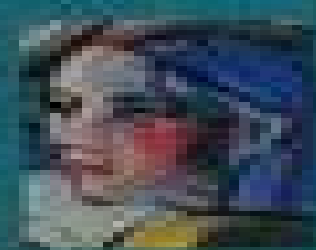


PRAYING WITH OUR EYES OPEN



ENGENDERING FEMINIST
LITURGICAL PRAYER



MARJORIE PROCTER-SMITH

Praying With Our Eyes Open Engendering Feminist Liturgical Prayer

Jione Havea



Praying With Our Eyes Open Engendering Feminist Liturgical Prayer:

Praying with Our Eyes Open Marjorie Procter-Smith, 1995 Smith the author of *In Her Own Rite Constructing Feminist Liturgical Tradition* turns her attention to the specific act of liturgical prayer Among the topics she discusses are the problem of divine authority for feminist prayer the problem of Jesus for feminist prayer and the feminist eucharistic language In this refreshing work the author provides a new language for speaking with God in a post modern liturgical context Praying with Every Heart Cláudio Carvalhaes, 2021-08-26 This book develops an understanding of prayer from a liberation theological perspective Praying with offers a distinctive way of praying that can help orient our prayers around the where we pray and with whom we pray as the locus of the body's and heart's theological praxis The book helps create language to pray with people and in situations we are not used to praying with it insists on praying amidst racism poverty violence and suffering it calls us to pray at night and at the end of the world when we are overcome by fear hurt climate disaster or economic impoverishment it ventures into interfaith prayer settings and it claims a sense of self that is not discrete encapsulated in its own thinking or feeling rather it understands the notion of the self as entangled with the whole earth and each sentient and nonsentient being Thus to pray with in this book is to take the location of one's prayer more seriously and individually and collectively to gain an awareness of our grounding and positionality therefore creating a theological structure that assumes both the listening of our own heart and the voices of everything around us **New Feminist Christianity** Mary E.

Hunt, Diann L. Neu, 2012-01-01 Powerful insights from ministers theologians activists leaders artists and liturgists who are shaping the future Christianity has been a source of the oppression of women as well as a resource for unleashing women's full humanity Feminist analysis and practice have recognized this Feminist Christianity is reshaping religious institutions and religious life in more holistic inclusive and justice focused ways from the Introduction Feminism has brought many changes to Christian religious practice From inclusive language and imagery about the Divine to an increase in the number of women ministers Christian worship will never be the same Yet even now there is a lack of substantive structural change in many churches and complacency within denominations The contributors to this book are the thought leaders who are shaping and being shaped by the emerging directions of feminist Christianity They speak from across the denominational spectrum and from the many diverse groups that make up the Christian community as it finds its place in a religiously pluralistic world Taken together their voices offer a starting point for building new models of religious life and worship Topics covered include feminist Theological Visions Scriptural Insights Ethical Agendas Liturgical and Artistic Frontiers Ministerial Challenges

Femmes, la Liturgie Et Le Rituel Susan K. Roll, 2001 This volume offers a broad reflection on women's engagement in ritual and liturgy The Central Theme section opens with a multi faith dialogue on women and ritual Denise J J Dijk discusses the Feminist Liturgical Movement in the Netherlands and the US Teresa Berger explores the implications of the ancient axiom *lex orandi lex credendi* for women's liturgical practice Brigitte Enzner Probst considers the role of the body in worship

Annette Esser encourages dynamic dialogue between women artists and women engaged in liturgy Gabriella Lettini examines the concept of syncretism in the light of the relationship between gospel and culture The Forum focuses on translation Judith Hartenstein and Silke Petersen highlight the problems of inclusive language translation of St John s Gospel while Caroline Vander Stichele presents recent discussions of the Dutch translation of JHWH In Women s Traditions Rosine Lambin traces the adoption of the veiling of women in the early church Bettina Kratz Ritter discusses the decline and modern renewal of ancient Jewish women s birth rites intended to protect the newborn child From the countries Angela Berlis tracks the evolution of the German Old Catholic Women s Sunday service from 1920 to the present Charlotte Methuen reflects on issues of power and authority raised by women s presidency at the Eucharist Finally the Book Market lists recently published works as well as reviews

The Faith Lives of Women and Girls Nicola Slee, Fran Porter, Anne Phillips, 2016-03-16 Identifying illuminating and enhancing understanding of key aspects of women and girls faith lives The Faith Lives of Women and Girls represents a significant body of original qualitative research from practitioners and researchers across the UK Contributors include new and upcoming researchers as well as more established feminist practical theologians Chapters provide perspectives on different ages and stages of faith across the life cycle from a range of different cultural and religious contexts Diverse spiritual practices beliefs and attachments are explored including a variety of experiences of liminality in women s faith lives A range of approaches ethnographic oral history action research interview studies case studies and documentary analysis combine to offer a deeper understanding of women s and girls faith lives As well as being of interest to researchers this book presents resources to enhance ministry to and with women and girls in a variety of settings

Changing Church Jann Aldredge-Clanton, 2011-11-01 Through the fascinating stories of pioneering ministers this book reveals a unique picture of progressive changes occurring in the Christian tradition Meeting challenges and overcoming obstacles these twelve diverse ministers are changing the church as they take prophetic stands on gender race interfaith cooperation ecology sexual orientation economic opportunity and other social justice issues Believing in the power of sacred symbolism to shape social reality and to provide a foundation for justice and freedom for all people these ministers lead worship with inclusive language and imagery for humanity and divinity They include multicultural female and male images of the Divine Their stories affirm the connection between this expansive theology and an ethic of justice and equality in human relationships In working from within to change the church these ministers have risked censure by denominational authorities loss of opportunities for promotion to larger congregations or to prestigious denominational positions and even loss of their jobs They have found creative ways to balance advocating for change and working to support the church using their positions as ordained clergy to bring liberating change to the church and the wider culture

Canon and Criterion in Christian Theology William James Abraham, 2002 Canon and Criterion in Christian Theology provides an original and important narrative on the significance of canon in the Christian tradition Standard accounts of canon reduce canon to scripture and

treat scripture as a criterion of truth Scripture is then related in positive or negative ways to tradition reason and experience Such projects involve a misreading of the meaning and content of canon they locate the canonical heritage of the church within epistemology and Abraham charts the fatal consequences of this move from the Fathers to modern feminist theology In the process he shows that the central epistemological concerns of the Enlightenment have Christian origins and echoes He also shows that the crucial developments of theology from the Reformation onwards involve extraordinary efforts to fix the foundations of faith This trajectory is now exhausted theologically and spiritually Hence the door is opened for a recovery of the full canonical heritage of the early church and for fresh work on the epistemology of theology

Christianity and Culture in the City Samuel Cruz,2012-12-13 Christianity and Culture in the City A Postcolonial Approach offers an introduction to the broad diversity of contemporary Christianities in a rich complex changing and challenging city context Cruz focuses upon a variety of changing communities with dynamic and striking cultural experiences and the volume provides both scholarly and practical insights as to how Christianities in the city relate to and transform city institutions and communities that are undergoing dramatic shifts and invite opportunities for intentional study This book offers a provocative interdisciplinary examination to shed light upon the ways in which diverse city communities appropriate Christianity to better engage their economic cultural political and religious environment A post colonial theoretical framework will help inform how Christianity serves to empower and reinvent fragmented oppressed and struggling city populations The reader is offered various conceptual theoretical and pragmatic insights and knowledge for better interpreting affirming and engaging diverse Christianities in the city in a postcolonial era

Suffering in Worship Armand Léon van Ommen,2016-11-25 How does the universal experience of suffering relate to the experience of worship Questioning how Anglican liturgy welcomes people who are suffering Suffering in Worship uniquely applies a narrative ritual model for the analysis of both the liturgical text and worship services themselves In this book van Ommen draws on interviews with participants in worship as well as clergy Highlighting several elements in the liturgy which address suffering including the Eucharist songs sermons and prayers of intercession he shows the significance of a warm and safe liturgical community as a necessary context for suffering people to find consolation This book also uses the concept of remembrance to plead for liturgy that attends to the suffering of both God and people As such it will be of interest to scholars of pastoral theology as well as clergy

Become What You Receive: A Systematic Study of the Eucharist John H. McKenna, CM,2022-01-07 In this remarkable book theologian and teacher Rev John McKenna examines our use of sign and symbol as it pertains to the study of the Eucharist the source and summit of the Church In clear and accessible language he clarifies the use of sign and symbol from anthropological phenomenological Old and New Testament perspectives He expertly analyzes historical backgrounds as well as current eucharistic theologies

When Women Become Priests Kelley A. Raab,2000-04-25 In an analysis that deftly unites feminist criticism psychoanalysis and Catholic theology Kelley Raab explores the symbolic implications of women at the altar

providing rich insight into issues of gender symbolism and power From the Shores of Silence Ashley Cocksworth, Rachel Starr, Stephen Burns, 2023-01-31 Feminist practical theology has emerged in the gap between wider feminist and wider practical theology It celebrates distinctive concerns arguments emphases and questions unafraid to re form practical theology in shape and substance and to guide feminist theology towards the silences and stories of human lives that some professional theologies including those shaped by feminist commitments sometimes overlooks Feminist practical theology is bold in exploration of doctrinal themes in poetic and prayerful modes characteristically collaborative and in search of alliances with other advocacy perspectives In the UK such commitments have been exemplified by Nicola Slee whom this volume honours Chapters invite readers into wide ranging conversations that flow from young women s experiences at university poetic practice as theology queer priesthood theologies of critical masculinities women presiding in worship Black and decolonial theologies adjacent to feminist convictions confrontations with sexual violence rest and rewilding and a post menopausal Mary Contributors are Al Barrett Gavin D Costa Deborah Kahn Harris Michael N Jagessar Sharon Jagger Rachel Mann Jenny Morgans Eleanor Nesbitt Karen O Donnell Mark Pryce Anthony G Reddie Ruth Shelton Anne Phillips and Alison Wooley **Vulnerability and Resilience** Jione Havea, 2020-01-28 In Vulnerability and Resilience vulnerability is not the final word Rather resilience provides the cutting edge and living breath in the stories of subjects who are vulnerable And they have many stories stories of being trapped in bodies teachings and or situations that make them and others like them vulnerable to discrimination hatred and rejection stories of being trapped because of their bodies theologies and or cultures and stories of being trapped for no good reason For subjects who are vulnerable life is like a maze of traps and stories of resilience keep them going The contributors to Vulnerability and Resilience refuse to be trapped At the intersection of body and liberation theologies they tell their stories in the hope that they will expose cultures that make individuals and communities vulnerable and that those stories will encourage vulnerable subjects to be resilient and bring change to theological institutions that conserve vulnerability Because of the location of the contributors the Americas Africa Asia Europe Caribbean and Oceania this book is a testimony that vulnerability is present all over the world and that resilience is a liberating alternative Recovering Communion in a Violent World Christopher Grundy, 2019-11-15 The act of breaking and eating a body in Holy Communion forms us over time What if that s not such a good thing Recovering Communion in a Violent World provides an unblinking examination of the ritualized reenactment of the violence done to Jesus in Holy Communion using insights from the fields of ritual studies and trauma theory Then drawing upon recent research in Christian origins the book raises possibilities for sacramental meal practices that don t ignore the death of Jesus but respond to it differently Rather than colluding with systems of violence these alternative practices respond to violence in our world by continuing to collaborate with the persistence and resilience of God as well as with the realm of God still coming near The result is a groundbreaking exploration that is both unflinching in its critique and passionate in its argument for the place of

renewed Christian meal practices In an era when world religions have come under greater scrutiny as sources of violence this book asks readers to look squarely at the reenactment of violence that has come to narrowly define Holy Communion for so long and to imagine that more radical resistant sacramental meal practices are possible **Feminist Theologies** Kerrie Handasyde, Katharine Massam, Stephen Burns, 2024-09-30 *Feminist Theologies A Companion* explores the contemporary contours of the field With contributors from a diverse range of settings the volume captures the current diversity and richness of feminist theologies both in and beyond the academy Focusing both on theory and praxis chapters move from considering the outlines of the feminist agenda to exploring the relationship between academic feminist theology and ecclesial or personal spiritual and finally articulating how feminist theological outlooks manifest themselves in a variety of settings With contributions from Gina Zurlo Nancy Bedford Agnes Brazil Cathryn McKinney Rebekah Pryor Gale Yee Heather Eaton Al Barrett Simon Sutcliffe Hannah Bacon Lisa Isherwood Karen O Donnell Jane Chevous Alana Harris Antonia Sobocki Tina Beattie Janice McRandal Stephen Burns Cristina Lledo Gomez Michael W Brierley Claire Renkin Hye Ran Kim Cragg Kerrie Handasyde Gail Ramshaw and Anne Elvey **Praising God** Ruth C. Duck, Patricia Wilson-Kastner, 1999-01-01 Here at last is a book that attends both to the call for more inclusive language in worship and to the traditional claims of Trinitarian theology The authors insist that the Trinity must remain at the heart of Christian worship But this need not confine us to a single formula or a narrow range of images indeed new forms of language are essential if we are properly to praise the unnamed all named triune God This book is brimming with liturgical resources including prayers hymn texts and sample sermons **Beyond Ritual** Siobhán Garrigan, 2017-03-02 In *Beyond Ritual* Siobhan Garrigan uses Habermas's theory of communicative action to suggest two things first a method by which theology can access the ritual symbols by which faith is formed and secondly a metaphor of intersubjectivity with which theology can propose an interpretative rather than an instrumental understanding of sacramentality and thus of God Through fieldwork studies of both marginal and mainstream Christian Eucharists Garrigan develops the conversation between Habermas's philosophy and Christian theology showing how ritual interactions form and challenge our very idea of God **Reset the Heart** Dr. Mai-Anh Le Tran, 2017-05-02 When the BlackLivesMatter protest movement burst into dynamic action following the shooting death of young Michael Brown in the fall of 2014 in Ferguson MO a good number of clergy and lay leaders in greater St Louis sprang to action and learned anew what it took to put some feet to their prayers However as improvisational efforts continued to rally and organize churches toward the enduring work of confronting the insidious violence of systemic social injustices in their own backyard these religious leaders ran head on into a familiar yet perplexing wall the incapacity and unwillingness of their faith communities to respond In many cases the resistance was and still is fierce eerily reminiscent of the stand offs that divided religious communities and leadership in the 1960s Civil Rights era If the Church's teaching learning and practice of faith is purportedly transformative then where was is that faith when it was is needed most If good religious formation had

been happening or had it then why the enduring signs of indifference paralysis apathy exasperation resistance symptoms of anesthetized moral consciousness and debilitated hope in the face of pervasive social cultural violence The answer may come in a searing indictment that in an emerging cultural religious era in which religious identity expression and experience are increasingly pluralistic yet also politicized polarizing and racialized Christian faith communities even those of progressive theological persuasions are still held under dominant cultural captivity and fashioned by colonizing teaching strategies of disimagination such that the stories theologies and rituals practices of the faith have effectively become obstacles that anesthetize moral agency and debilitate courageous action for hope and change This book addresses the above practical concerns with three paradigmatic questions 1 What does it mean to educate for faith in a world marked by violence 2 How are Christian faith communities complicit in the teaching and learning of violence 3 What renewed practices of faith and educational leadership yield potential for the unlearning and unmaking of violence An organizing thesis drives the inquiry Thinking and teaching for violence resisting action as Christians requires an on purpose setting of our hearts in a world that violates and harms with impunity Against violent disimagination and its conscience numbing instruments Christian religious communities are being challenged to regenerate radical forms of prophetic protested faith the skills and instincts of which must be honed deliberately This occurs through intentional and strategic forms of public consciousness raising for the sake of participation and action an action that moves toward and is fueled by critical insurrectional resurrectional hope **T&T**

Clark Handbook of Christian Prayer, 2021-12-16 The essays collected in this volume provide a resource for thinking theologically about the practice of Christian prayer In the first of four parts the volume begins by reaching back to the biblical foundations of prayer Then each of the chapters in the second part investigates a classical Christian doctrine including God creation Christology pneumatology providence and eschatology from the perspective of prayer The chapters in the third part explore the writings of some of the great theorizers of prayer in the history of the Christian tradition The final part gathers a set of creative and critical conversations on prayer responding to a variety of contemporary issues Overall the T T Clark Handbook of Christian Prayer articulates a theologically expansive account of prayer one that is deeply biblical energetically doctrinal historically rooted and relevant to a whole host of critical questions and concerns facing the world today

What Does the Bible Say? Mary Ann Beavis, HyeRan Kim-Cragg, 2017-04-25 This book is a collaboration between a biblical scholar Mary Ann Beavis and a practical theologian HyeRan Kim Cragg who are concerned with the way that the Bible is portrayed and interpreted in popular culture including but not limited to the movies This concern points to a need for a conversation examining what the Bible actually says in order to uncover transformations and distortions of the biblical stories in the wider culture including Christian culture Our conversation is counter cultural not in an oppositional way but taking an alternative posture that aims to provide different insights by drawing from and closely looking at the Bible The chapters take a Christian canonical approach articulating what the Bible says and doesn't say with regard to culturally

pervasive themes such as sin and salvation Christ and Antichrist heaven and hell in contrast to popular understandings as disseminated in primarily film advertising television etc We hope that together we will open up fertile academic ecclesial and secular space for disclosing loaded cultural and ideological views towards offering positive and intriguing insights embedded in the Bible

Delve into the emotional tapestry woven by in Dive into the Emotion of **Praying With Our Eyes Open Engendering Feminist Liturgical Prayer** . This ebook, available for download in a PDF format (PDF Size: *), is more than just words on a page; it's a journey of connection and profound emotion. Immerse yourself in narratives that tug at your heartstrings. Download now to experience the pulse of each page and let your emotions run wild.

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Table of Contents Praying With Our Eyes Open Engendering Feminist Liturgical Prayer

1. Understanding the eBook Praying With Our Eyes Open Engendering Feminist Liturgical Prayer
 - The Rise of Digital Reading Praying With Our Eyes Open Engendering Feminist Liturgical Prayer
 - Advantages of eBooks Over Traditional Books
2. Identifying Praying With Our Eyes Open Engendering Feminist Liturgical Prayer
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Praying With Our Eyes Open Engendering Feminist Liturgical Prayer
 - User-Friendly Interface
4. Exploring eBook Recommendations from Praying With Our Eyes Open Engendering Feminist Liturgical Prayer
 - Personalized Recommendations
 - Praying With Our Eyes Open Engendering Feminist Liturgical Prayer User Reviews and Ratings
 - Praying With Our Eyes Open Engendering Feminist Liturgical Prayer and Bestseller Lists
5. Accessing Praying With Our Eyes Open Engendering Feminist Liturgical Prayer Free and Paid eBooks
 - Praying With Our Eyes Open Engendering Feminist Liturgical Prayer Public Domain eBooks
 - Praying With Our Eyes Open Engendering Feminist Liturgical Prayer eBook Subscription Services
 - Praying With Our Eyes Open Engendering Feminist Liturgical Prayer Budget-Friendly Options

6. Navigating Praying With Our Eyes Open Engendering Feminist Liturgical Prayer eBook Formats
 - ePub, PDF, MOBI, and More
 - Praying With Our Eyes Open Engendering Feminist Liturgical Prayer Compatibility with Devices
 - Praying With Our Eyes Open Engendering Feminist Liturgical Prayer Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Praying With Our Eyes Open Engendering Feminist Liturgical Prayer
 - Highlighting and Note-Taking Praying With Our Eyes Open Engendering Feminist Liturgical Prayer
 - Interactive Elements Praying With Our Eyes Open Engendering Feminist Liturgical Prayer
8. Staying Engaged with Praying With Our Eyes Open Engendering Feminist Liturgical Prayer
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Praying With Our Eyes Open Engendering Feminist Liturgical Prayer
9. Balancing eBooks and Physical Books Praying With Our Eyes Open Engendering Feminist Liturgical Prayer
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Praying With Our Eyes Open Engendering Feminist Liturgical Prayer
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Praying With Our Eyes Open Engendering Feminist Liturgical Prayer
 - Setting Reading Goals Praying With Our Eyes Open Engendering Feminist Liturgical Prayer
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Praying With Our Eyes Open Engendering Feminist Liturgical Prayer
 - Fact-Checking eBook Content of Praying With Our Eyes Open Engendering Feminist Liturgical Prayer
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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