

La question de Dieu selon Aristote et Hegel

PRÉLUDE À LA QUESTION DE
DIEU ET DE SCIENCE
ET DES PHILOSOPHES



Question De Dieu Selon Aristote Et Hegel

Stefan Alexandru



Question De Dieu Selon Aristote Et Hegel:

La Question de Dieu selon Aristote et Hegel Guy Planty-Bonjour, 1991 Deux grands philosophes Aristote et Hegel s'interrogent sur la question fondamentale de la philosophie Qu'est-ce que Dieu Ces deux grands esprits s'accordent pour dire que Dieu est l'Être le plus excellent Aristote l'Absolu l'Idée ternelle Hegel On mesure l'intérêt philosophique qu'il y a à suivre ces deux démarches si distinctes et pourtant si convergentes Le philosophe de l'Entendement présente Dieu comme identifié de la Pensée pendant que le philosophe de la Raison place la contradiction jusque dans l'Absolu La question des rapports entre le monde et Dieu conduit à interroger sur ce que depuis Heidegger on appelle l'ontothéologie La réponse de Hegel ne recouvre pas parfaitement celle d'Aristote Enfin la place de Dieu dans le monde humain est envisagée sous le triple aspect de la téléologie du comportement éthique et de la vie dans la Cité

Hegel and Aristotle Alfredo Ferrarin, 2001-01-29 Hegel is arguably the most difficult of all philosophers To find a way into his thought interpreters have usually approached him as though he were developing Kantian and Fichtean themes This book demonstrates in a systematic way that it makes much more sense to view Hegel's idealism in relation to the metaphysical and epistemological tradition stemming from Aristotle The book offers an account of Hegel's idealism in light of his interpretation discussion assimilation and critique of Aristotle's philosophy There are explorations of Hegelian and Aristotelian views of system and history being metaphysics logic and truth nature and subjectivity spirit knowledge and self knowledge ethics and politics No serious student of Hegel can afford to ignore this major interpretation It will also be of interest in such fields as political science and the history of ideas

Aristotle's Metaphysics Lambda Michael Frede, David Owen Maurice Charles, 2000 A distinguished group of scholars of ancient philosophy here presents a systematic study of the twelfth book of Aristotle's Metaphysics Book Lambda which can be regarded as a self-standing treatise on substance has been attracting particular attention in recent years and was chosen as the focus of the fourteenth Symposium Aristotelicum from which this volume is derived

The Future of Hegel Catherine Malabou, 2005 Published in English for the first time this is one of the most important recent books on Hegel Seeking to restore Hegel's concepts of time and temporality it is essential reading for those interested in contemporary continental philosophy

Aristotle and Plotinus on the Intellect Mark J. Nyvlt, 2012-01-01 The scope of this book is to revisit the ancient Aristotelian and Plotinian philosophical and metaphysical problem of dualism and monism with respect to the first principle Essentially it defends Aristotle's position of the primacy of an intelligible first principle over the Plotinian philosophical move to affirm a principle above Intellect

Aristotle - Contemporary Perspectives on his Thought Demetra Sfendoni-Mentzou, 2018-07-23 This collection of essays by leading Aristotle scholars worldwide covers a wide range of topics on Aristotle's work from metaphysics politics ethics bioethics rhetoric dialectic aesthetics history to physics psychology biology medicine technology The thorough exploration of the issues investigated deepens our knowledge of the most fundamental concepts which are crucial for an overall understanding of Aristotle's work Moreover the contributors

explore the relevance of Aristotle's ideas to contemporary issues and provide new perspectives on the study of Aristotle's thought. The essays of the volume were presented at the plenary sessions of the World Congress Aristotle 2400 Years organized by the Interdisciplinary Centre for Aristotle Studies of Aristotle University of Thessaloniki on May 23-28 2016 in commemoration of the 2400th anniversary of Aristotle's birth. The aim of the congress was to advance scholarship on all aspects of Aristotle's work both in philosophy and in the fundamental disciplines of science. The impressive number of 250 papers from 40 countries highlighted the fact that Aristotle's work continues to exercise an influence on our intellectual lives on a global scale.

Models of the History of Philosophy Gregorio Piaia, Giuseppe Micheli, Giovanni Santinello, 2022-03-08

This is the fourth volume of *Models of the History of Philosophy*, a collaborative work on the history of the history of philosophy dating from the Renaissance to the end of the nineteenth century. The volume covers the so-called Hegelian age in which the approach to the past of philosophy is placed at the foundation of doing philosophy up to identifying with the same philosophy. A philosophy which is however understood in a different way as dialectical development as hermeneutics as organic development as eclectic option as a philosophy of experience as a progressive search for truth through the repetition of errors. The material is divided into four large linguistic and cultural areas: the German, French, Italian, and British. It offers the detailed analysis of 10 particularly significant works of the way of conceiving and reconstructing the general history of philosophy from its origins to the contemporary age. This systematic exposure is preceded and accompanied by lengthy introductions on the historical background and references to numerous other works bordering on philosophical historiography.

Encyclopedia of Christian Theology Jean-Yves Lacoste, 2005-07-27

The *Encyclopedia of Christian Theology*, translated from the French *Dictionnaire Critique de Théologie* 2nd Edition, features over 530 entries contributed by 250 scholars from fifteen different countries. Alphabetically arranged entries provide the reader a critical overview of the main theological questions and related topics including concepts, events, councils, theologians, philosophers, movements, and more. Hailed as a masterpiece of scholarship, this reference work will be of great interest and use for scholars, students of religion and theology, as well as general readers.

Aristote au XIXe siècle Liliana Albertazzi, 2004

Aristote oubli depuis deux siècles devient au XIXe siècle un contemporain. Soutenue par un remarquable travail éditorial, voquée par les noms de Brandis, Bekker ou Bonitz, cette re-évaluation engage les différents champs de la philosophie. On se tourne vers Aristote pour rehabiliter la question métaphysique mais aussi pour interroger les instruments de la pensée, les concepts et les catégories ou penser le rapport de la philosophie aux sciences positives. Le style d'Aristote recherchant un mode de connaissance adapté chaque objet avec son exigence de rigueur et de sobriété trouve un chez-tous ceux qui désirent faire de la philosophie une science rigoureuse. Selon les contextes, la lecture de ses écrits a nourri des traditions philosophiques bien différenciées de la phénoménologie, la logique, de la métaphysique au regain de la philosophie pratique. Elle accentue selon les aires culturelles certaines préoccupations philologique et linguistique en Allemagne, métaphysique en France, scientifique en Autriche, logique en Pologne.

pratique scientifique et métaphysique dans les pays anglo saxons Ce livre dresse un état des lieux de la surprenante actualité d'Aristote au XIXe siècle en suivant les interprétations contrastées de ses principales œuvres A travers ses trois sections 1 La critique de l'idéalisme 2 Le retour de la métaphysique 3 La logique de la science il souligne le rôle essentiel de Trendelenburg Ravaisson et Brentano tout en présentant plusieurs acteurs de cette passion philosophique de Feuerbach Droysen Dilthey Comte Peirce ou Lukasiewicz Avec des textes inédits de Brentano une bibliographie des éditions d'Aristote et des études au XIXe siècle il constitue un ouvrage de référence

Aristotle's Metaphysics Lambda Stefan Alexandru, 2014-09-04 In this annotated critical edition of Aristotle's Metaphysics Lambda Stefan Alexandru explores and utilizes for the first time numerous previously neglected textual sources written in Greek Latin Arabic and Hebrew The twelfth book of the Metaphysics originally an independent treatise is crucial for the understanding of Aristotle's philosophy primarily because the doctrine of the Unmoved Mover is nowhere else set forth in greater detail Not only all the forty two formerly known Greek codices have been collated but also commentaries and translations Moreover a hitherto undiscovered independent manuscript representing a tenuous and particularly valuable branch of the direct tradition is minutely investigated The document in question preserved in the Vatican is an autograph of the Byzantine humanist and Ecumenical Patriarch Gennadios II Scholarios

Aristotele's Metaphysics Roberto Radice, Richard Davies, 1997 The authors collaborated with 50 scholars from around the world to produce an exhaustive annotated bibliography on the central work of the Aristotelian corpus It brings together signed descriptions of more than 3200 books and articles as well as several thousand reviews and notes originally published in English Italian German French Spanish and Russian Descriptions are fully cross referenced to one another The first Italian edition Vita e Pensiero Milan 1996 has been thoroughly revised corrected and updated and is complemented by an index of the most important loci Aristotelici

The Idea of Enlightenment Robert C. Bartlett, 2011-11-04 An exploration of the roots of the contemporary dissatisfaction with the modern Enlightenment The author argues that the heralded death of God has been rapidly followed by the death of reason

Modern Freedom Adriaan T. Peperzak, 2012-12-06 This book the result of 40 years of Hegel research gives an integral interpretation of G. W. F. Hegel's mature practical philosophy as contained in his textbook *Grundlinien der Philosophie des Rechts* published in 1820 and the courses he gave on the same subject between 1817 and 1830

Aristotle and Other Platonists Lloyd P. Gerson, 2017-12-01 Aristotle versus Plato For a long time that is the angle from which the tale has been told in textbooks on the history of philosophy and to university students Aristotle's philosophy so the story goes was at fond in opposition to Plato's But it was not always thus from the Introduction In a wide ranging book likely to cause controversy Lloyd P. Gerson sets out the case for the harmony of Platonism and Aristotelianism the standard view in late antiquity He aims to show that the twentieth century view that Aristotle started out as a Platonist and ended up as an anti Platonist is seriously flawed Gerson examines the Neoplatonic commentators on Aristotle based on their principle of harmony In considering ancient studies of

Aristotle's *Categories*, *Physics*, *De Anima*, *Metaphysics* and *Nicomachean Ethics* the author shows how the principle of harmony allows us to understand numerous texts that otherwise appear intractable. Gerson also explains how these esoteric treatises can be seen not to conflict with the early exoteric and admittedly Platonic dialogues of Aristotle. *Aristotle and Other Platonists* concludes with an assessment of some of the philosophical results of acknowledging harmony.

Théologie négative et noms divins chez Saint Thomas d'Aquin Thierry-Dominique Humbrecht, 2005. La théologie négative s'attache à designer tout ce que l'on ne peut pas dire sur Dieu. Les perfections attribuées à Dieu comme l'être, la bonté, la sagesse, etc. atteignent-elles celui-ci en vérité ou doivent-elles être dépassées? Sont-elles le lieu d'un travail spéculatif ou bien d'une union mystique dans l'ineffable? Qu'en est-il du vocabulaire de la théologie négative absent de nombre d'auteurs? La théologie négative fait l'objet de recherches renouvelées. Le platonisme et sa réception, les auteurs médiévaux et surtout la lecture heideggerienne de l'histoire de la métaphysique y concourent. Y a-t-il une théologie négative chez saint Thomas et si oui laquelle? De Dieu nous ne savons pas ce qu'il est, mais seulement ce qu'il n'est pas. Cette formule thomasiennne devenue emblématique vient de Plotin. Thomas est-il original? Pour le savoir, il faut le situer parmi ses contemporains. De plus, le risque est de ne considérer que quelques textes célèbres au lieu de prendre la mesure de leur insertion dans les œuvres et de chaque œuvre dans l'œuvre. Une étude d'ensemble restait à faire. Dieu, dit Thomas, nous est complètement inconnu. Pourtant, sa théologie négative semble être plutôt une voie négative, l'ensemble des modalités négatives venant corriger et confirmer la primauté de la prédication positive des perfections divines.

La doctrine du miracle chez Thomas d'Aquin François Pouliot, 2005. Une étude sur la notion de miracle dans l'œuvre de Thomas d'Aquin, la doctrine philosophique qui en découle, ses rapports avec la théologie et son impact sur les débats médiévaux.

Levinas and the Greek Heritage Jean-Marc Narbonne, 2006. *Levinas and the Greek Heritage* shows that throughout his career Emmanuel Levinas always admired and recognized his profound debt to Plato and to the philosophical tradition he initiated, which have been largely transmitted to us by the Neoplatonists, most notably Plotinus and Proclus. How can we read *Otherwise than Being* or *Beyond Essence* in any other way than as some sort of Neoplatonic programme prolonging Plato's *Good beyond being* of the *Republic* VI 509b in the direction of the other man, the one which in his nudity and fragility opens for us the horizon of a new humanism? There are many ways by which one can attempt to go over and above Being, not only a Greek way, primordially metaphysical, but also a Biblical way, mainly ethical. One of the interests of Levinas's philosophy is to show us the hidden community and perhaps unavoidable interdependency of these two approaches. *One Hundred Years of Neoplatonism in France* shows that during the Twentieth century a retrieval of Neoplatonism is a powerful hidden feature of French philosophy and theology of spiritual and institutional life. Beginning with Henri Bergson, it passes by way of figures like Maurice Blondel, A.J. Festugière, Henri de Lubac, Jean Trouillard, Henry Dumery and culminates with Michel Henry, Pierre Hadot and Jean-Luc Marion. The book examines the particular character Neoplatonism takes in this retrieval and traces connections between leading figures within

the French and Anglophone worlds *Lévinas et héritage grec, suivi de cent ans* Wayne Hankey, Jean-Marc Narbonne, 2017-02-13 T00:00:00-05:00 Le présent livre est une démonstration en deux parties autonomes mais convergentes de l'existence d'un néoplatonisme à la fois agissant et méconnu au sein de la culture contemporaine. Une double surprise attend le lecteur : celle de voir un penseur aussi original et singulier dans le paysage philosophique français qu'Emmanuel Lévinas, non pas sans doute être interrogé mais questionné à partir d'un cadre interprétatif inhabituel, le platonisme historiquement relancé et réinterprété par le néoplatonisme, et celle de voir des penseurs par ailleurs aussi différents que Bergson et Derrida, Brehier et Marion ou Henry participer d'un large courant intellectuel renouvelateur marqué du sceau lointain de l'hénologie néoplatonicienne. Une histoire philosophique c'est-à-dire touchant à la fois les philosophes eux-mêmes, leurs idées et les institutions dans lesquelles ils oeuvrent, en retrace les moments essentiels en France et au Canada français. Elle témoigne de la puissance régionale et multiforme de cette antique tradition, de son influence sur la pensée philosophique laïque, la théologie, la vie religieuse et institutionnelle aujourd'hui.

Lévinas et l'héritage grec Jean-Marc Narbonne, 2004 Le présent livre examine l'existence d'un néoplatonisme à la fois agissant et méconnu au sein de la culture contemporaine. Emmanuel Lévinas se voit ici questionné à partir d'un cadre interprétatif inhabituel, et l'on montre en quoi Bergson, Derrida, Brehier, Marion ou Henry participent d'un large courant intellectuel renouvelateur marqué du sceau lointain de l'hénologie néoplatonicienne.

Aristotle East and West David Bradshaw, 2004-12-02 This book traces the development of conceptions of God and the relationship between God's being and activity from Aristotle through the pagan Neoplatonists to thinkers such as Augustine, Boethius and Aquinas in the West, and Dionysius the Areopagite, Maximus the Confessor and Gregory Palamas in the East. The result is a comparative history of philosophical thought in the two halves of Christendom, providing a philosophical backdrop to the schism between the Eastern and Western Churches.

Question De Dieu Selon Aristote Et Hegel: Bestsellers in 2023 The year 2023 has witnessed a noteworthy surge in literary brilliance, with numerous engrossing novels enthralling the hearts of readers worldwide. Lets delve into the realm of bestselling books, exploring the captivating narratives that have charmed audiences this year. The Must-Read : Colleen Hoover's "It Ends with Us" This poignant tale of love, loss, and resilience has captivated readers with its raw and emotional exploration of domestic abuse. Hoover expertly weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can prevail. Question De Dieu Selon Aristote Et Hegel : Taylor Jenkins Reids "The Seven Husbands of Evelyn Hugo" This captivating historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reids compelling storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery. Question De Dieu Selon Aristote Et Hegel : Delia Owens "Where the Crawdads Sing" This evocative coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens weaves a tale of resilience, survival, and the transformative power of nature, captivating readers with its evocative prose and mesmerizing setting. These popular novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of captivating stories waiting to be discovered. The novel begins with Richard Papen, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is a masterful and suspenseful novel that will keep you wondering until the very end. The novel is a warning tale about the dangers of obsession and the power of evil.

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