

Questions That Matter: An Invitation to Philosophy, third shorter edition

Ed. L. Miller and Jon Jensen

Boston, MA: McGraw Hill Higher Education, 2006; pbk., 443 pp., \$50.00; 0-07-297501-6

Clint Tibbs

Teaching philosophy for the past ten years at my alma mater, a small regional university in my hometown of Cleveland, Mississippi, has shown me that one of the most difficult of all philosophy courses to teach college students is not Ethics or Metaphysics or Epistemology or even Logic; it is the survey course that is the most challenging of all, for, ideally, it incorporates all of these areas in philosophy. While most college students have had exposure in high school to History, English, Algebra, Biology, Chemistry, and Physics, courses that they can continue at the college level, they may never have taken a philosophy course in high school. The college survey course in philosophy then presents challenges on multiple levels for college students; not only is the material new to them, but also the material sounds arcane and appears to be "impractical" to them. To compound matters for the philosophy professor, students want quick fixes: Don't tell me how to think; tell me what to do. Administrators want to offer courses as products are sold from the shelves of Wal-Mart. Many in Academe these days, especially those trained in the traditional humanities, are frustrated with the "Wal-Mart" approach to higher education; the "businessization" of higher education that sees students as "customers" and professors as "providing a service" as "employees" of the Administration.

The survey course in philosophy presents quite a tall order for the professor despite its listing in course catalogs as an "Introduction." Any successful and rewarding attempt at teaching a survey course in philosophy is made possible not only by a firm grasp of the history of western philosophy, from the Pre-Socratics through the Middle Ages, and from the Renaissance to the Post-Modern era and beyond, but also by making the material relevant for students. The survey course in philosophy is at once historical (primary texts in the philosophers) and critical for its instruction in problem solving. The relevancy of such a course for students is in the way that it trains them to be a little more politically savvy, metaphysically inquisitive, logically sophisticated, and reasonable than before.

Introductory texts for survey courses in philosophy are usually written in one of two ways by their authors: 1) a historical survey with primary texts; and 2) a topical survey with primary texts. Both formats have their strengths and weaknesses. I have used both formats in the classroom and find either format quite useful (for different reasons). One recent discovery of mine is the present survey text in philosophy that I review here: Miller's and Jensen's *Questions That Matter: An Invitation to Philosophy, third shorter edition*. This "third shorter edition" is a reduction of Miller's and Jensen's longer and more expensive *Questions That Matter, fifth edition*. The shorter edition is "intended as an introductory text in philosophy, for courses lasting from eight to fifteen weeks" (Preface, vii). Like many introductory texts, the shorter edition is written for students with no prior background in philosophy.

Miller's and Jensen's survey is a topical survey whose chapters dip into the history of western philosophy for discussions on questions of reality, knowledge, God, and morality. Each chapter has a goodly dose of primary literature that illustrates a philosophical principle or problem the authors wish to address. The format of the book contains an introduction and four parts. Each part is subdivided into multiple chapters, the total number of which is fifteen. The Introduction comprises the first two chapters, 1 What is philosophy?, and 2 A Little Logic.

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