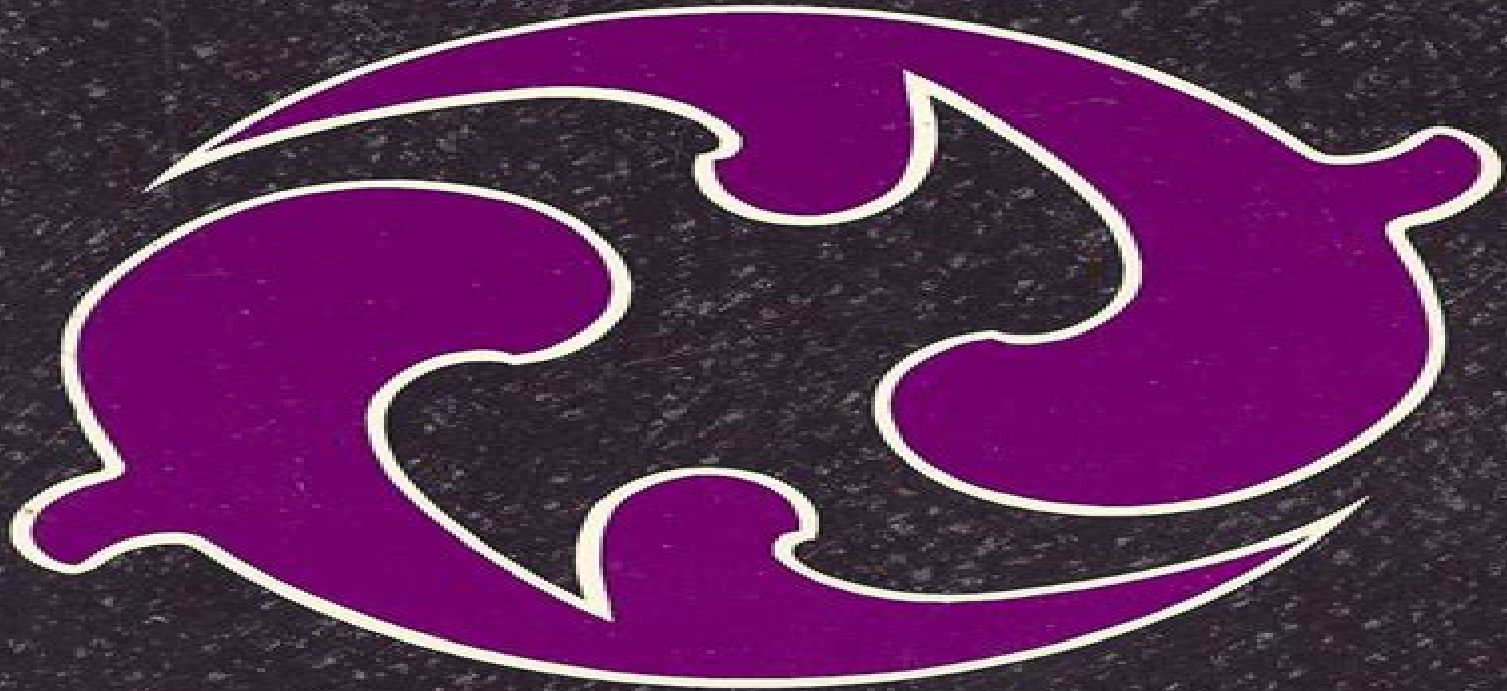


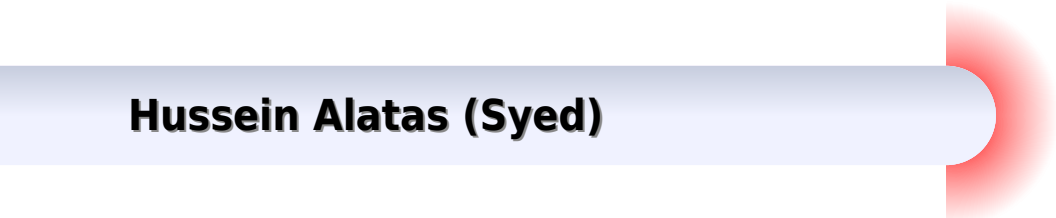
*Religion
&
Modernization*
IN SOUTHEAST ASIA



Fred R. von der Mehden

Religion And Modernization In Southeast Asia

Hussein Alatas (Syed)



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Modernization Trends in Southeast Asia Terence Chong, 2005 This book discusses and identifies the modernizing trends which have changed Southeast Asian countries in varying ways After an overview of current concepts of modernity the following chapters introduce issues of education citizenship and ethnicity religion the emergence of the middle class and mass consumption in Southeast Asia This book concludes by profiling the characteristics of Southeast Asian modernity

Modernization and Social Change: Studies in Modernization, Religion, Social Change and Development in South-East Asia Hussein Alatas (Syed), 1972 **Dynamics of Religion in Southeast Asia** Volker Gottowik, 2025-10-01 Modernity is surrounded by an almost magic aura that casts a spell over people all over the world To connect with modernity various ways and means are used among them magic practices and religious ideas Dynamics of Religion in Southeast Asia Magic and Modernity deals with the magic in and of modernity and asks about its current significance for the dynamics of religion in Southeast Asia Drawing on recent ethnographic research in this area the contributors to this wide ranging volume demonstrate how religious concepts contribute to meeting the challenges of modernity Against this background religion and modernity are no longer perceived as in contradiction rather it is argued that a revision of the western notion of religion is required to understand the complexity of multiple modernities in a globalised world Dynamics of Religion in Southeast Asia Magic and Modernity is part of the series Global Asia in close collaboration with the International Institute for Asian Studies IIAS Syed Hussein Alatas and Critical Social Theory , 2022-11-21 Known for his most famous works such as The Myth of the Lazy Native 1977 and The Problem of Corruption 1986 as well as his concept of the captive mind Syed Hussein Alatas 1928 2007 has made significant contributions to decolonization theory social theory and other forms of thought critical of the current neo colonial and neoliberal world Although Edward Said acknowledged his debt to Syed Hussein Alatas work especially its influence on Edward W Said s most famous book Orientalism Syed Hussein Alatas work has long been overlooked by Western academia trapped in its Eurocentric perspective Spurred by the commitment to continue the development of Syed Hussein Alatas work this edited volume attempts to demonstrate the relevance of Syed Hussein Alatas to numerous academic fields and the potential for his thought to be transformative in the international socio political realm Twenty authors from various disciplines and countries have contributed to Syed Hussein Alatas and Critical Social Theory Decolonizing the Captive Mind in the hopes of bringing his work to the forefront of social and political theory Contributors are Mona Abaza Joseph Alagha Masturah Alatas Sharifah Munirah Alatas Syed Farid Alatas Syed Imad Alatas Hira Amin Dustin J Byrd Zawawi Ibrahim N Jayaram Teo Lee Ken Habibul Haque Khondker Victor T King Jo o Marcelo E Maia Seyed Javad Miri Carimo Mohomed Chandra Muzaffar Norshahril Saat Mostafa Soueid and Esmaeil Zeiny **Confucian**

Traditions in East Asian Modernity Weiming Tu, 1996 Seventeen scholars from varying fields here consider the implications of Confucian concerns self cultivation regulation of the family social civility moral education well being of the people governance of the state and universal peace in industrial East Asia

The Perception of Christianity as a Rational Religion in Singapore Clive S. Chin, 2017-03-23 This book evaluates the common criticism that Christianity in Asia is westernized Since the 1980s Asian evangelical theologians and missiologists argue that the intrusion of Western theology is responsible for the Western and hence alien expressions of Christianity in Asia Yet in Singapore the number of Christians has increased over the last few decades Empirical evidence demonstrates that younger Chinese Singaporeans convert from Buddhism or Taoism to Christianity partly because they perceive it as a rational religion over Buddhism or Taoism which are viewed as irrational or superstitious Not only do many converts favor Christianity as a rational religion but they do not regard Christianity as a Western religion at the point of their conversion What accounts for those recent developments This study explores the processes of modernization and globalization as important factors impacting religious change in Singapore Personal contextual and structural elements actually influence one's religion of choice In facilitating effective mission one must qualify the use of the categories Asian and Western because religious and cultural boundaries overlap What matters most in missiology is discerning how the gospel of Jesus Christ engages the self understanding and lived realities of ethnic and religious others in diverse cultural settings

Modernization, Democracy, and Islam Shireen T. Hunter, Huma Malick, 2005-01-30 The Islamic world has a poor record in terms of modernization and democracy However the source of this situation is not religion but factors including colonialism international economic and trading systems and the role of the military among others Recognizing these themes allows the consideration of possible remedies for change in the Muslim world The Islamic world has a poor record in terms of modernization and democracy However the source of this situation is not religion Islam but rather factors including colonialism international economic and trading systems and the role of the military among others Recognizing these themes allows the consideration of possible remedies for change in the Muslim world The distinguished scholars contributing to this volume identify key factors some intrinsic to the Muslim world and some external that contribute to Islam's current predicament Contrary to much prevailing thought and opinion Islam is neither monolithic nor impervious to change It is neither anti democratic nor inherently anti modernization Islam itself as this book shows is not the root cause of the malaise of the Islamic world

Modern Times in Southeast Asia, 1920s-1970s, 2018-09-04 This book reveals how everyday experiences of being modern c 1920s 70s indexed continuity and change in the transition from colonialism to independence and after in Southeast Asia In the Philippines Myanmar Indonesia Malaysia Singapore Thailand and Vietnam the contributors to this interdisciplinary volume recover modern times at the intersection of public and private domains encompassing sex religion art film literature and urban space The authors examine the conditions and representations of modernity as shaped by elites and the governed by actors artists novelists and non fiction writers

Plural encounters in cities through spiritual communities art high and popular culture saw Southeast Asians fashioning modern times in dialogue with global capitalism consumer culture and second wave feminism *The Politics of Nation Building and Citizenship in Singapore* Michael Hill, Kwen Fee Lian, 2013-06-17 Since independence in 1965 Singapore has strengthened its own national identity through a conscious process of nation building and promoting the active role of the citizen within society Singapore is a state that has firmly rejected welfarism but whose political leaders have maintained that collective values instead of those of autonomous individuals are essential to its very survival The book begins by examining basic concepts of citizenship nationality and the state in the context of Singapore's arrival at independence The theme of nation building is explored and how the creation of a national identity through building new institutions has been a central feature of political and social life in Singapore Of great importance has been education and a system of multilingual education that is part of a broader government strategy of multiculturalism and multiracialism both have served the purpose of building a new national identity Other areas covered by the authors include family planning housing policy the creation of parapolitical structures and the importance of shared Asian values amongst Singapore's citizens *The Routledge Concise History of Southeast Asian Writing in English* Rajeev S. Patke, Philip Holden, 2009-09-10 The Routledge Concise History of Southeast Asian Writing in English traces the development of literature in the region within its historical and cultural contexts establishing connections from the colonial activity of the early modern period through to contemporary writing across nations such as Thailand China Malaya Singapore and Hong Kong

Secularism, Religion, and Democracy in Southeast Asia Vidhu Verma, 2019-08-24 Until the 1990s secularism was understood largely as exclusion of religion from the public domain However in the last two decades the world has witnessed the return of religion as a medium and subject of national regional and global politics With such a shift the previously unquestioned Western values of modernity and secularism find themselves at loggerheads with the increasing assertion of religious identity which results in difference based conflicts This antagonism also gives rise to a vibrant religiously pluralistic civil society and speaks of a post secular turn in modern Southeast Asian democracies *Secularism Religion and Democracy in Southeast Asia* tries to understand the rise of religion in modern democracies and how everyday economic social and political conditions aid this post secular phenomenon in Southeast Asia Setting itself apart from most studies of religion in Southeast Asia through its regional focus this volume explores the ideas practices state responses and anxieties related to the religious secular divide in this geopolitical region *Religion, Place and Modernity* Michael Dickhardt, Andrea Lauser, 2016-06-16 The volume *Religion Place and Modernity* explores the spatial articulation of religion and modernity in and through places in Southeast and East Asia Based on ethnographic historical and theoretical research the authors aim at a deeper understanding of the articulation of a religious modernity *American Journal of Islamic Social Sciences* 21:4 Carool Kersten, Ahmad F. Yousif, Roberto Marín-Guzmán, The American Journal of Islamic Social Sciences AJISS is an interdisciplinary journal that publishes a wide

variety of scholarly research on all facets of Islam and the Muslim world anthropology economics history philosophy and metaphysics politics psychology religious law and traditional Islam Submissions are subject to a blind peer review process

Asian Rethinking on Development Unesco,1976 The Malay World of Southeast Asia Patricia Lim Pui Huen,1986 Over 5 000 entries arranged in four parts Part I comprises reference and general works to provide a guide to information on Southeast Asia Part II provides the setting of space and time Part III features the people and Part IV the many facets of culture and society language ideas beliefs values institutions creative expression and social and cultural change Within each section the arrangement is geographical beginning with Southeast Asia as a whole followed by the various countries in alphabetical order **Dynamics of religion in Southeast Asia** Volker Gottowik,2014-08-05 Drawing on recent ethnographic research in Southeast Asia the authors demonstrate how religious concepts contribute to meeting the challenges of modernity Modernity is surrounded by an almost magic aura that casts a spell over people all over the world In fourteen chapters the authors demonstrate how religious concepts and magic practices contribute to meeting the challenges of modernity Against this background religion and modernity are no longer perceived as in contradiction rather it is argued that a revision of the western notion of religion is required to understand the complexity of multiple modernities in a globalised world Volker Gottowik is postdoctoral researcher in the area studies network Dynamics of Religion in Southeast Asia DORISEA at the Department of Social and Cultural Anthropology University of Heidelberg *State-led Modernization and the New Middle Class in Malaysia* A. Embong,2002-01-02 Rich in detail and lucidly written this is the first definitive study of the new middle class in Malaysia Abdul Rahman Embong examines the emergence and role of the new Malay middle class particularly with regard to democratization and evolution of civil society in Malaysia As well as exploring variations within the class across the country the author also draws comparisons with the Malay working class and the middle classes of China India and elsewhere in East Asia

Unveiling the Magic of Words: A Report on "**Religion And Modernization In Southeast Asia**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Religion And Modernization In Southeast Asia**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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Religion And Modernization In Southeast Asia Introduction

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