in the present book For a book in the present series however a key question remains How and why may pen portraits of eleven influential educators from a single country and within roughly the same time frame contribute significantly to the literature of comparative education My own answer to this question is simple This particular gallery makes its important contribution in two main ways and for a number of good reasons The How part of the question clearly involves process especially methodological process A portrait typically involves both foreground and background features Some of the most effective portraits seem to encourage their observers to recognize interplay between foreground and background

Competing Kingdoms Barbara Reeves-Ellington, Kathryn Kish Sklar, Connie A. Shemo, 2010-03-19 A collection exploring how American women missionaries spread U S cultural imperialism along with Protestant Christianity from the early nineteenth century to the mid twentieth and how their work was received

At Home in the World Xia Shi, 2018-03-20 During the years spanning the late Qing dynasty and the early Republican era the status of Chinese women changed in both subtle and decisive ways As domestic seclusion ceased to be a sign of virtue new opportunities emerged for a variety of women Much scholarly attention has been given to the rise of the modern independent new women during this period However far less is known about the stories of married nonprofessional women without modern educations and their public activities In At Home in the World Xia Shi unearths the history of how these women moved out of their sequestered domestic life engaged in charitable philanthropic and religious activities and repositioned themselves as effective public actors in urban Chinese society Investigating the lives of individual women as well as organizations such as the YWCA and the Daoyuan she shows how her protagonists built on the past rather than repudiating it drawing on broader networks of family marriage and friendship and reconfiguring existing beliefs into essential components of modern Chinese gender roles The book stresses the collective forms of agency these women exercised in their endeavors highlighting the significance of charitable and philanthropic work as political social and civic engagement Shi also analyzes how men alive dead or absent both empowered and constrained women s public ventures She offers a new perspective on how the public private and domestic realms were being remade and rethought in early twentieth century China in particular how the women navigated these developing spheres At Home in the World sheds new light on how women exerted their influence beyond the home and expands the field of Chinese women s history

Enjoying the Beat of Phrase: An Mental Symphony within **Precious Fire Maud Russell And The Chinese Revolution**

In some sort of eaten by screens and the ceaseless chatter of immediate transmission, the melodic elegance and emotional symphony created by the published word frequently diminish into the background, eclipsed by the constant sound and disturbances that permeate our lives. But, located within the pages of **Precious Fire Maud Russell And The Chinese Revolution** a wonderful literary value filled with natural feelings, lies an immersive symphony waiting to be embraced. Constructed by a wonderful musician of language, this charming masterpiece conducts viewers on a psychological trip, skillfully unraveling the concealed tunes and profound affect resonating within each cautiously crafted phrase. Within the depths of the emotional assessment, we can examine the book is main harmonies, analyze their enthralling writing style, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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