



A RATIONALIST'S GUIDE TO A
PRECISELY ARBITRARY COUNTDOWN

• REVISED EDITION •

Stephen Jay Gould

Questioning the Millennium Stephen Jay Gould, 2011-10 Gould addresses three guestions about the millennium with his typical erudition warmth and whimsy What is the concept of a millennium and how has its meaning shifted over time How did the projection of Christ's 1 000 year reign become a secular measure And when exactly does the millennium begin January 1 2000 or January 2 2001 Questioning the Millennium Stephen Jay Gould, 1999 The noted naturalist sheds new light on humankind's fascination with the approaching millennium offering a collection of scientific and historical essays on the millennium and its significance Questioning the Millennium Stephen Jay Gould, 1999-11-04 Stephen Jay Gould examines the phenomenon of the millennium He looks at the origins of the term in the Biblical prophecies of the Book of Revelation if the six ages of man date from 4000BC will 2000AD signify the end of time Gould describes how the meaning of the word has evolved to its present day usage and tackles the debate over whether the millennium ends in 1999 or at the end of 2000AD He also questions the human compulsion to impose our time schemes on the universe and wonders how far can we go in applying our mathematical principles to nature Existing methods of calculating time are all flawed to some extent and yet the complexities of lunar months leap years and the calculation of dates such as Easter are part and parcel of our fascination with calendrics as both a hobby and an occupation Questioning the Millenium Stephen Jay Gould, 1997 Hidden Millennium Stephen Koke, 1998 Is the Last Judgment a literal doomsday heralded by the chaotic turn of the millennium Author and philosopher Stephen Koke explores a more spiritual interpretation inspired by the writings of theologian Emanuel The Freethinker .1998 Swedenborg Millennial Literatures of the Americas, 1492-2002 Thomas O. Beebee, 2009 It seems that Americans North South Middle and Caribbean tend to define themselves by narrating their End BOOK JACKET Anthropology News, 2000 Who's who in Hell Warren Allen Smith, 2000 This listing of several thousand nonbelievers includes ancients such as Euripides French revolutionaries and statements by or about countless individuals including Sir Arthur C Clarke Hugh Hefner Jack Nicholson Sally Jesse Raphael Christopher Reeve Salman Rushdie Carl Sagan Ted Turner and Jesse Ventura This book makes a case not only for the respectability of nonbelievers but also for their positive outlooks and creativity **Siempre!**.,2002 Arts & Humanities Citation Index ,1998

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