

Practical Criticism

*A Study of
Literary Judgment*

I. A. Richards

*With a new Introduction by
Richard Hoggart*

R

Practical Criticism A Study Of Literary Judgment

Richard Ivor Armstrong



Practical Criticism A Study Of Literary Judgment:

Practical Criticism Ivor Armstrong Richards, 1929 **Practical Criticism, a Study of Literary Judgment** Richard Ivor Armstrong, 1930 **Practical Criticism** Ivor Armstrong Richards, 1961 *Practical Criticism* Ivor Armstrong Richards, 2001 This anthology examines Love's Labour's Lost from a variety of perspectives and through a wide range of materials. Selections discuss the play in terms of historical context, dating and sources, character analysis, comic elements and verbal conceits, evidence of authorship, performance analysis and feminist interpretations. Alongside theater reviews, production photographs and critical commentary, the volume also includes essays written by practicing theater artists who have worked on the play. An index by name, literary work and concept rounds out this valuable resource. [Practical Criticism](#) I. A. Richards, 2017-08-02 Linguist, critic, poet, psychologist I. A. Richards (1893-1979) was one of the great polymaths of the twentieth century. He is best known, however, as one of the founders of modern literary critical theory. Richards revolutionized criticism by turning away from biographical and historical readings as well as from the aesthetic impressionism. Seeking a more exacting approach, he analyzed literary texts as syntactical structures that could be broken down into smaller, interacting verbal units of meaning. *Practical Criticism*, first published in 1929, is a landmark volume in demonstrating this method. *Practical Criticism* was born of an experiment Richards undertook to discern the psychological foundations of reading and interpretation and a means for readers to discover how they think and feel about poetry. He submitted thirteen poems for analysis without date or author given to some four hundred of his Cambridge students. Poets of stature went in undifferentiated from obscure and forgotten figures. The results were mixed at best, with many of the interpretations shockingly bad. These readings were based in large part not on the texts themselves but on then-current opinions, presuppositions, theories and beliefs. The results led Richards to define a set of interrelated mental obstacles to intelligent and accurate reading, including irrelevant associations, stock responses, sentimentality and a general misunderstanding of the purpose or doctrine of poetry. Richards' concerns in *Practical Criticism* went well beyond the merely formal. In the humanist tradition, he believed that the ability to read critically and use language truthfully was culturally regenerative, a necessary skill in the modern world of mass-produced art and advertising. This classic volume will be of interest to teachers of literature, cultural studies specialists and intellectual historians. **Practical Criticism, a Study of Literary Judgment, by I.A. Richards, ...** I. A. Richards, 1954 *Practical Criticism* Ivor A. Richards, 1935 *Practical Criticism* Ivor Armstrong Richards, 2017-06-04 I.A. Richards' *Practical Criticism: A Study of Literary Judgment* comprised something of a departure from Richards' earlier pieces of literary theory, including *The Meaning of Meaning* with C.K. Ogden and *Principles of Literary Criticism*. Where these earlier works were concerned with more hypothetical examples of interpretation, Richards wanted *Practical Criticism* to focus on actual readings done by actual readers. *Practical Criticism*, Richards wrote, was the record of a piece of field work in comparative ideology. He set three goals for this work. First, to

introduce a new kind of documentation to those who are interested in the contemporary state of culture Secondly to provide a new technique for those who wish to discover for themselves what they think and feel about poetry Thirdly to prepare the way for education methods more efficient than those we use now to understand what we hear and read The method Richards employed to achieve these goals was fairly straightforward but unprecedented in literary criticism Richards hope was to move literary criticism away from historical and psychological studies of authors and reconvene it around the cognitive processes of the general reader Practical Criticism is a catalogue of these readers interpretations along with Richards comments about their interpretations and conclusions about his study s findings Richards approach in Practical Criticism proved to be enormously influential not just in its methodological approach but also in its cognitivist approach to literary form and aesthetic experience There is no gap Richards wrote between our everyday emotional life and the material of poetry The verbal expression of this life at its finest is forced to use the technique of poetry that is the only essential difference

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Table of Contents Practical Criticism A Study Of Literary Judgment

1. Understanding the eBook Practical Criticism A Study Of Literary Judgment
 - The Rise of Digital Reading Practical Criticism A Study Of Literary Judgment
 - Advantages of eBooks Over Traditional Books
2. Identifying Practical Criticism A Study Of Literary Judgment
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Practical Criticism A Study Of Literary Judgment
 - User-Friendly Interface
4. Exploring eBook Recommendations from Practical Criticism A Study Of Literary Judgment
 - Personalized Recommendations
 - Practical Criticism A Study Of Literary Judgment User Reviews and Ratings
 - Practical Criticism A Study Of Literary Judgment and Bestseller Lists
5. Accessing Practical Criticism A Study Of Literary Judgment Free and Paid eBooks
 - Practical Criticism A Study Of Literary Judgment Public Domain eBooks
 - Practical Criticism A Study Of Literary Judgment eBook Subscription Services
 - Practical Criticism A Study Of Literary Judgment Budget-Friendly Options
6. Navigating Practical Criticism A Study Of Literary Judgment eBook Formats
 - ePub, PDF, MOBI, and More
 - Practical Criticism A Study Of Literary Judgment Compatibility with Devices
 - Practical Criticism A Study Of Literary Judgment Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Practical Criticism A Study Of Literary Judgment
 - Highlighting and Note-Taking Practical Criticism A Study Of Literary Judgment
 - Interactive Elements Practical Criticism A Study Of Literary Judgment
8. Staying Engaged with Practical Criticism A Study Of Literary Judgment

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers Practical Criticism A Study Of Literary Judgment
- 9. Balancing eBooks and Physical Books Practical Criticism A Study Of Literary Judgment
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Practical Criticism A Study Of Literary Judgment
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Practical Criticism A Study Of Literary Judgment
 - Setting Reading Goals Practical Criticism A Study Of Literary Judgment
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Practical Criticism A Study Of Literary Judgment
 - Fact-Checking eBook Content of Practical Criticism A Study Of Literary Judgment
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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