Scotland and Nationalism: Scottish Society and Politics, 1707-1994

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Dilwyn Porter, Adrian Smith

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historical response to these questions examining ownership disputes over art objects and artifacts during the crisis of liberalism in the United Kingdom From the 1870s to the 1920s Britons fought over prized objects from ancient gold ornaments dug up in an Irish field to a portrait of the Duchess of Milan at the National Gallery in London They fought to keep these objects in Britain to repatriate them to their points of origin and even to destroy them altogether Bailkin explores these disputes in order to investigate the vexed status of property within modern British politics as well as the often surprising origins of ongoing institutional practices Bailkin's detailed account of these struggles illuminates the relationship between property and citizenship which has constituted the heart of liberal politics as well as its greatest weakness Drawing on court transcripts gallery archives exhibition reviews private correspondence and a striking series of cartoons and photographs The Culture of Property traverses the history of gender material culture urban life colonialism Irish and Scottish nationalism and British citizenship This fascinating book challenges recent scholarship in museum studies in light of ongoing culture wars It should be required reading for cultural policy makers museum professionals and anyone interested in the history of art and Shades of Gray Dietmar Böhnke, 2004 William Wallace Graeme Morton, 2014-10-08 A deconstruction of the Britain national biography and mythology of William Wallace Freed from the historian s bedrock of empiricism by a lack of corroborative sources the biography of this short lived late medieval patriot has long been incorporated into the ideology of Celtic Geographies David Harvey, 2002 Questions traditional conceptualisations of Celticity that rely on a nationalism homogeneous interpretation of what it means to be a Celt in contemporary society The Mid-Victorian Generation K. Theodore Hoppen, 2000-06-30 This the third volume to appear in the New Oxford History of England covers the period from the repeal of the Corn Laws to the dramatic failure of Gladstone's first Home Rule Bill In his magisterial study of the mid Victorian generation Theo Hoppen identifies three defining themes The first he calls established industrialism the growing acceptance that factory life and manufacturing had come to stay It was during these four decades that the balance of employment shifted irrevocably For the first time in history more people were employed in industry than worked on the land The second concerns the multiple national identities of the constituent parts of the United Kingdom Dr Hoppen's study of the histories of Ireland Scotland Wales and the Empire reveals the existence of a variety of particular and overlapping national traditions flourishing alongside the increasingly influential structure of the unitary state The third defining theme is that of interlocking spheres which the author uses to illuminate the formation of public culture in the period This he argues was generated not by a series of influences operating independently from each other but by a variety of intermeshed political economic scientific literary and artistic developments This original and authoritative book will define these pivotal forty years in British history for the next generation Language Rights Revisited - The Challenge of Global Migration and Communication Dagmar Richter, Ingo Richter, R. Toivanen, I. Ulasiuk, 2012-01-01 Hauptbeschreibung Linguistic autonomy assured internationally to ethnic minorities has succeeded above all in Europe yet is nowhere near passing its acid test in

other parts of the world Examples show that it is not only a question of linguistic autonomy but of ethnic and religious conflicts which are simmering in the foreground Hence there are reasons for doubting whether international agreements designed to guarantee linguistic autonomy can solve these conflicts The protection of indigenous languages is justified largely by the principle of diversity and is de

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