

# *Prayer and Play in Late Tokugawa Japan*

*Asakusa Sensōji and Edo Society*



*Nam-lin Hur*

# Prayer And Play In Late Tokugawa Japan

**Hilde De Weerd**



## **Prayer And Play In Late Tokugawa Japan:**

Prayer and Play in Late Tokugawa Japan Nam-lin Hur, 2000 The unique amalgam of prayer and play at the Sens ji temple in Edo is often cited as proof of the degenerate Buddhism of the Tokugawa period This investigation of the economy and cultural politics of Sens ji however shows that its culture of prayer and play reflected changes taking place in Tokugawa Japan particularly in the city of Edo Play was an integral part of the business of religion at Sens ji and the temple supplied both in equal measure to often rootless Edoites Nam lin Hur s reappraisal of prayer and play and their inherent connectedness provides a cultural critique of conventional scholarship on Tokugawa religion and shows how Edo commoners incorporated cultural politics into their daily lives through the pursuit of prayer and play

**Prayer and Play in Late Tokugawa Japan** Nam-lin Hur, 2020-03-23 The unique amalgam of prayer and play at the Sens ji temple in Edo is often cited as proof of the degenerate Buddhism of the Tokugawa period This investigation of the economy and cultural politics of Sens ji however shows that its culture of prayer and play reflected changes taking place in Tokugawa Japan particularly in the city of Edo Hur s reappraisal of prayer and play and their inherent connectedness provides a cultural critique of conventional scholarship on Tokugawa religion and shows how Edo commoners incorporated cultural politics into their daily lives through the pursuit of prayer and play

**The Age of Silver** Ning Ma, 2017 The Age of Silver considers how commerce fueled the emergence of the novel around the globe examining the evolution of epochal works of national literature from Don Quixote in 1605 to Robinson Crusoe in 1719

**Identity Reflections** Brian R. Dott, 2020-05-11 The social structure of contemporary Korea contains strong echoes of the hierarchical principles and patterns governing stratification in the Chos n dynasty 1392 1910 namely birth and one s position in the bureaucracy At the beginning of Korea s modern era the bureaucracy continued to exert great influence but developments undermined instead of reinforced aristocratic dominance Furthermore these changes elevated the secondary status groups of the Chos n dynasty those who had belonged to hereditary endogamous tiers of government and society between the aristocracy and the commoners specialists in foreign languages law medicine and accounting the clerks who ran local administrative districts the children and descendants of concubines the local elites of the northern provinces and military officials These groups had languished in subordinate positions in both the bureaucratic and social hierarchies for hundreds of years under an ethos and organization that based predominantly on family lineage consigned them to a permanent place below the Chos n aristocracy As the author shows the political disruptions of the late nineteenth and early twentieth centuries however rewarded talent instead of birth In turn these groups newfound standing as part of the governing elite allowed them to break into and often dominate the cultural literary and artistic spheres as well as politics education and business Mount Tai in northeastern China has long been a sacred site Indeed it epitomizes China s religious and social diversity Throughout history it has been a magnet for both women and men from all classes emperors aristocrats officials literati and villagers For much of the past millennium however the vast majority of pilgrims were illiterate

peasants who came to pray for their deceased ancestors as well as for sons good fortune and health Each of these social groups approached Mount Tai with different expectations Each group s or individual s view of the world interpersonal relationships and ultimate goals or dreams in a word its identity was reflected in its interactions with this sacred site This book examines the behavior of those who made the pilgrimage to Mount Tai and their interpretations of its sacrality and history as a means of better understanding their identities and mentalities It is the first to trace the social landscape of Mount Tai to examine the mindsets not just of prosperous male literati but also of women and illiterate pilgrims and to combine evidence from fiction poetry travel literature and official records with the findings of studies of material culture and anthropology

Localities at the Center Richard Belsky, 2020-03-17 A visitor to Beijing in 1900 Chinese or foreign would have been struck by the great number of native place lodges serving the needs of scholars and officials from the provinces What were these native place lodges How did they develop over time How did they fit into and shape Beijing s urban ecology How did they further native place ties In answering these questions the author considers how native place ties functioned as channels of communication between China s provinces and the political center how sojourners to the capital used native place ties to create solidarity within their communities of fellow provincials and within the class of scholar officials as a whole how the state co opted these ties as a means of maintaining order within the city and controlling the imperial bureaucracy how native place ties transformed the urban landscape and social structure of the city and how these functions were refashioned in the decades of political innovation that closed the Qing period Native place lodges are often cited as an example of the particularistic ties that characterized traditional China and worked against the emergence of a modern state based on loyalty to the nation The author argues that by fostering awareness of membership in an elite group the native place lodges generated a sense of belonging to a nation that furthered the reforms undertaken in the early twentieth century

**Alien Kind** Rania Huntington, 2003 To discuss the supernatural in China is to talk of foxes and speak of ghosts Ming and Qing China were well populated with foxes shape changing creatures who transgressed the boundaries of species gender and the metaphysical realm In human form foxes were both immoral succubi and good wives good mothers both tricksters and Confucian paragons They were the most alien yet the most common of the strange creatures a human might encounter Rania Huntington investigates a conception of one kind of alien and attempts to establish the boundaries of the human As the most ambiguous alien in the late imperial Chinese imagination the fox reveals which boundaries around the human and the ordinary were most frequently violated and therefore most jealously guarded Each section of this book traces a particular boundary violated by the fox and examines how maneuvers across that boundary change over time the narrative boundaries of genre and texts domesticity and the outside world chaos and order the human and the non human class gender sexual relations and the progression from animal to monster to transcendent As middle creatures foxes were morally ambivalent endowed with superhuman but not quite divine powers like humans they occupied a middle space between the infernal and

the celestial      **Picturing Heaven in Early China** Lillian Lan-ying Tseng, 2011-07-25 Preliminary Material Images and References Constructing the Cosmic View Engraving Auspicious Omens Imagining Celestial Journeys Highlighting Celestial Markers Mapping Celestial Bodies Visibility and Visuality Illustration Credits Endnotes Works Cited Index Harvard East Asian Monographs      A History of East Asia Charles Holcombe, 2011 This book traces the story of East Asia from the dawn of history to the present      **Defining Engagement** Robert I. Hellyer, 2020-03-17 Presenting fresh insights on the internal dynamics and global contexts that shaped foreign relations in early modern Japan Robert I Hellyer challenges the still largely accepted wisdom that the Tokugawa shogunate guided by an ideology of seclusion stifled intercourse with the outside world especially in the eighteenth and nineteenth centuries Examining diplomacy coastal defense and foreign trade this study demonstrates that while the shogunate created the broader framework foreign relations were actually implemented through cooperative but sometimes competitive relationships with the Satsuma and Tsushima domains which themselves held largely independent ties with neighboring states Successive Tokugawa leaders also proactively revised foreign trade especially with China taking steps that mirrored the commercial stances of other Asian and Western states In the nineteenth century the system of foreign relations continued to evolve with Satsuma gaining a greater share of foreign trade and Tsushima assuming more responsibility in coastal defense The two domains subsequently played key roles in Japan's transition from using early modern East Asian practices of foreign relations to the national adoption of international relations especially the recasting of foreign trade and the centralization of foreign relations authority in the years surrounding the Meiji Restoration of 1868

*Children as Treasures* Mark Jones, 2020-03-17 Mark Jones examines the making of a new child's world in Japan between 1890 and 1930 and focuses on the institutions groups and individuals that reshaped both the idea of childhood and the daily life of children Family reformers scientific child experts magazine editors well educated mothers and other prewar urban elites constructed a model of childhood having one's own room devoting time to homework reading children's literature playing with toys that ultimately became the norm for young Japanese in subsequent decades This book also places the story of modern childhood within a broader social context the emergence of a middle class in early twentieth century Japan The ideal of making the child into a superior student yutosei appealed to the family seeking upward mobility and to the nation state that needed disciplined educated workers able to further Japan's capitalist and imperialist growth This view of the middle class as a child centered educationally obsessed socially aspiring stratum survived World War II and prospered into the years beyond      Competing Discourses Maram Epstein, 2001 In the traditional Chinese symbolic vocabulary the construction of gender was never far from debates about ritual propriety desire and even cosmic harmony *Competing Discourses* maps the aesthetic and semantic meanings associated with gender in the Ming Qing vernacular novel through close readings of five long narratives *Marriage Bonds to Awaken the World* *Dream of the Red Chamber* *A Country Codger's Words of Exposure* *Flowers in the Mirror* and *A Tale of Heroic Lovers* Epstein argues that the authors of these novels

manipulated gendered terms to achieve structural coherence These patterns are however frequently at odds with other gendered structures in the texts and authors exploited these conflicts to discuss the problem of orthodox behavior versus the cult of feeling **Uchida Hyakken** Rachel DiNitto,2020-03-17 The literary career of Uchida Hyakken 1889 1971

encompassed a wide variety of styles and genres including fiction zuihitsu essays war diaries poetry travelogues and children s stories In discussing his oeuvre critics have circumscribed Hyakken to a private literary realm detached from the era in which he wrote Rachel DiNitto provides a critical corrective by locating in Hyakken s simple yet powerful literary language a new way to appreciate the various literary reactions to the modernization of the early decades of the twentieth century and a means to open up a literary space of protest an alternate intellectual response to the era of militarism This book takes up Hyakken s fiction and essays written during Japan s prewar years to investigate the intersection of his literature with the material and discursive surroundings of the time a consumer oriented print culture the popular entertainment of film the capitalist and cultural force of an emergent middle class a planned yet sprawling metropolis and the war machine of an expanding Japanese empire Emerging from this analysis is a writer who relied on the quotidian language of the everyday and the symbols of cultural modernism to counter the harsh realities of modernization and imperialism and to express sentiments contrary to the mainstream ideological rhetoric of the time The Age of Visions and Arguments Kyu Hyun Kim,2020-03-17

The Meiji Restoration of 1868 inaugurated a period of great change in Japan it is seldom associated however with advances in civil and political rights By studying parliamentarianism the theories arguments and polemics marshaled in support of a representative system of government Kyu Hyun Kim uncovers a much more complicated picture of this era than is usually given Bringing a fresh perspective as well as drawing on seldom studied archival materials Kim examines how parliamentarianism came to dominate the public sphere in the 1870s and early 1880s and gave rise to the movement among local activists and urban intellectuals to establish a national assembly At the same time Kim contends that we should confront the public sphere of Meiji Japan without insisting on fitting it into schemes of historical progress from premodernity to modernity from feudalism to democracy The Japanese state was inextricably linked in its origins as well as its continuing growth to the self transformation of Japanese society One could not change without effecting a change in the other The Meiji state s efforts to ensure that the state and society were connected only through channels firmly controlled by itself were constantly and successfully contested by the public sphere **From Foot Soldier to Finance Minister** Richard

Smethurst,2020-05-11 From his birth in the lowest stratum of the samurai class to his assassination at the hands of right wing militarists Takahashi Korekiyo 1854 1936 lived through tumultuous times that shaped the course of modern Japanese history Takahashi is considered Japan s Keynes in many circles because of the forward thinking and controversial fiscal and monetary policies including deficit financing currency devaluation and lower interest rates that he implemented to help Japan rebound from the Great Depression and move toward a modern economy Richard J Smethurst s engaging biography

underscores the profound influence of the seven time finance minister on the political and economic development of Japan by casting new light on Takahashi's unusual background, unique talents and singular experiences as a charismatic and cosmopolitan financial statesman. Along with the many fascinating personal episodes such as working as a houseboy in California and running a silver mine in the Andes that molded Takahashi and his thinking, the book also highlights four major aspects of Takahashi's life: his unorthodox self-education; his two decades of service at the highest levels of government; his pathbreaking economic and political policies before and during the Depression; and his efforts to stem the rising tide of militarism in the 1930s. Deftly weaving together archival sources, personal correspondence and historical analysis, Smethurst's study paints an intimate portrait of a key figure in the history of modern Japan. **When Our Eyes No Longer See**

Gregory Golley, 2020-03-23 As industrial and scientific developments in early twentieth-century Japan transformed the meaning of objective observation, modern writers and poets struggled to capture what they had come to see as an evolving network of invisible relations joining people to the larger material universe. For these artists, literary modernism was a crisis of perception before it was a crisis of representation. *When Our Eyes No Longer See* portrays an extraordinary moment in the history of this perceptual crisis and in Japanese literature during the 1920s and 1930s. The displacement in science of positivist notions of observation by a realist model of knowledge provided endless inspiration for Japanese writers. Gregory Golley turns a critical eye to the ideological and ecological incarnations of scientific realism in several modernist works: the photographic obsessions of Tanizaki Jun'ichirō; Naomi's disjunctive portraits of the imperial economy in Yokomitsu Riichi's *Shanghai*; the tender depictions of astrophysical phenomena and human wildlife relations in the children's stories of Miyazawa Kenji. Attending closely to the political and ethical consequences of this realist turn, this study focuses on the common struggle of science and art to reclaim the invisible as an object of representation and belief. *Body and Face in Chinese Visual Culture* Hung Wu, Katherine R. Tsiang, 2020-03-17 Traditionally the Chinese body was approached as a totality and explained by sweeping comparisons of the differences that distinguished Chinese examples from their Western counterparts. Recently scholars have argued that we must look at particular examples of Chinese images of the body and explore their intrinsic conceptual complexity and historical specificity. The twelve contributors to this volume adopt a middle position. They agree that Chinese images are conditioned by indigenous traditions and dynamics of social interaction but they seek to explain a general Chinese body and face by charting multiple specific bodies and faces. All of the chapters are historical case studies and investigate particular images such as Han dynasty tomb figurines, Buddhist texts and illustrations, pictures of deprivation, illness, deformity and ghosts, clothing, formal portraiture and modern photographs and films. From the diversity of art forms and historical periods studied, there emerges a more complex picture of ways that the visual culture of the body and face in China has served to depict the living, memorialize the dead and present the unrepresentable in art.

Some Assembly Required Calvin Chen, 2020-03-17 One linchpin of China's expansion has been township and village

enterprises TVEs a vast group of firms with diverse modes of ownership and structure Based on the author s fieldwork in Zhejiang this book explores the emergence and success of rural enterprises This study also examines how ordinary rural residents have made sense of and participated in the industrialization engulfing them in recent decades How much does TVE success depend on the ruthless exploitation of workers How did peasants turned workers develop such impressive skills so quickly To what extent do employees values affect the cohesion and operations of companies And how long can peasant workers sustain these efforts in the face of increasing market competition The author argues that the resilience of these factories has as much to do with how authority is defined and how people interact as it does with the ability to generate profits How social capital was deployed and replenished at critical moments was central to the eventual rise and consolidation of these enterprises as effective robust institutions Without mutual respect company leaders would have found it impossible to improve their firms productivity workplace stability and long term viability Competition over Content

Hilde De Weerd, 2020-03-23 Between the sixth and twentieth centuries the civil service examinations created and maintained political coherence across the Chinese polity Preparation for the examinations transformed the lives of literate elites by defining educational standards and disseminating a language that determined elite status However as participation in the examinations became central to that status an intense competition to determine the educational curriculum and the subject matter of the examinations erupted between intellectual and political rivals The principal goal of this book is to explain the restructuring of the examination field during a critical point in its history the Southern Song dynasty 1127 1279 which witnessed the increasing domination of the examinations by the Neo Confucian Learning of the Way movement By analyzing textbooks examination questions and essays and official and private commentary Hilde De Weerd examines how occupational political and intellectual groups shaped curricular standards and examination criteria and how examination standards in turn shaped political and intellectual agendas These questions reframe the debate about the civil service examinations and their place in the imperial order Articulating Citizenship

Robert Culp, 2020-03-23 At the genesis of the Republic of China in 1912 many political leaders educators and social reformers argued that republican education should transform China s people into dynamic modern citizens social and political agents whose public actions would rescue the national community Over subsequent decades however they came to argue fiercely over the contents of citizenship and how it should be taught Moreover many of their carefully crafted policies and programs came to be transformed by textbook authors teachers administrators and students Furthermore the idea of citizenship once introduced raised many troubling questions Who belonged to the national community in China and how was the nation constituted What were the best modes of political action How should modern people take responsibility for public matters What morality was proper for the modern public This book reconstructs civic education and citizenship training in secondary schools in the lower Yangzi region during the Republican era It also analyzes how students used the tools of civic education introduced in their schools to make



themselves into young citizens and explores the complex social and political effects of educated youths civic action      *Men of Letters within the Passes* Chang Woei Ong, 2020-03-17 The main theme of this book is the interaction between two places China and Guanzhong the capital area of several dynasties It addresses such questions as What do we mean by local Did the inhabitants of a locality believe that being local required them to assume a certain identity If so how did they talk and write about it Were there spatial and temporal differences in the representation of locales This work examines how Guanzhong literati conceptualized three sets of relations central regional official unofficial and national local It further traces the formation over the last millennium of the imperial state of a critical communal self consciousness the role of this consciousness in constructing a local identity and promoting an unofficial space for nonofficial elite activism and the effect of the presence or absence of this consciousness on literati views of central regional relationships The issue here is not whether there can be a shared national culture but whether this culture can be perceived as having regional variations and therefore contributing to the formation of a local identity

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