

# **Mennonite Women**

Karen M. Johnson-Weiner

#### **Mennonite Women:**

<u>Strangers at Home</u> Kimberly D. Schmidt, Diane Zimmerman Umble, Steven D. Reschly, 2002-01-15 A major contribution to our understanding of Anabaptist history and the ongoing construction of Anabaptist identity Mennonite Quarterly Review

**Circles of Sisterhood** Anita Hooley Yoder,2017-06-27 The saga of Mennonite women's organizations is a story of struggle and triumph productivity and misgivings questions and celebrations During the twentieth and twenty first centuries women's groups have offered Mennonite women a means of serving others by sewing clothing laboring over quilts rolling bandages and packing school kits Women's groups have also provided Mennonite women the opportunity to test their skills as leaders and give voice to callings they felt in a church that has not always valued their gifts for ministry In this vibrant portrait of Mennonite Women USA Anita Hooley Yoder paints with both broad and subtle strokes the one hundred year history of an organization that nurtures local church women's groups and connects Mennonite women across the world

Homespun Lorilee Craker, 2018-08-07 Straight from the pens of Amish and Mennonite women Ever wish you could visit with a group of Amish or Mennonite women over a cup of coffee In the pages of Homespun Amish and Plain Mennonite women swap stories and spin yarns while we listen in Lorilee Craker bestselling author of Money Secrets of the Amish collects these personal writings about hospitality home grief joy and walks with God Hear from one woman who struggles with feeling inferior to her sister from another about her longing for a baby and from a third who accidentally bought stretchy material to sew her husband s pants Each woman s story is a testament to the grace of God and the blessings of **Encircled** Ruth Unrau, 2008-09-25 As for us we have this large crowd of witnesses around us Hebrews 12 1a community This collection of thirty three stories portrays the lives and thoughts of Mennonite women from the United States Canada the Netherlands Germany Russia India and Paraguay who lived during the last two hundred years Mennonite Women in Canada Marlene Epp, 2011-07-15 Mennonite Women in Canada traces the complex social history and multiple identities of Canadian Mennonite women over 200 years Marlene Epp explores women s roles as prescribed and as lived within the contexts of immigration and settlement household and family church and organizational life work and education and in response to social trends and events The combined histories of Mennonite women offer a rich and fascinating study of how women actively participate in ordering their lives within ethno religious communities Resource Listing of Mennonite Women Mennonite Central Committee. Committee on Women's Concerns, 1978 Mennonite Women Elaine Sommers Rich, 2002-03-11 Mennonite women are making their own spiritual contribution to their church's tricentennial in the form of this volume sponsored by the Women's Missionary and Service Commission WMSC of the Mennonite Church The author has drawn from documentation supplied by WMSC groups across Canada and the United States as well as from dozens of women and men who have responded with stories and episodes about Mennonite women covering three centuries of life culture and faith Her art of storytelling captures the readers interest from the beginning and provides the grist for a deeper level of

critique and interpretation of the movement of Mennonite women through the centuries especially through the decades of the twentieth century One of the strengths of this book is the assumption that the qualities of Christian discipleship apply equally to men and women who are responding to God's leading as active participants in the kingdom Leonard Gross Executive Secretary Historical Committee of the Mennonite Church Although Mennonite women almost without exception have been excluded from ordination their ministry has been essential to the growth of the home the church and the communities in which they have lived and worked Mennonite Women is a volume about women for an audience of both women and men The author helps us understand ourselves She increases our awareness of the gifts women have been using for a long time Barbara K Reber Executive Secretary Women's Missionary and Service Commission of the Mennonite Church

She Has Done a Good Thing Mary Swartley, Rhoda Keener, 1999 In this book edited by Mary Swartley and Rhoda Keener women tell how God has called them to leading roles in church ministries Just as the church has told the stories of women in the Bible we can learn from the experiences of these Mennonite women of faith who responded to God's call As you read their stories you may begin to see God working in your life in new ways God may be calling you to be courageous and willing to risk the unknown with the confidence that God will also be your strength and guide These dramatic stories of Mennonite women theologians pastors educators and administrators speak to issues of denominational change and struggle and also Full Circle Mary Lou Cummings,1978 generally to interrelations of women men and faith The Lives of Amish Women Karen M. Johnson-Weiner, 2020-09-15 Presenting a challenge to popular stereotypes this book is an intimate exploration of the religiously defined roles of Amish women and how these roles have changed over time Continuity and change tradition and dynamism shape the lives of Amish women and make their experiences both distinctive and diverse On the one hand a principled commitment to living Old Order lives purposely out of step with the cultural mainstream has provided Amish women with a good deal of constancy Even in relatively more progressive Amish communities women still engage in activities common to their counterparts in earlier times gardening homemaking and childrearing On the other hand these persistent themes of domestic labor and the responsibilities of motherhood have been affected by profound social economic and technological changes up through the twenty first century shaping Amish women s lives in different ways and resulting in increasingly varied experiences In The Lives of Amish Women Karen M Johnson Weiner draws on her thirty five years of fieldwork in Amish communities and her correspondence with Amish women to consider how the religiously defined roles of Amish women have changed as Amish churches have evolved Looking in particular at women s lives and activities at different ages and in different communities Johnson Weiner explores the relationship between changing patterns of social and economic interaction with mainstream society and women s family community and church roles What does it mean Johnson Weiner asks for an Amish woman to be humble when she is the owner of a business that serves people internationally Is a childless Amish woman or a single Amish woman still a Keeper at Home in the same way as a woman raising a family What

does Gelassenheit giving oneself up to God's will mean in a subsistence level agrarian Amish community and is it at all comparable to what it means in a wealthy settlement where some members may be millionaires Illuminating the key role Amish women play in maintaining the spiritual and economic health of their church communities this wide ranging book touches on a number of topics including early Anabaptist women and Amish pioneers to North America stages of life marriage and family events that bring women together women as breadwinners women who do not meet the Amish norm single women childless women widows and even what books Amish women are reading Aimed at anyone who is interested in the Amish experience The Lives of Amish Women will help readers understand better the costs and benefits of being an Amish woman in a modern world and will challenge the stereotypes myths and imaginative fictions about Amish women that have shaped how they are viewed by mainstream society Encyclopedia of Women and Religion in North America: Women and religion: methods of study and reflection Rosemary Skinner Keller, Rosemary Radford Ruether, Marie Cantlon, 2006 A fundamental and well illustrated reference collection for anyone interested in the role of women in North American religious Mennonite Women of Lancaster County Joanne Hess Siegrist, 1996 So who has time to prepare food these days We life timestarved cooks need recipes that are guaranteed to beQuick to fix Easy for anyone to make whether yoursquo re a cook or not Delicious and satisfying The solution FixIt and Forgetit 5Ingredient Favorites the new member in the multimillion copy Fixit and ForgetIt Cookbook series This smart new cookbook offers convenience and comfort to anyone faced with a toofull life and hungry people to feed Gather five or fewer readily available ingredients your slow cooker FixIt and ForgetIt 5Ingredient Favoritesand you have Apricot Chicken Lazy Lasagna Shredded Dill Beef Bacon FetaStuffed Chickenbull Alfredo BowTies UpsideDown Chocolate Pudding Cake Rich Brownies in a Nut CrustFixIt and ForgetIt 5Ingredient Favorites with its more than 600 recipes can be your new faithful campanion Turn to it for Main Dishes Meats and Pastas Vegetables Soups Breads Breakfasts and Brunches Desserts Appetizers Snacks and Beverages From New York Times bestselling author Phyllis Pellman Good who believes that it is possible to do homecooking and to enjoy the great satisfaction it brings to those who cook and to those who eat Eating Like a Mennonite Marlene Epp, 2023-09-08 Mennonites are often associated with food both by outsiders and by Mennonites themselves Eating in abundance eating together preserving food and preparing so called traditional foods are just some of the connections mentioned in cookbooks food advertising memoirs and everyday food talk Yet since Mennonites are found around the world from Europe to Canada to Mexico from Paraguay to India to the Democratic Republic of the Congo what can it mean to eat like one In Eating Like a Mennonite Marlene Epp finds that the answer depends on the eater on their ancestral history current home gender socio economic position family traditions and personal tastes Originating in central Europe in the sixteenth century Mennonites migrated around the world even as their religious teachings historically emphasized their separateness from others The idea of Mennonite food became a way of maintaining community identity even as unfamiliar environments obliged Mennonites to borrow and learn from their

neighbours Looking at Mennonites past and present Epp shows that foodstuffs cuisine and foodways practices depend on historical and cultural context She explores how diets have evolved as a result of migration settlement and mission how food and gender identities relate to both power and fear how cookbooks and recipes are full of social meaning how experiences and memories of food scarcity shape identity and how food is an expression of religious beliefs as a symbol in ritual and in acts of charity From zwieback to tamales and from sauerkraut to spring rolls Eating Like a Mennonite reveals food as a complex ingredient in ethnic religious and personal identities with the ability to create both bonds and boundaries between Women Without Men Marlene Epp, 2000-01-01 The story of thousands of Mennonite women who having lost their husbands and fathers assumed altered gender roles in their adopted homeland and created a culture of women refugees with its own distinctive historical narrative Amish Women and the Great Depression Katherine Jellison, Steven D. Reschly, 2023-11-21 A detailed look at how Amish women sustained family farming during the Great Depression At the end of the Great Depression the US Bureau of Agricultural Economics BAE designated the Old Order Amish of Lancaster County Pennsylvania the most economically and culturally stable agricultural community in the nation In Amish Women and the Great Depression Katherine Jellison and Steven D Reschly examine the integral role that Amish women played in this Depression era success story Making unprecedented use of quantitative data as well as qualitative accounts by and about Amish women Jellison and Reschly reveal how Amish women sustained family farming during this devastating time Using information from the federal government s 1935 1936 Study of Consumer Purchases SCP they closely examine the quantitative data related to Old Order Amish families and their neighbors in Lancaster County SCP investigators approached women in these families to learn about household spending habits farm crops and income farm and household equipment family size home production recreational practices and dietary habits Jellison and Reschly analyze the production and consumption activities of Amish women and their families as well as comparative data about the practices of their neighbors Amish Women and the Great Depression also incorporates a variety of qualitative sources to enliven the statistical analysis including Old Order Amish women s diaries and memoirs newspaper accounts by and about Amish women government reports and related correspondence about the Lancaster County Amish oral histories with elderly Old Order Amish people about their experiences in the 1930s an oral history with Walter M Kollmorgen the author of the 1942 BAE study of Old Order Amish community stability and photographs by New Deal photographers This unique portrait of Depression era farm life provides a historic look into the farming practices and daily lives of Amish women The Sociology of Mennonites, Hutterites and Amish Donovan E. Smucker, 2006-01-01 No detailed description available for The Sociology of Mennonites **Hutterites and Amish** Mennonite Women Elaine Sommers Rich,1983 **Encyclopedia of American Women and Religion** June Melby Benowitz, 2017-08-18 This two volume set examines women s contributions to religious and moral development in America covering individual women their faith related organizations and women s roles and experiences in

the broader social and cultural contexts of their times This second edition of Encyclopedia of American Women and Religion provides updated and expanded information from historians and other scholars of religion covering new issues in religion to better describe and document women s roles within religious groups For instance the term evangelical feminism is one newly defined aspect of women's involvement in religious activism Changes are constantly occurring within the many religious faiths and denominations in America particularly as women strive to gain positions within religious hierarchies that previously were exclusive to men and rise within their denominations to become theologians church leaders and bishops The entries examine the roles that American women have played in mainstream religious denominations small religious sects and non traditional practices such as witchcraft as well as in groups that question religious beliefs including agnostics and atheists A section containing primary documents gives readers a firsthand look at matters of concern to religious women and their organizations Many of these documents are the writings of women who merit entries within the encyclopedia Readers will gain an awareness of women s contributions to religious culture in America from the colonial era to the present day and better understand the many challenges that women have faced to achieve success in their religion related endeavors Work of Their Hands Gloria Neufeld Redekop, 1996-10-16 Impelled by a call to share their gifts through service Russian Mennonite women immigrating to Canada organized their own church societies Vereine as avenues of mission and spiritual strengthening For women who were restricted from leadership positions within the church these societies became the primary avenue of church involvement Through them they contributed vast amounts of energy time and financial resources to the mission activity of the church The societies thus became a context in which women could speak pray and creatively give expression to their own understanding of the biblical message Using primary sources such as reports letters minutes etc as well as society histories interviews and survey data Redekop charts the development of these societies from the establishment of the earliest ones in the 1870s to their flowering in the fifties and sixties and their decline in the eighties and nineties The Work of Their Hands elucidates the context in which Mennonite women lived their identity as Christian women one considered appropriate by themselves and the institutional church It also shows how changes to the societies including declining membership and a shift in their primary focus from sewing and baking to one of spiritual fellowship reflect the changing roles of women within the church the home and the wider society The Work of Their Hands is an important book in the history of Mennonite women's spirituality and will be a valuable resource for religious studies women's studies and Canadian history Changing Roles of Women Within the Christian Church in Canada Elizabeth Gillan Muir, Marilyn Färdig Whiteley, 1995-01-01 Canadian religious history has been written with relatively little reference to the role of women Throughout the years the church itself has intensified this problem by restricting the options of women excluding them from the most valued roles and positions In the past Christian women were obliged to find alternative avenues for the expression of their faith and as a result their experience has been unusually rich and varied This pioneering anthology traces the history

of Canadian women in the Roman Catholic Anglican and Protestant traditions from the early days through the 1960s Seventeen Canadian scholars tell the stories of individuals who have worked in traditional and non traditional roles alone and as members of groups both within and outside church structures All of the articles present new or little known material relating the faith determination and inventiveness of women whose experience has so far been overlooked The volume includes an introductory overview of women s church work as well as a comprehensive bibliography of papers and books published about women in the Christian church in Canada both in English and French The incorporation of feminist analysis and an emphasis on gender issues set this collection apart from all other studies of Canadian church history A unique and valuable book it not only fills a void in the chronicles of religion it adds an important new dimension to Canadian history

#### Decoding Mennonite Women: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Mennonite Women**," a mesmerizing literary creation penned with a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book is central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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