



Love And Revolution The First 101 Years Of The Automobile

A Gutmann



Love And Revolution The First 101 Years Of The Automobile:

Love and Revolution Richard A. Wright,1988 **The Drive to an Automobile-dependent Society** Deborah Ellen Kosina,1992 Small Press Record of Books in Print Len Fulton,1994 **The Historical Society of Michigan Newsletter** Historical Society of Michigan (1874-),1994 Publishers Directory ,1994 *The Automobile* ,1910 *The Collector* Walter Romeyn Benjamin,1901 **Automotive Industries** ,1910 **A Dreadful Deceit** Jacqueline Jones,2013-12-10 In 1656 a planter in colonial Maryland tortured and killed one of his slaves an Angolan man named Antonio who refused to work the fields Over three centuries later a Detroit labor organizer named Simon Owens watched as strikebreakers wielding bats and lead pipes beat his fellow autoworkers for protesting their inhumane working conditions Antonio and Owens had nothing in common but the color of their skin and the economic injustices they battled yet the former is what defines them in America s consciousness In *A Dreadful Deceit* award winning historian Jacqueline Jones traces the lives of these two men and four other African Americans to reveal how the concept of race has obscured the factors that truly divide and unite us Expansive visionary and provocative *A Dreadful Deceit* explodes the pernicious fiction that has shaped American history The Art of Useless Calvin Hui,2021-09-21 Since embarking on economic reforms in 1978 the People s Republic of China has also undergone a sweeping cultural reorganization from proletarian culture under Mao to middle class consumer culture today Under these circumstances how has a Chinese middle class come into being and how has consumerism become the dominant ideology of an avowedly socialist country *The Art of Useless* offers an innovative way to understand China s unprecedented political economic social and cultural transformations showing how consumer culture helps anticipate produce and shape a new middle class subjectivity Examining changing representations of the production and consumption of fashion in documentaries and films Calvin Hui traces how culture contributes to China s changing social relations through the cultivation of new identities and sensibilities He explores the commodity chain of fashion on a transnational scale from production to consumption to disposal as well as media portrayals of the intersections of clothing with class gender and ethnicity Hui illuminates key cinematic narratives such as a factory worker s desire for a high quality suit in the 1960s an intellectual s longing for fashionable clothes in the 1980s and a white collar woman s craving for brand name commodities in the 2000s He considers how documentary films depict the undersides of consumption exploited laborers who fantasize about the products they manufacture as well as the accumulation of waste and its disposal revealing how global capitalism renders migrant factory workers scavengers and garbage invisible A highly interdisciplinary work that combines theoretical nuance with masterful close analyses *The Art of Useless* is an innovative rethinking of the emergence of China s middle class consumer culture

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