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A Brotherhood of Canons Serving God David Lepine,1995 A study of the lives of cathedral clergy in the middle ages

William Waynflete, Bishop and Educationalist Virginia Davis,1993 Study of the life of bishop of Winchester 1447 86 one of the great educationalists and patrons of learning of late medieval England This is the first modern study of William Waynflete powerful and influential bishop of Winchester from 1447 to 1486 Waynflete was one of the great educationalists and patrons of learning of late medieval England and his career was dominated by an interest in education He played a leading role in some of the changes which transformed education in 15th century England the emergence in Oxford and Cambridge of new and larger colleges the influence of continental humanist ideas which reshaped English thought the introduction of the teaching of Greek the composition of new grammars and the introduction of printing as a means of disseminating the new learning Through her examination of Waynflete's career Davis challenges the received view of the gangrenous corruption of the medieval church and instead supports recent research which suggests the truth to have been far more complex As this biography records Waynflete himself was politically linked to Henry VI and the Lancastrian administration and most of his time was spent in southern England However he retained close links with his native Lincolnshire and his commitments there are also fully considered VIRGINIA DAVIS is lecturer in history at Queen Mary and Westfield College University of London

Dutch Review of Church History, Volume 83: The Pastor Bonus Theo Clemens,Wim Janse,2003-07-01 The Dutch Review of Church History is a long established periodical primarily devoted to the history of Christianity It contains articles in this field as well as in other specialised related areas For many years the Dutch Review of Church History has established itself as an unrivalled resource for the subject both in the major research libraries of the world and in the private collections of professors and scholars Now published as an annual the Dutch Review of Church History offers you an easy way to stay on top of your discipline With an international circulation the Dutch Review of Church History provides its readers with articles in English French and German Frequent theme issues allow deeper cutting edge discussion of selected topics An extensive book review section is included in every issue keeping you up to date with all the latest information in the field of Church history Contributors to vol 83 include Gian Ackermans Petty Bange David Bos F G M Broeyer Charles Caspers Theo Clemens Claire Cross Mathilde van Dijk Ingrid Dobbe Eamon Duffy Joris van Eijnatten Lieve Gevers Jeremy Gregory W M Jacob Trevor Johnson Ian Jones Leo Kenis Frances Knight Fred van Lieburg Stuart Mews Frank van de Pol Peter Raedts Joke Spaans Robert Swanson John Tomlinson Anton Weiler David Wykes and Nigel Yates

The gentleman's mistress Tim Thornton,Katharine Carlton,2019-04-04 This study explores pre and extra marital relationships among the gentry and nobility of the north of England from 1450 to 1640 the keeping of mistresses the taking of lovers the birth of illegitimate children and the fate of those children It challenges assumptions about the extent to which such activities declined in the period and hence about the impact of Protestantism and other changes to the culture of the

elite A major contribution to the literature on marriage and sexual relationships family kinship and gender it is aimed at an academic readership in the fields of social and political history *The King's Converts* Lauren Fogle,2018-11-26 In the Middle Ages Jews who converted to Christianity occupied a shadowy and often dangerous place between the two religions Rejected by their former community and sometimes not accepted fully as Christians converts were often destitute and at the mercy of noble benefactors Only in London was there an official royally sanctioned and funded policy of conversion When Henry III founded the Domus Conversorum in 1232 he created a unique institution one intended to house protect and instruct converts from Judaism This book provides an analysis of Jewish conversion in England and continental Europe in the 12th and 13th centuries and offers a detailed look at London s Domus Conversorum its finances its administration and its inhabitants Using royal records financial accounts and receipts Church letters and documents London wills and assizes and chronicles this book presents the most in depth account of Jewish conversion in London to date Catholic Reformation in Protestant Britain Alexandra Walsham,2016-04-15 The survival and revival of Roman Catholicism in post Reformation Britain remains the subject of lively debate This volume examines key aspects of the evolution and experience of the Catholic communities of these Protestant kingdoms during the sixteenth and seventeenth centuries Rejecting an earlier preoccupation with recusants and martyrs it highlights the importance of those who exhibited varying degrees of conformity with the ecclesiastical establishment and explores the moral and political dilemmas that confronted the clergy and laity It reassesses the significance of the Counter Reformation mission as an evangelical enterprise analyses its communication strategies and its impact on popular piety and illuminates how Catholic ritual life creatively adapted itself to a climate of repression Reacting sharply against the insularity of many previous accounts this book investigates developments in the British Isles in relation to wider international initiatives for the renewal of the Catholic faith in Europe and for its plantation overseas It emphasises the reciprocal interaction between Catholicism and anti Catholicism throughout the period and casts fresh light on the nature of interconfessional relations in a pluralistic society It argues that persecution and suffering paradoxically both constrained and facilitated the resurgence of the Church of Rome They presented challenges and fostered internal frictions but they also catalysed the process of religious identity formation and imbued English Welsh and Scottish Catholicism with peculiar dynamism Prefaced by an extensive new historiographical overview this collection brings together a selection of Alexandra Walsham s essays written over the last fifteen years fully revised and updated to reflect recent research in this flourishing field Collectively these make a major contribution to our understanding of minority Catholicism and the Counter Reformation in the era after the Council of Trent *Henry VII's New Men and the Making of Tudor England* Steven Gunn,2016-08-18 The reign of Henry VII is important but mysterious He ended the Wars of the Roses and laid the foundations for the strong governments of Henry VIII and Elizabeth I Yet his style of rule was unconventional and at times oppressive At the heart of his regime stood his new men low born ministers with legal financial political and military skills

who enforced the king's will and in the process built their own careers and their families' fortunes. Some are well known like Sir Edward Poynings, governor of Ireland, or Empson and Dudley, executed to buy popularity for the young Henry VIII. Others are less famous: Sir Robert Southwell was the king's chief auditor; Sir Andrew Windsor, the keeper of the king's wardrobe; Sir Thomas Lovell, the Chancellor of the Exchequer, so trusted by Henry that he was allowed to employ the former Yorkist pretender Lambert Simnel as his household falconer. Some paved the way to glory for their relatives: Sir Thomas Brandon, master of the horse, was the uncle of Henry VIII's favourite, Charles Brandon, duke of Suffolk; Sir Henry Wyatt, keeper of the jewel house, was father to the poet Sir Thomas Wyatt. This volume, based on extensive archival research, presents a kaleidoscopic portrait of the new men. It analyses the offices and relationships through which they exercised power and the ways they gained their wealth and spent it to sustain their new-found status. It establishes their importance in the operation of Henry's government and as their careers continued under his son in the making of Tudor England.

The Pre-Reformation Church in England 1400-1530 Christopher Harper-Bill, 2014-07-15. Offers a concise synthesis of the valuable research accomplished in recent years which has transformed our view of religious belief and practice in pre-Reformation England. The author argues that the church was neither in a state of crisis nor were its members clamouring for change let alone reformation during the early years of Henry VIII's reign.

The King's Felons Margaret McGlynn, 2023. The King's Felons examines the subtle development of criminal confinement as an alternative to capital punishment in early Tudor England. Providing the first detailed study of criminal justice in the early Tudor period, McGlynn highlights the Church's role and reframes our understanding of significant acts of the Reformation parliament.

Elf Queens and Holy Friars Richard Firth Green, 2016-09-26. In *Elf Queens and Holy Friars*, Richard Firth Green investigates an important aspect of medieval culture that has been largely ignored by modern literary scholarship: the omnipresent belief in fairyland. Taking as his starting point the assumption that the major cultural gulf in the Middle Ages was less between the wealthy and the poor than between the learned and the lay, Green explores the church's systematic demonization of fairies and infernalization of fairyland. He argues that when medieval preachers inveighed against the demons that they portrayed as threatening their flocks, they were in reality often waging war against fairy beliefs. The recognition that medieval demonology and indeed pastoral theology were packed with coded references to popular lore opens up a whole new avenue for the investigation of medieval vernacular culture. *Elf Queens and Holy Friars* offers a detailed account of the church's attempts to suppress or redirect belief in such things as fairy lovers, changelings, and alternative versions of the afterlife. That the church took these fairy beliefs so seriously suggests that they were ideologically loaded, and this fact makes a huge difference in the way we read medieval romance, the literary genre that treats them most explicitly. The war on fairy beliefs increased in intensity toward the end of the Middle Ages, becoming finally a significant factor in the witch hunting of the Renaissance.

Indulgences in Late Medieval England R. N. Swanson, 2007-12-13. This book presents a history of indulgences or

pardons in late medieval England Magna Carta Ancestry: A Study in Colonial and Medieval Families, 2nd Edition, 2011 ,

Venomous Tongues Sandy Bardsley, 2006 Sandy Bardsley examines the complex relationship between speech and gender in the fourteenth and fifteenth centuries and engages debates on the static nature of women's status after the Black Death Focusing on England Venomous Tongues uses a combination of legal literary and artistic sources to show how deviant speech was increasingly feminized in the later Middle Ages Women of all social classes and marital statuses ran the risk of being charged as scolds and local jurisdictions interpreted the label scold in a way that best fit their particular circumstances Indeed Bardsley demonstrates this flexibility of definition helped to ensure the longevity of the term women were punished as scolds as late as the early nineteenth century The tongue according to late medieval moralists was a dangerous weapon that tempted people to sin During the fourteenth and fifteenth centuries clerics railed against blasphemers liars and slanderers while village and town elites prosecuted those who abused officials or committed the newly devised offense of scolding In courts women in particular were prosecuted and punished for insulting others or talking too much in a public setting In literature both men and women were warned about women's propensity to gossip and quarrel while characters such as Noah's Wife and the Wife of Bath demonstrate the development of a stereotypically garrulous woman Visual representations such as depictions of women gossiping in church also reinforced the message that women's speech was likely to be disruptive and deviant Reading and Writing During the Dissolution Mary C. Erler, 2013-07-25 This book provides fascinating studies of English religious men and women through their reading and writing during the turbulent period of the Dissolution

Twilight of the Godlings Francis Young, 2023-03-30 A bold and field defining exploration of the cultural and religious origins of Britain's small gods fairies and other supernatural beings A Social History of England, 1200-1500 Rosemary Horrox, W. Mark Ormrod, 2006-08-10 What was life really like in England in the later Middle Ages This comprehensive introduction explores the full breadth of English life and society in the period 1200-1500 Opening with a survey of historiographical and demographic debates the book then explores the central themes of later medieval society including the social hierarchy life in towns and the countryside religious belief and forms of individual and collective identity Clustered around these themes a series of authoritative essays develop our understanding of other important social and cultural features of the period including the experience of war work law and order youth and old age ritual travel and transport and the development of writing and reading Written in an accessible and engaging manner by an international team of leading scholars this book is indispensable both as an introduction for students and as a resource for specialists **Calendar of Entries in the Papal Registers Relating to Great Britain and Ireland** Catholic Church. Pope, Great Britain. Public Record Office, 1986 **Boundaries of the Law** Anthony Musson, 2017-07-05 Alongside and inexorably linked with the ecclesiastical establishment the law was one of the main social bonds that shaped and directed the interactions of day to day life in medieval and early modern times Exploring the boundaries of the law as they existed and as they have been perceived

by historians this volumes offers wide ranging insight into a key aspect of European society **Medieval Norwich** Carole Rawcliffe,Richard Wilson,2006-10-01 Norwich is an important city today but in Medieval times it was our second city and a centre of government power Here is its story Lily's Grammar of Latin in English: An Introduction of the Eyght Partes of Speche, and the Construction of the Same William Lily,2013-06-27 This is an edition of the sixteenth century Latin grammar which became by Henry VIII s acclamation the first authorized text for the teaching of Latin in grammar schools in England It deeply influenced the study of Latin and the understanding of grammar This edition includes chapters on its origins composition and subsequent history

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