



# prayer against famine

&

other  
*Irish*  
poems

john knoepfle

# Prayer Against Famine And Other Irish Poems

**Philip A. Greasley**

## **Prayer Against Famine And Other Irish Poems:**

**Prayer Against Famine and Other Irish Poems** John Knoepfle,2004 Poetry In this moving book of poems John Knoepfle transforms a search for his Irish roots into a meditationon human suffering and survival The whole book is a prayer againstfamine and the gratuitous cruelty inflicted on the innocent both theIrish of the last century and the Central Americans of today KathleenNorris     *Dictionary of Midwestern Literature, Volume Two* Philip A. Greasley,2016-08-08 The Midwest has produced a robust literary heritage Its authors have won half of the nation s Nobel Prizes for Literature plus a significant number of Pulitzer Prizes This volume explores the rich racial ethnic and cultural diversity of the region It also contains entries on 35 pivotal Midwestern literary works literary genres literary cultural historical and social movements state and city literatures literary journals and magazines as well as entries on science fiction film comic strips graphic novels and environmental writing Prepared by a team of scholars this second volume of the Dictionary of Midwestern Literature is a comprehensive resource that demonstrates the Midwest s continuing cultural vitality and the stature and distinctiveness of its literature

**I Have My Own Song for it** Elton Glaser,2002 I Have My Own Song For It Modern Poems of Ohio gathers together 117 poems by 85 poets for a fresh perspective on the Buckeye State These poems written by such celebrated Ohio natives as James Wright and Mary Oliver and by accomplished if less well known poets like Ruth L Schwartz and Rachel Langille offer a virtual tour of people and places in the state traveling around Ohio s lakes and rivers farms and open country small towns and large cities

*Irish University Review ,2005*     **The Cambridge Companion to Contemporary Irish Poetry** Matthew Campbell,2003-08-28 In the last fifty years Irish poets have produced some of the most exciting poetry in contemporary literature writing about love and sexuality violence and history country and city This book provides a unique introduction to major figures such as Seamus Heaney but also introduces the reader to significant precursors like Louis MacNeice or Patrick Kavanagh and vital contemporaries and successors among others Thomas Kinsella Paul Muldoon and Nuala Ni Dhomhnaill Readers will find discussions of Irish poetry from the traditional to the modernist written in Irish as well as English from both North and South This Companion the only book of its kind on the market provides cultural and historical background to contemporary Irish poetry in the contexts of modern Ireland but also in the broad currents of modern world literature It includes a chronology and guide to further reading and will prove invaluable to students and teachers alike

*Reflexive Poetics* Ethan Lewis,2013-01-16 It is tremendously important that great poetry be written It makes no jot of difference who writes it Ezra Pound s remark makes some polemic but still more prescriptive sense as evaluative of our present situation Some great poetry never mind the far larger quantity of trash is emerging from countless coteries of devoted artists quite plausibly in your community This anthology brings to press fifteen exemplary poets from Springfield Illinois and its environs Yet though endorsing their wider popularity this critical anthology advances an interpretative method We can garner much from reading the justly famed poets reflexively with those lesser known in our midst Any specific poem

of the highest quality is informed by and informs through comparison with works of like caliber. Indeed the test of an obscure gem inheres in critical comparison. And relations never run one way. One may well harbor keener appreciation of Wallace Stevens in light of certain works by Corrine Frisch just as Keats and Stevens mutually inform one another. The central tenet of this text holds with Eliot and Frost a not so unlikely coupling as might be thought hence a perfect pair to introduce the author's modus operandi that we read relationally. No artist has his meaning alone. We read C the better to read D. D the better to go back and get something more out of A. Progress is not the aim but circulation to get among the poems where they hold each other apart in their places as the stars do.

### **The Cambridge Companion to Contemporary Irish Poetry**

Matthew Campbell, 2003-08-28 In the last fifty years Irish poets have produced some of the most exciting poetry in contemporary literature writing about love and sexuality violence and history country and city. This book first published in 2003 provides an introduction to major figures such as Seamus Heaney and also introduces the reader to significant precursors like Louis MacNeice or Patrick Kavanagh and vital contemporaries and successors among others Thomas Kinsella Nuala N Dhomhnaill and Paul Muldoon. Readers will find discussions of Irish poetry from the traditional to the modernist written in Irish as well as English from both North and South. This Companion provides cultural and historical background to contemporary Irish poetry in the contexts of modern Ireland but also in the broad currents of modern world literature. It includes a chronology and guide to further reading and will prove invaluable to students and teachers alike.

### **A Treasury of Irish Poetry in the English Tongue**

Stopford Augustus Brooke, Thomas William Rolleston, 1900

### **A treasury of Irish poetry in the English tongue, ed. by S.A. Brooke and T.W. Rolleston**

Irish poetry, 1900 Daniel O'Connell, The British Press and The Irish Famine Leslie A. Williams, 2017-03-02 Through an investigation of the reportage in nineteenth century English metropolitan newspapers and illustrated journals this book begins with the question Did anti O'Connell sentiment in the British press lead to killing remarks rhetoric that helped the press government and public opinion distance themselves from the Irish Famine? The book explores the reportage of events and people in Ireland focussing first on Daniel O'Connell and then on debates about the seriousness of the Famine. Drawing upon such journals as The Times The Observer the Morning Chronicle The Scotsman the Manchester Guardian the Illustrated London News and Punch Williams suggests how this reportage may have effected Britain's response to Ireland's tragedy. Continuing her survey of the press after the death of O'Connell Leslie Williams demonstrates how the editors writers and cartoonists who reported and commented on the growing crisis in peripheral Ireland drew upon a metropolitan mentality. In doing so the press engaged in what Edward Said identifies as exteriority whereby reporters cartoonists and illustrators basing their viewpoints on their very status as outsiders reflected the interests of metropolitan readers. Although this was overtly excused as an effort to reduce bias stereotyping and historic enmity much of unconscious were deeply embedded in the language and images of the press. Williams argues that the biases in language and the presentation of information proved dangerous. She illustrates how David

Spurr's categories or tropes of invalidation debasement and negation are frequently exhibited in the reports editorials and cartoons. However drawing upon the communications theories of Gregory Bateson Williams concludes that the real subject of the British Press commentary on Ireland was Britain itself. Ireland was used as a negative mirror to reinforce Britain's own commitment to capitalist industrial values at a time of great internal stress. [Northern Irish Poetry and the Russian Turn](#) S. Schwerter, 2013-02-07. Seamus Heaney Tom Paulin and Medbh McGuckian are the three most influential poets from Northern Ireland who have composed poems with a link to the Tsarist Empire and the Soviet Union. Through their references to Russia the three poets achieve a geographical and mental detachment allowing them to turn a fresh eye on the Northern Irish situation. **Books Ireland**, 2003. **Contemporary Irish Poetry and the Pastoral Tradition** Donna L.

Potts, 2012-01-01. In *Contemporary Irish Poetry and the Pastoral Tradition* Donna L Potts closely examines the pastoral genre in the work of six Irish poets writing today. Through the exploration of the poets and their works she reveals the wide range of purposes that pastoral has served in both Northern Ireland and the Republic: a postcolonial critique of British imperialism; a response to modernity, industrialization and globalization; a way of uncovering political and social repercussions of gendered representations of Ireland; and more recently a means for conveying environmentalism's more complex understanding of the value of nature. Potts traces the pastoral back to its origins in the work of Theocritus of Syracuse in the third century and plots its evolution due to cultural changes. While all pastoral poems share certain generic traits, Potts makes clear that pastorals are shaped by social and historical contexts and Irish pastorals in particular were influenced by Ireland's unique relationship with the land, language and industrialization due to England's colonization. For her discussion Potts has chosen six poets who have written significant collections of pastoral poetry and whose work is in dialogue with both the pastoral tradition and other contemporary pastoral poets. Three poets are men: John Montague, Seamus Heaney, Michael Longley; while three are women: Eavan Boland, Medbh McGuckian, Nuala N Dhomhnaill. Five are English language authors, while the sixth, N Dhomhnaill, writes in Irish. Additionally some of the poets hail from the Republic while others originate from Northern Ireland. Potts contends that while both Irish Republic and Northern Irish poets respond to a shared history of British colonization in their pastorals, the 1921 partition of the country caused the pastoral tradition to evolve differently on either side of the border primarily because of the North's more rapid industrialization, its more heavily Protestant population, whose response to environmentalism was somewhat different than that of the Republic's predominantly Catholic population, as well the greater impact of the world wars and the Irish Troubles. In an important distinction from other studies of Irish poetry, Potts moves beyond the influence of history and politics on contemporary Irish pastoral poetry to consider the relatively recent influence of ecology. Contemporary Irish poets often rely on the motif of the pastoral retreat to highlight various environmental threats to those retreats whether they be high rises, motorways, global warming or acid rain. Potts concludes by speculating on the future of pastoral in contemporary Irish poetry through her examination of more recent

poets including Moya Cannon and Paula Meehan as well as other genres such as film drama and fiction      [The Athenaeum](#)  
,1876      **The Works of the Poets of Great Britain and Ireland** Samuel Johnson,1797      *The Works of Charlotte  
Elizabeth: Personal recollections. Osric, (a poem). The rockite. Helen Fleetwood. The siege of Derry. Letters from Ireland.  
The flower garden* Charlotte Elizabeth,1847      [Catalogue of the Books in the Manchester Public Free Library, Reference  
Department. Prepared by A. Crestadoro. \(Vol. II. Comprising the Additions from 1864 to 1879.\)](#) [With the "Index of Names  
and Subjects".] Public Free Libraries (Manchester),1864      [Transgenerational Colonialism](#) Karel James Bouse,2021-04-14 In  
Transgenerational Colonialism Karel James Bouse offers an alternative and holistic model for the analysis of colonialism and  
its effects on humanity Using the current anti colonialist struggle in Northern Ireland as a representative case study Bouse  
illustrates her theoretical model by tracing the onset of trauma to the eventual overcoming period evidenced by a cultural  
renaissance a reconstruction of collective positive identity and political self determination This book is recommended for  
students and scholars of psychology history political science and cultural studies as well as those interested in the cyclical  
nature of colonial experience      *Scottish Life and Poetry* Lauchlan MacLean Watt,1912      **Éirinn & Iran go Brách**  
Mansour Bonakdarian,2023-12-05 This book analyzes particular patterns of nationalist self configuration and nationalist uses  
of memory counter memory and historical amnesia in Ireland from roughly around the time of the emergence of a broad  
based non sectarian Irish nationalist platform in the late eighteenth century the Society of United Irishmen until Ireland's  
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lens of Iran this book underscores the fact that Irish nationalism during this period and even earlier always utilized a  
historical paradigm that grounded Anglo Irish encounters and Irish nationalism in the broader world history a process that I  
term worlding of Ireland In effect Irish nationalism was always politically and culturally cosmopolitan in outlook in some  
formulations even in the case of many nationalists who resorted to insular and narrowly defined exclusionary ethnic and or  
religious formulations of the Irish nation Irish nationalists as nationalists in many other parts of the world recurrently  
imagined their own history either in contrast to or as reflected in the histories of peoples and lands elsewhere even while  
claiming the historical uniqueness of the Irish experience Present in a wide range of Irish nationalist political cultural and  
historical utterances were assertions of past and or present affinities with other peoples and lands

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