

Registrum Cancellarii Oxon Ii

Judith M. Bennett



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Registrum Cancellarii Oxon II H. E. Salter, 1931-01-01 **Aspects of Violence in Renaissance Europe** Jonathan Davies, 2016-04-08 Interest in the history of violence has increased dramatically over the last ten years and recent studies have demonstrated the productive potential for further inquiry in this field The early modern period is particularly ripe for further investigation because of the pervasiveness of violence Certain countries may have witnessed a drop in the number of recorded homicides during this period yet homicide is not the only marker of a violent society This volume presents a range of contributions that look at various aspects of violence from the fourteenth to the seventeenth centuries from student violence and misbehaviour in fifteenth century Oxford and Paris to the depiction of war wounds in the English civil wars The book is divided into three sections each clustering chapters around the topics of interpersonal and ritual violence war and justice and the law Informed by the disciplines of anthropology criminology the history of art literary studies and sociology as well as history the contributors examine all forms of violence including manslaughter assault rape riots war and justice Previous studies have tended to emphasise long term trends in violent behaviour but one must always be attentive to the specificity of violence and these essays reveal what it meant in particular places and at particular times Constituciones Universitatis Cantebrigiensis M. B. Hackett, University of Cambridge. *Constituciones Vniuersitatis Cantebrigiensis*, Hackett, Pat, 1970-02-02 Dr Hackett discovered in the Angelica Library in Rome a manuscript containing a unique text of the first constitution of Cambridge University The centrepiece of this book is a critical edition of the text with an English translation on facing pages The importance of his discovery for historians of Cambridge and of medieval university education cannot be overestimated The Cambridge constitutions form a complete code promulgated at a remarkably early date c 1250 Dr Hackett shows that Oxford lagged more than 50 years behind Cambridge in codifying its statutes and neither Paris nor Bologna the oldest of all universities had a written constitution or code of laws at this time *Aspects of Violence in Renaissance Europe* Dr Jonathan Davies, 2013-09-28 Interest in the history of violence has increased dramatically over the last ten years and recent studies have demonstrated the productive potential for further inquiry in this field The early modern period is particularly ripe for further investigation because of the pervasiveness of violence Certain countries may have witnessed a drop in the number of recorded homicides during this period yet homicide is not the only marker of a violent society This volume presents a range of contributions that look at various aspects of violence from the fourteenth to the seventeenth centuries from student violence and misbehaviour in fifteenth century Oxford and Paris to the depiction of war wounds in the English civil wars The book is divided into three sections each clustering chapters around the topics of interpersonal and ritual violence war and justice and the law Informed by the disciplines of anthropology criminology the history of art literary studies and sociology as well as history the contributors examine all forms of violence including manslaughter assault rape riots war and justice Previous studies have tended to emphasise long term trends in violent behaviour but one must always

be attentive to the specificity of violence and these essays reveal what it meant in particular places and at particular times

Defence of Human Nature in Every State (c. 1460) Thomas Chaundler, 1974 *The English People at War in the Age of Henry VIII* Steven J. Gunn, 2018 War should be recognised as one of the defining features of life in the England of Henry VIII Henry fought many wars throughout his reign and this book explores how this came to dominate English culture and shape attitudes to the king and to national history with people talking and reading about war and spending money on weaponry and defence

English University Life in the Middle Ages Alan B Cobban, 2022-02-22 First Published in 1999 This work presents a composite view of medieval English university life The author offers detailed insights into the social and economic conditions of the lives of students their teaching masters and fellows The experiences of college benefactors women and university servants are also examined demonstrating the vibrancy they brought to university life The second half of the book is concerned with the complex methods of teaching and learning the regime of studies taught the relationship between the universities in Oxford and Cambridge as well as the relationship between town and gown

The Medieval English Universities Alan B. Cobban, 2017-07-05 First published in 1988 this book traces the complex evolution of Oxford and Cambridge from the twelfth through the early sixteenth centuries In the process the author incorporates new research on Cambridge University that has become available only recently Alan B Cobban is able to give an overall view of the functioning of the English universities touching on the development of the academic hierarchy the various features of the curriculum and the teaching offered by these institutions The author also addresses the social and economic circumstances of students and the relations between the universities and their respective town and ecclesiastical authorities Cobban draws on much recent work to supply new details and altered perspectives in this single volume reappraisal of the history of these two distinguished educational institutions

Common Women Ruth Mazo Karras, 1998-04-23 Through a sensitive use of a wide variety of imaginative and didactic texts Ruth Karras shows that while prostitutes as individuals were marginalized within medieval culture prostitution as an institution was central to the medieval understanding of what it meant to be a woman This important work will be of interest to scholars and students of history women's studies and the history of sexuality

Common Women : Prostitution and Sexuality in Medieval England Ruth Mazo Karras Associate Professor of History Temple University, 1996-01-31 Common women in medieval England were prostitutes whose distinguishing feature was not that they took money for sex but that they belonged to all men in common

Common Women Prostitution and Sexuality in Medieval England tells the stories of these women's lives their entrance into the trade because of poor job and marriage prospects or because of seduction or rape their experiences as streetwalkers brothel workers or the medieval equivalent of call girls their customers from poor apprentices to priests to wealthy foreign merchants and their relations with those among whom they lived **Common Women** crosses the boundary from social to cultural history by asking not only about the experiences of prostitutes but also about the meaning of prostitution in medieval culture The teachings of the church

attributed both lust and greed in generous measure to women as a group Stories of repentant whores were popular among medieval preachers and writers because prostitutes were the epitome of feminine sin Through a sensitive use of a wide variety of imaginative and didactic texts Ruth Karras shows that while prostitutes as individuals were marginalized within medieval culture prostitution as an institution was central to the medieval understanding of what it meant to be a woman This important work will be of interest to scholars and students of history women s studies and the history of sexuality

Oxford Historical Society, 1895 *Ale, Beer, and Brewsters in England* Judith M. Bennett, 1996-11-07 Women brewed and sold most of the ale consumed in medieval England but after 1350 men slowly took over the trade By 1600 most brewers in London were male and men also dominated the trade in many towns and villages This book asks how when and why brewing ceased to be women s work and instead became a job for men Employing a wide variety of sources and methods Bennett vividly describes how brewsters that is female brewers gradually left the trade She also offers a compelling account of the endurance of patriarchy during this time of dramatic change **Oxford Council Acts: 1701-1752** Oxford

(England), 1954 Early Records of University College, Oxford Robin Darwall-Smith, 2015 Edition with English translation where appropriate of crucial documents from the early history of Oxford s University College University College claims to be the oldest College in Oxford tracing its origins to an endowment of 1249 This book brings together the great majority of pre 1550 documents other than its account rolls from the College s archives providing a sourcebook for its early history The first part contains editions of texts with facing translations into English including the College s medieval statutes and documents about its early buildings the second deals with medieval deeds relating to the College s properties in Oxfordshire provided as calendars since they are considerably more formulaic The volume also includes full notes and an introduction Robin Darwall Smith is Archivist of Magdalen College he has made extensive contributions to the history of both University College and Magdalen College **Medieval Schools** Nicholas Orme, 2006-01-01 A sequel to Nicholas Orme s widely praised study

Medieval Children Children have gone to school in England since Roman times By the end of the middle ages there were hundreds of schools supporting a highly literate society This book traces their history from the Romans to the Renaissance showing how they developed what they taught how they were run and who attended them Every kind of school is covered from reading schools in churches and town grammar schools to schools in monasteries and nunneries business schools and theological schools The author also shows how they fitted into a constantly changing world ending with the impacts of the Renaissance and the Reformation Medieval schools anticipated nearly all the ideas practices and institutions of schooling today Their remarkable successes in linguistic and literary work organizational development teaching large numbers of people shaped the societies that they served Only by understanding what schools achieved can we fathom the nature of the middle ages *Late-medieval England, 1377-1485* DeLloyd J. Guth, 1976 Their Hands Before Our Eyes: A Closer Look at Scribes M.B. Parkes, 2017-03-02 This new book by Malcolm Parkes makes a fundamental contribution to the history of

handwriting Handwriting is a versatile medium that has always allowed individual scribes the opportunity for self expression despite the limitations of the pen and the finite number of possible movements The purpose of this study is to focus on the writing of scribes from late antiquity to the beginning of the sixteenth century and to identify those features which are a scribe s personal contribution to the techniques and art of handwriting The book opens with three chapters surveying the various environments in which scribes worked in the medieval West The following five based on the author s Lyell Lectures at the University of Oxford then examine different aspects of the subject starting with the basic processes of handwriting and copying Next come discussions of developments in rapid handwriting with its consequent influence on new alphabets on more formal set hands and on the adaptation of movements of the pen to produce elements of style corresponding to changes in the prevailing sense of decorum The final chapter looks at the significance of some customized images produced by handwriting on the page The text is illustrated with 69 plates and accompanied by a glossary of the technical terms applied to handwriting which in itself makes a significant contribution to the subject

Instruments and their Music in the Middle Ages TimothyJ. McGee,2017-07-05 This is a collection of twenty nine of the most influential articles and papers about medieval musical instruments and their repertory The authors discuss the construction of the instruments their playing technique the occasions for which they performed and their repertory Taken as a whole they paint a very broad as well as detailed picture of instrumental performance during the medieval period

The Reign of King Henry VI Ralph A. Griffiths,2024-03-29 Anyone who wishes to study the reign of Henry VI will need to start from the basis which Professor Griffiths provides A J Pollard Parliamentary History Henry VI is the youngest monarch ever to have ascended the English throne and the only English king to have been acknowledged by the French as rightfully King of France His reign was the third longest since the Norman conquest and he came close to being declared a saint This masterly study unparalleled in its informative detail examines the entire span of the king s reign from the death of Henry V in 1422 when Henry was only nine months old to the period of his insanity at the beginning of the Wars of the Roses and his dethronement in 1461 preceding his murder ten years later This classic re assessment of the third Lancastrian king is essential reading for anyone interested in the history of fifteenth century England This title is part of UC Press s Voices Revived program which commemorates University of California Press s mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1981 Anyone who wishes to study the reign of Henry VI will need to start from the basis which Professor Griffiths provides A J Pollard Parliamentary History Henry VI is the youngest monarch ever to have ascended the English throne and the only English king

From Boys to Men Ruth Mazo Karras,2003 An exploration of the creation of adult masculine identities in the 14th 15th centuries this volume takes a close look at the roles of men through the lens of three distinct institutions the university the aristocratic household court the craft

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