RATIONALITY, RELIGIOUS BELIEF, & MORAL COMMITMENT

New Essays in the Philosophy of Religion

Edited by Robert Audi and William J. Wainwright

Religion Rationality Essays On Reaso

Dafydd Huw Rees

Religion Rationality Essays On Reaso:

Religion and Rationality Jürgen Habermas, 2014-10-15 This important new volume brings together Habermas key writing on religion and religious belief Habermas explores the relations between Christian and Jewish thought on the one hand and the Western philosophical tradition on the other In so doing he examines a range of important figures including Benjamin Heidegger Johann Baptist Metz and Gershom Scholem In a new introduction written especially for this volume Eduardo Mendieta places Habermas engagement with religion in the context of his work as a whole Mendieta also discusses Habermas writings in relation to Jewish Messianism and the Frankfurt School showing how the essays in Religion and Rationality one of which is translated into English for the first time foreground an important yet often neglected dimension of critical theory The volume concludes with an original extended interview also in English for the first time in which Habermas develops his current views on religion in modern society. This book will be of great interest to students and scholars in theology religious studies and philosophy as well as to all those already familiar with Habermas work Religious Belief, and Moral Commitment Robert Audi, William J. Wainwright, 1986 This book is unified by three broad concerns the rationality of belief in God the relation between religion and morality and the explication of the concept of God The essays are however marked by diversity Some focus on historical figures such as Aguinas and Locke others bring recent epistemological and metaphysical developments to bear on problems of religious belief Some of the papers explore neglected issues central to religious practice such as the question of how total devotion to God can permit other deep commitments others apply philosophical distinctions from within a religious tradition for example in setting out a Christian approach to the Discoursing the Post-secular Péter Losonczi, Aakash Singh, 2010 This collection of fresh and lively essays problem of evil analyzes the Habermasian post secular turn as it has been evolving over the last decade triggering intensive debates in social and political theory but at the same time aims to situate the arising postsecular discourse s within the larger intellectual environment shaped by the complex influence of the alleged return of religion or the religious The volume includes studies from as diverse fields as cultural theory social theory political philosophy and theory of religion as well as theology and bioethics Key issues such as tolerance the nature and challenges of modernity pluralism knowledge and faith human dignity ritual idolatry or transcendence are brought into the discussion in an inventive way and Habermas s work is reflected upon in comparison with figures like Levinas Vattimo and Agnes Heller Beyond Faith and Rationality Ricardo Sousa Silvestre, Benedikt Paul Göcke, Jean-Yvez Béziau, Purushottama Bilimoria, 2020-09-16 This volume deals with the relation between faith and reason and brings the latest developments of modern logic into the scene Faith and rationality are two perennial key concepts in the history of ideas Philosophers and theologians have struggled to bring into harmony these otherwise conflicting concepts Despite the diversity of approaches about what rationality effectively means logic remains the cannon of objective and rational thought The chapters in this volume analyze several issues pertaining to the philosophy of

religion and philosophical theology from the perspective of their relation to logic and the benefit they can derive from the use of modern logic tools The book is divided into five parts I Introduction II Analytic Philosophy of Religion III Logical Philosophy of Religion IV Computational Philosophy and Religion and V Logic Language and Religion This text appeals to students and researchers in the field The Frankfurt School on Religion Eduardo Mendieta, 2005 Eduardo Medieta has brought together a selection of readings and essays which will make available the contribution of the thinkers of the Frankfurt School on the subject of religion The Oxford Handbook of the Sociology of Religion Peter Clarke, 2011-02-04 The Oxford Handbook of the Sociology of Religion draws on the expertise of an international team of scholars providing both an entry point into the sociological study and understanding of religion and an in depth survey into its changing forms and content in the contemporary world The role and impact of religion and spirituality on the politics culture education and health in the modern world is rigorously discussed and debated. The study of the sociology of religion forges interdisciplinary links to explore aspects of continuity and change in the contemporary interface between society and religion Using a combination of theoretical methodological and content led approaches the fifty seven contributors collectively emphasise the complex relationships between religion and aspects of life from scientific research to law ecology to art music to cognitive science crime to institutional health care and more The developing character of religion irreligion and atheism and the impact of religious diversity on social cohesion are explored An overview of current scholarship in the field is provided in each themed chapter with an emphasis on encouraging new thinking and reflection on familiar and emergent themes to stimulate further debate and scholarship The resulting essay collection provides an invaluable resource for research and teaching in this diverse discipline Beyond Shariati Siavash Saffari,2017-02-16 Ali Shariati 1933 77 has been called by many the ideologue of the Iranian Revolution An inspiration to many of the revolutionary generation Shariati s combination of Islamic political thought and Left leaning ideology continues to influence both in Iran and across the wider Muslim world In this book Siavash Saffari examines Shariati s long standing legacy and how new readings of his works by contemporary neo Shariatis have contributed to a deconstruction of the false binaries of Islam modernity Islam West and East West Saffari argues that through their critique of Eurocentric metanarratives on the one hand and the essentialist conceptions of Islam on the other Shariati and neo Shariatis have carved out a new space in Islamic thought beyond the traps of Orientalism and Occidentalism This unique perspective will hold great appeal to researchers of the politics and intellectual thought of post revolutionary Iran and the greater Middle East The 'Postmodern Turn' in the Social Sciences Simon Susen, 2015-07-23 Simon Susen examines the impact of the postmodern turn on the contemporary social sciences On the basis of an innovative five dimensional approach this study provides a systematic comprehensive and critical account of the legacy of the postmodern turn notably in terms of its continuing relevance in the twenty first century Handbook of New Religions and Cultural Production Carole Cusack, Alex Norman, 2012-03-28 This volume fills a lacuna in the academic

assessment of new religions by investigating their cultural products such as music architecture food et cetera Contributions explore the manifold ways in which new religions have contributed to humanity s creative output Global Fragments Eduardo Mendieta, 2008-06-05 Philosophical explorations of the processes of globalization particularly in the context of Latin An Introduction to the Sociology of Religion Inger Furseth, Pål Repstad, 2017-03-02 Is it true that religion is weakening in modern times or are we facing religious resurgence What is fundamentalism How does it emerge and grow What role does religion play in ethnic and national conflicts Is religion a fundamental driving force or do political leaders use religion for their own purposes Do all religions oppress women These are some of the questions addressed in this book An Introduction to the Sociology of Religion provides an overview of sociological theories of contemporary religious life Some chapters are organized according to topic Others offer brief presentations of classical and contemporary sociologists from Karl Marx to Zygmunt Bauman and their perspectives on social life including religion Throughout the book illustrations and examples are taken from several religious traditions Post-Christian Religion in Popular Culture Andrew D. Thrasher, 2024-09-05 Post Christian Religion in Popular Culture Theology through Exegesis analyzes several theological exegeses of contemporary popular culture as post Christian scripture It includes analyses of the Marvel Cinematic Universe The Lion King and Cloud Atlas the television shows Lucifer and Shameless and contemporary pop punk and alternative music Through an application of three hermeneutical methods re enchantment resourcement and rescription a prophetic and apocalyptic critique of modernity and an analysis of the late modern human condition Andrew D Thrasher argues how popular culture recites post Christian religious and theological messages marked by a post disenchantment theology constituted by the consumption of these messages shapes and informs what the contemporary world finds believable credible and desirable in a post Christian context **Critical Theory After Habermas** Dieter Freundlieb, Wayne Hudson, J. Rundell, 2004-06-01 The essays in this book engage with the broad range of I rgen Habermas work including politics and the public sphere nature aesthetics the linguistic turn and the paradigm of intersubjectivity Each essay responds to particular difficulties with Habermas approach to these topics Each contributor also draws on different theoretical and philosophical traditions in order to explore recent developments in critical theory Religion, Law and Society Russell Sandberg, 2014-05-08 What can lawyers and sociologists learn from each other about religion in the twenty first century

The Tapestry of Health, Illness and Disease Vera Kalitzkus, Peter Twohig, 2009 Human suffering and illness as well as health and healing are topics of ongoing actuality In a world of growing complexity and interrelatedness a broader perspective on these topics is needed. The global conference project on Making Sense of Health Illness and Disease is a forum for scholars from various countries who are interested in deepening the interdisciplinary discourse on the subject. This book is the outcome of the 5th conference held at Mansfield College Oxford in July 2006. It combines essays that transgress traditional disciplinary boundaries in the field of health care delivery and medicine. It thus will be of interest to students in

the medical humanities researchers as well as health care providers who wish to gain insight into the various perspectives through which health illness and disease can be understood **Cosmoipolitan Justice** Jonathan Bowman, 2015-01-12 This book assesses the rapid transformation of the political agency of religious groups within transnational civil society under the conditions of globalization that have weakened the sovereign nation state It offers a comprehensive synthesis of the parallel resurgences of Jasper's axial thesis from the distinct lines of research initiated by Eisenstadt Habermas Taylor Bellah and others It explores the concept of cosmoipolitanism from the combined perspectives of sociology of religion critical theory secularization theory and evolutionary cultural anthropology At the theoretical level cosmoipolitanism prescribes how local national transnational global and virtual spaces ought publically to engage in transcivilizational discourse without presuming secular assumptions tied to cosmopolitanism As a transnational extension of the moral ethical universality of the great Axial Age traditions cosmoipolitanism provides an ideal description of empirical data Employing the insights of critical theory this book offers a micro level analysis of the pragmatics of discourse of each of the major axial traditions producing a genealogy in iterated stages of the dialectics of secularization as a multi faceted narrative of the role of religion in alternative modernities While circumscribing the particular historical limits of each tradition the book extends their internal claims to species universality in light of the potential for boundless communication Jaspers saw as initiated with the Axial Age In Jon Bowman's novel and important work he rethinks the challenges of global justice Bowman is not just concerned with global justice in the modern world but with a genealogy that begins with a better understanding of the Axial age one that is also the unique signature of cosmoi political institutions Arguing with depth and precision Bowman challenges Kantian and Rawlsian universalism His argument provides a new interpretation of cosmopolitan justice as he explores the deeper roots of cosmopolitan justice James Bohman Saint Louis University Jon Bowman's Cosmoipolitan Justice is an important innovative and timely work Construing globality in terms of pervasive conditions of worldwide interdependence Bowman advances a decidedly pluralistic account of cosmopolitanism one uniquely shaped by recent theories of multiple modernities His analysis is sustained by a highly informed appropriation of such diverse thinkers as Theodor Adorno Abudullah An Naim Talad Asad Schmuel Eisenstadt J rgen Habermas Karl Jaspers John Rawls Amartya Sen and Charles Taylor One special feature is the book s synthesis of research on global governance with that on post secularity and the place of religion in the public sphere On this basis Bowman presents a distinctive account of the world's axial religions one underwriting a multi polar intercultural global public realm able to address social political and economic issues confronting the global community today This book should be of great interest to students and scholars in philosophy political theory international relations sociology and religious studies Professor Andrew Buchwalter Department of Philosophy University of North Florida

<u>Poststructuralism and Critical Theory's Second Generation</u> Alan D. Schrift,2014-09-11 Poststructuralism and Critical Theory s Second Generation analyses the major themes and developments in a period that brought continental philosophy to

the forefront of scholarship in a variety of humanities and social science disciplines and that set the agenda for philosophical thought on the continent and elsewhere from the 1960s to the present Focusing on the years 1960 1984 the volume examines the major figures associated with poststructuralism and the second generation of critical theory the two dominant movements that emerged in the 1960s Althusser Foucault Deleuze Derrida Lyotard Irigaray and Habermas Influential thinkers such as Serres Bourdieu and Rorty who are not easily placed in standard histories of the period are also covered Beyond this thematic essays engage with issues as diverse as the Nietzschean legacy the linguistic turn in continental thinking the phenomenological inheritance of Gadamer and Ricoeur the influence of psychoanalysis the emergence of feminist thought and a philosophy of sexual difference the renewal of the critical theory tradition and the importation of continental philosophy into literary theory Religion and Women in Britain, c. 1660-1760 Sarah Apetrei, 2016-04-08 The essays contained in this volume examine the particular religious experiences of women within a remarkably vibrant and formative era in British religious history Scholars from the disciplines of history literary studies and theology assess women s contributions to renewal change and reform and consider the ways in which women negotiated institutional and intellectual boundaries The focus on women s various religious roles and responses helps us to understand better a world of religious commitment which was not separate from but also not exclusively shaped by the political intellectual and ecclesiastical disputes of a clerical elite As well as deepening our understanding of both popular and elite religious cultures in this period and the links between them the volume re focuses scholarly approaches to the history of gender and especially the history of feminism by setting the British writers often characterised as early feminists firmly in their theological and spiritual traditions <u>Divine Action and Providence</u> Zondervan, 2019-11-26 Thinking Clearly and Deeply about the Theology of God s Intervention in the World The claim that God acts in the world is surely a basic theological claim but it sone that has been understood in a wide variety of ways in the Christian theological tradition In some accounts God appears as the largest first and most powerful agent In others God is portrayed as the transcendent ground of all finite agency while never acting on the same plane as other agents Divine Action and Providence represents the proceedings of the seventh annual Los Angeles Theology Conference which invited theologians across Christian traditions to contribute their constructive accounts and proposals to the theology of God's relation to and intervention in the world The eleven diverse essays in this collection include discussions on The particularity and detail of divine action Recovering the identity of the God of providence The theological meaning of the course of history The nature of omnipotence Each of the essays collected in this volume engage with Scripture as well as with others in the field theologians both past and present from different confessions in order to provide constructive resources for contemporary systematic theology and to forge a theology for the future The Postsecular Political Philosophy of Jürgen Habermas Dafydd Huw Rees, 2018-09-01 This is the first full length treatment of Habermas postsecular political philosophy in English It gives a much more in depth analysis of this aspect of his work than

the comparable books listed above It looks at this issue in the context of Habermas entire philosophical project drawing out hitherto overlooked connections It works as an intermediate level introduction to many aspects of Habermas philosophical project his social theory moral philosophy and metaphysics as well as his political theory and philosophy of religion

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