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The Preacher's Complete Homiletic Commentary , Isaiah Volume II

Bertram, R.A.

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Preachers Complete Homiletic Commen Volume 5

Mike Jess



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Preaching in Eighteenth-century London Jennifer Farooq,2013 This book looks at the role of preaching culture in eighteenth century England Beyond the confines of churches preaching was heard at political anniversaries and elections thanksgiving and fast days and society and charity meetings all of which were major occasions on the English political and social calendars Dozens of sermons were published each year and the popularity of sermons both from the pulpit and in print make them crucial for understanding the role of religion in eighteenth century society To provide a broad perspective on preaching culture this book focuses on print and manuscript evidence for preaching in London London had a unique combination of preaching venues and audiences including St Paul s cathedral parliament the royal court the corporation of London London based societies and numerous parish churches and Dissenting meetinghouses The capital had the greatest range of preaching anywhere in England However many of the developments in London reflected trends in preaching culture across the country This was a period when English society experienced significant social religious and political changes and preachers roles evolved in response to these changes Early in the century preachers were heavily engaged in partisan politics However as these party heats waned they increasingly became involved with societies and charities that were part of the blossoming English urban culture The book also explores the impact of sermons on society by looking at contemporary perceptions of preaching trends in the publication of sermons the process of the publication and the distribution of sermons and the reception of sermons It demonstrates how preachers of various denominations adapted to an increasingly literate and print centred culture and the continuing vitality of oral preaching culture The book will be of interest not only to scholars of religion and sermon literature but also to those interested in eighteenth century politics urban society oral and print cultures and publishing JENNIFER FAROOQ is an independent scholar **Preaching and Popular Christianity** James Daniel Cook,2018-12-13 The vast homiletic corpus of John Chrysostom has received renewed attention in recent years as a source for the wider cultural and historical context within which his sermons were preached Scholars have demonstrated the exciting potential his sermons have to shed light on aspects of daily life popular attitudes and practices of lay piety In short

Chrysostom's sermons have been recognised as a valuable source for the study of popular Christianity at the end of the fourth century. This study however questions the validity of some recent conclusions. James Daniel Cook illustrates that Chrysostom is often seen as at odds with the congregations to whom he preached. On this view the Christianity of elites such as Chrysostom had made little inroads into popular thought beyond the fairly superficial and congregations were still living with older more culturally traditional views about religious beliefs which preachers were doing their utmost to overcome. Cook argues that such a portrayal is based on a misreading of Chrysostom's sermons and fails to explain satisfactorily the apparent popularity that Chrysostom enjoyed as a preacher. *Preaching and Popular Christianity: Reading the Sermons of John Chrysostom* reassesses how we read Chrysostom's sermons with a particular focus on the stern language which permeated his preaching and on which the image of the contrary congregation is largely based. In doing this Cook recovers a neglected portrayal of Chrysostom as a pastor and of preaching as a pastoral and liturgical activity and it becomes clear that his use of critical language says more about how he understood his role as preacher than about the nature of popular Christianity in late antique society. Thus a very different picture of late antique Christianity emerges in which Chrysostom's congregations are more willing to listen and learn from their preacher than is often assumed. *The Preacher's Manual, Or, Lectures on Preaching* S. T. Sturtevant, 1834 *The Preacher's Manual; Or Lectures on Preaching* S. T. Sturtevant (D.D.), 1834

Westminster Guide to the Books of the Bible William M. Ramsay, William Ramsay, 1994-01-01 This comprehensive introduction to all the books of the Bible including the Apocrypha is written in a clear easy to read style and is an ideal learning tool for laity students adult study groups and ministers. The one volume format is convenient for individual study groups and this revision reflects the most up to date biblical scholarship. Based on the NSRV Bible Notes index charts. *The Preacher and Homiletic Monthly*, 1882 *Publishers' Weekly*, 1893 ***The Christian Preacher; Or, Discourses on Preaching ...*** Edward Williams (D.D.), 1843 *A Treatise on Homiletics* Daniel Parish Kidder, 1864

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