

The Rūsamhāra of Kalidāsa



Prof. Dr. K. R. Srinivasan

Rtusamhara Of Kalidasa

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Rtusamhara Of Kalidasa:

The Six Seasons - Ritusamhara Abhay K.,2021-12-10 In Ritusamhara Kalidasa brings together ecological with sensual by making reference to the changing seasons and how passionate love is rekindled with the arrival of each new season This new translation of Ritusamhara by poet diplomat Abhay K is a must read for one and all **The Ritusamhara of Kalidasa**

Kālidāsa,1967 *The Ritusamhara of Kalidasa* Kālidāsa,1970 *Ritusamhara* ,2021 **Ritusamhara of Kalidasa** ,1967

The Ritusamhara of Kalidasa ,1967 **History of Classical Sanskrit Literature** Madabhushi Krishnamachariar,M. Srinivasachariar,1974 The present work is an analytical account of classical Sanskrit literature in its historical perspective It is divided into six books containing several chapters each dealing with a particular branch of Sanskrit learning The work is full of references the footnotes refer to a variety of sources legendary inscriptional numismatic architectural and literary The writer has exploited all the relevant material of the journals catalogues annals reports and other documents in discussing the vexed problems of the date place genealogy of the authors and the literary tendencies of their compositions His methodology of literary criticism is rationalistic and bears the stamp of the modern scientific age The elaborate index the critical introduction the exhaustive bibliography the list of abbreviations the table of transliteration and a supplement are the most useful additions to this interesting and instructive work of literary history **Ritusamhara** Kālidāsa,1996-12-31 By ekah of course is meant Kalida sa the author of Abhijna nas akuntala Raghuwamsa etc and it is him we are here concerned with Of his personal history very little is definitely known The name itself signifies a servant of the goddess Durga it is probable that like so many other names it was bestowed without any reference to its original signification But on it is based a tradition which represents him to have been an illiterate person till by the favour of the goddess he suddenly found himself endowed with the poetic gift Ka li da sa is curiously reticent about himself in his works nor are any records of him by other hands now available Whatever we can say about his life is based on external and secondary sources and must necessarily remain a matter of more or less guess work His birth place was probably somewhere in Malwa and from his glowing description of Ujjayini it would appear that he was a resident of that city Legends are current about his having been a court poet of King Vikramaditya a matter to which we shall refer further on and his works it is true show considerable acquaintance with court life He was a Bra hmana by caste and a devout worshipper of Siva though by no means a narrow minded sectarian He seems to have travelled a great deal throughout India his graphic description of the Himalayan scenes reads very much like that of an eye witness **History of Indian Theatre: Classical theatre** Manohar Laxman Varadpande,1987 The Ritusamhara of Kalidasa Narayan Balkrishna Godbole,1885 The Seasons Kālidāsa,1990 **The Hitopadeśa of Nārāyaṇa** Moreshvar Ramchandra Kāle,1967-01-01 This work aims at teaching the principles of polity guided by morality presenting them in the agreeable form of stories written mainly in prose interspersed with verse It belongs to that class of compositions which imparts instructions through fables inspired by the wisdom of its place and time The work is divided into four books The book

I describes how to win friends The book II deals with the circumstances leading to the loss of friends The book III relates war and the book IV to conciliation

Veṇīsamhāra of Bhaṭṭa Nārāyaṇa Nārāyaṇa Bhaṭṭa, M. R. Kale, 1998-01-01 This Book is a study in political and legal theory Its concern is with the power of Shahanshah its essential nature its traditions the exercise of its function In 7 Chapters identifiable with the office of the Shahanshah the book offers a synopsis of Iranian National Epic 1 Aspects of Achaemenid history and the establishment of the Monarchy 2 the aristocracy 3 the relationship between politics and religion 4 the armed forces 5 the Government 6 and law justice and rule 7 This is not a formal history but a record of series of parallels

Ṛtusamhāra of Kālidāsa Kālidāsa, 1962 *Catalogue of Sanskrit, Pali, and Prakrit Books in the British Museum* British Museum. Department of Oriental Printed Books and Manuscripts, Cecil Bendall, 1893

Ritusamharam Kalidasa, 2018-04-12 Perhaps the most lively and exuberant of Kalidasa's extant works Ritusamharam is a glorious ode to nature's bounty and the enduring emotional response it evokes in mankind as a whole Recounted as a celebration of the passing seasons it is a feast for the senses capturing the myriad facets of love and longing in a kaleidoscope of sumptuous imagery the mischievous moonlight that like a pining lover steals glances at sleeping maidens the monsoon bloated rivers that rush to the sea with a lustful urgency the flame of lovemaking that is kindled anew at the onset of winter the heady scent of mango blossoms that makes even the most unyielding of hearts quiver Even animals big and small are swept into the playful pattern of the great poet's lyrical homage A N D Haksar's supple and spirited translation is accompanied by an absorbing introduction and notes that shed further light on this extraordinary work

Catalogue of Sanskrit and Pali Books in the British Museum British Museum. Department of Oriental Printed Books and Manuscripts, Ernst Anton Max Haas, Cecil Bendall, Lionel David Barnett, 1876

Bhavabhūti's Mālatīmādhava

Bhavabhūti, 1997 **Karpūra-mañjari : a Drama** Rājaśekhara, 1901 The Viddhasâlābhanjikâ Rājaśekhara, 1886

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