

REGISTRUM
ANNALIUM COLLEGII
MERTONENSIS
1567-1603

FLETCHER. John M (Editor)

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Registrum Annalium 15671603

Emilie Sanchez



Registrum Annalium 15671603:

Registrum annalium Collegii Mertonensis 1567-1603 Merton College, 1976 *The Discovery of Hebrew in Tudor England* G. Lloyd Jones, 1983 **John Case and Aristotelianism in Renaissance England** Charles Schmitt, 1983-07-01 Dr Schmitt shows that Case was heir to both the traditions of scholastic interpretation of Aristotle and the new humanistic currents that his Aristotelianism was strongly eclectic and that he drew heavily upon Renaissance Neoplatonic and other intellectual traditions in compiling well rounded philosophical manuals adapted to his age Schmitt argues that even though Case was the prime representative of peripatetic thought during Elizabeth's reign he forged strong links with leading figures in such areas of English culture as drama literature art and music as well as with important ecclesiastical and political figures He also contends that Aristotelian philosophy had a much more central position in England than has been previously admitted Case's position in the scholastic revival which marked late sixteenth and early seventeenth century English intellectual life is charted and the historical reality of this revival is firmly established *Labourers in the Vineyard of the Lord*, 2018-01-29 The centrality of the King James Bible to early modern culture has been widely recognized Yet for all the vast literature devoted to the masterpiece little attention has been paid either to the scholarly scaffolding of the translation or to the erudition of the translators The present volume seeks to redress this neglect by focusing attention on seven key translators as well as on their intellectual milieu Utilizing a wide range of hitherto unknown or overlooked sources the volume furnishes not only precious new information regarding the composition and early reception of the King James Bible but firmly situates the labours of the translators within the broad context of early modern biblical and oriental scholarship and polemics Contributors are James P Carley Mordechai Feingold Anthony Grafton Nicholas J S Hardy Alison Knight Jeffrey Alan Miller William Poole Thomas Roebuck and Joanna Weinberg *The Earl of Essex and Late Elizabethan Political Culture* Alexandra Gajda, 2012-03-15 Analyses the attitudes of Essex and his followers towards war religion and domestic politics examines Essex's impact on Elizabethan political culture *The Mathematician's Apprenticeship* Mordechai Feingold, 1984 *Learned Queen* L. Shenk, 2009-12-07 The first book to examine Elizabeth I as a learned princess Learned Queen examines Elizabeth's own demonstrations of erudition alongside literary works produced by such political luminaries as Sir Philip Sidney and Robert Devereux earl of Essex **Richard 'Dutch' Thomson, c. 1569-1613** Paul Botley, 2016-03-11 Richard Dutch Thomson d 1613 best known today as a Bible translator and one of the earliest English Arminians was admired in his own day for his learning This book provides the first biography of Thomson It maps his connections with his contemporaries reconstructs his reading and edits his surviving correspondence some seventy eight letters Thomson moved among the greatest scholars of his day and was good friends with Joseph Scaliger and Isaac Casaubon He travelled in Italy Germany and the Low Countries became a member of five universities and worked with manuscripts in the libraries in England Florence Geneva Heidelberg and Leiden Modern scholarship working within national boundaries has tended to see only a part of the

whole picture **War, Liberty, and Caesar** Edward Paleit, 2013-04-25 In *War Liberty and Caesar* Edward Paleit discusses how readers and writers of the English Renaissance read and understood Lucan's *Marcus Annaeus Lucanus* c AD 39-65 epic poem on the Roman civil wars. It argues that the period between 1580 and 1650 in England during which his text was much read, edited, discussed, imitated, translated, and quarreled over, can arguably be termed as the age of Lucan. Looking at engagements with Lucan across a wide variety of literary forms including poetry, drama, translations, and prose treatises, Paleit questions what made this Latin author so relevant during this period. Are there common features to the way readers responded to him? In what ways did Lucan help readers to structure and come to terms with their political experiences? Among major English authors discussed are Christopher Marlowe, Ben Jonson, Samuel Daniel, Philip Massinger, and Thomas May. As well as examining the factors that shaped Lucan for early modern readers, for example London literary communities or the reading practices instilled by humanist pedagogy, Paleit examines Lucan's impact on debates over the English constitution and the nature of freedom, his use as a war poet by militaristically inclined readers, and the perverse thrill many readers experienced on encountering his blood-curdling descriptions of the horrific and unnatural.

Between Scholarship and Church Politics John Maddicott, 2021-12-07 *Between Scholarship and Church Politics* describes the life and career of John Prideaux, rector of Exeter College, Oxford, 1612-1642; regius professor of divinity, 1615-1642; and bishop of Worcester, 1641-1646. Prideaux was the leading representative of the old guard in the Church of England, Calvinist believers in the doctrines of grace and predestination who set themselves against the growing power of the Arminian modernisers within the Church, largely the followers of Archbishop Laud. But Prideaux was also an outstandingly successful head of his Oxford college and made it a home for foreign scholars and students. Devoted to teaching the writers of numerous books for undergraduates and theology students and thoroughly involved in his College's everyday affairs, he was a model rector. In this study, John Maddicott addresses at length both with Prideaux's political and ecclesiastical career and his role in the College, while also paying particular attention to his personality, his family life (he was twice married and had nine children), and to his wide circle of relatives, colleagues, and allies. Born the son of a Devonshire yeoman and brought up on a farm on the edge of Dartmoor, he rose to occupy some of the highest offices in the university of Oxford and in the church, a result of his intellectual power, his ambition, his learning, and scholarship, and his capacity for hard work. *Between Scholarship and Church Politics* is as much a study of character as a contribution to the political and church history of early Stuart England.

Oxford and Cambridge Christopher Brooke, Christopher Nugent, Lawrence Brooke, 1988-05-26 *An illustrated history of Oxford and Cambridge* beginning in the 12th century and continuing through to the present day, written in an engaging style and accompanied by 219 magnificent photographs.

History of Universities Mordechai Feingold, 2019-01-12 This issue of *History of Universities* Volume XXXI 2 contains the customary mix of learned articles and book reviews which makes this publication such an indispensable tool for the historian of higher education. The volume is, as always, a lively combination of original

research and invaluable reference material The Life of the Law Peter Birks, 1993-01-01 **A History of Merton College, Oxford** Geoffrey Haward Martin, John Roger Loxdale Highfield, 1997 Established in 1264 Merton College was the first self governing college in Oxford and the model for all the historic colleges of Oxford and Cambridge This history also covers the development of the college library and the impact of John Wyclif Defending Hypatia Robert Goulding, 2010-06-09 Why should mathematics the purest of sciences have a history Medieval mathematicians took little interest in the history of their discipline Yet in the Renaissance the history of mathematics flourished This book explores how Renaissance scholars recovered and reconstructed the origins of mathematics by tracing its invention in prehistoric Antiquity its development by the Greeks and its transmission to modern Europe via the works of Euclid Theon and Proclus The principal architects of this story the French philosopher and University of Paris reformer Peter Ramus and his critic the young Oxford astronomy lecturer Henry Savile worked out diametrically opposed models for the development of the mathematical arts models of historical progress and decline which mirrored each scholar's larger convictions about the nature of mathematical thinking the purpose of the modern university and the potential of the human mind In their hands the obscure story of mathematical history became a site of contention over some of the most pressing philosophical and pedagogical debates of the sixteenth century **Proceedings of the Leeds Philosophical and Literary Society** Leeds Philosophical and Literary Society, 1985 **A Biographical Register of St. John's College, Oxford, 1555-1660** Andrew Hegarty, 2011 Full biographical accounts of the members of St John's College Oxford give much new evidence for academic life of the period This volume comprises a register of all who were academically of St John's College Oxford from its foundation in 1555 until 1660 as well as of a number of men otherwise associated with it It includes many figures of national importance among them William Laud William Juxon Edmund Campion and Bulstrode Whitelocke scholarly translators of the Bible five future earls and many Members of Parliament The biographies based on a very wide range of sources amplify and correct existing work and identify many previously unknown St John's men The introduction draws on this new research to provide a richer and more nuanced portrayal of an early modern Oxford college than any so far attempted and since the College was both a Catholic Marian foundation and the institution in which Laud spend much of his life makes a significant contribution to an understanding of the ramifications of early modern English religious loyalties The College's involvement in early academic drama in Oxford also receives special attention as do its many Shakespearean connections both family and Warwickshire affinity An extensive Glossary provides essential supplementary guidance to the workings of the early modern academic world Andrew Hegarty gained his D Phil from the University of Oxford his research is on the history of European universities in the early modern period *Proceedings of the Leeds Philosophical and Literary Society, Literary and Historical Section*, 1988 *History of Universities: Volume XV: 1997-1999* Peter Denley, 2000-04-13 Volume XV of History of Universities contains the customary mix of learned articles book reviews conference reports and

bibliographical information which makes this publication such an indispensable tool for the historian of higher education Its contributions range widely geographically chronologically and in subject matter The volume is as always a lively combination of original research and invaluable reference material *Subject Catalog, 1979* Library of Congress, 1979

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