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Political Theory in Modern Germany

AN INTRODUCTION

CHRIS
THORNHILL

Political Theory In Modern Germany An Introduction

Derek Lewis, Ulrike Zitzlsperger



Political Theory In Modern Germany An Introduction:

Political Theory in Modern Germany Chris Thornhill, 2000-02-21 This book provides an accessible and comprehensive introduction to the major political thinkers of modern Germany. It includes chapters on the works of Max Weber, Carl Schmitt, Franz Neumann, Otto Kirchheimer, Jürgen Habermas, and Niklas Luhmann. These works are examined in their social and historical contexts ranging from the period of Bismarck to the present day. A clear picture is presented of the connections between individual theoretical positions and the general political conditions of modern Germany. Areas of political history covered in particular depth include nineteenth century legal and parliamentary history, aspects of German liberalism, Weimar social democracy, political Catholicism, Adenauer and Erhard Brandt's reforms, and the Tendenzwende of the late 1970s. By closely linking intellectual and political history, this work examines how recent German political theory has developed as a set of varying responses to recurring aspects and problems of political life in modern Germany. At the same time, it addresses the philosophical and political implications of the works which it treats and critically examines how modern German political theory has contributed to broader attempts to theorize political legitimacy and politics itself. This book will be of interest to students of political theory, German studies, and European political history.

Hans J. Morgenthau's Theory of International Relations M. Neacsu, 2009-11-18 This book provides an innovative interpretation of Hans J. Morgenthau's contribution to international relations and argues that the concepts of meaning, power, as meaning, imposition, disenchantment, and re-enchantment are central to Morgenthau's theory.

The Remnants of the Rechtsstaat Jens Meierhenrich, 2018-02-22 This book is an intellectual history of Ernst Fraenkel's *The Dual State* (1941, reissued 2017), one of the most erudite books on the theory of dictatorship ever written. Fraenkel's was the first comprehensive analysis of the rise and nature of Nazism, and the only such analysis written from within Hitler's Germany. His sophisticated, not to mention courageous, analysis amounted to an ethnography of Nazi law. As a result of its clandestine origins, *The Dual State* has been hailed as the ultimate piece of intellectual resistance to the Nazi regime. In this book, Jens Meierhenrich revives Fraenkel's innovative concept of the dual state, restoring it to its rightful place in the annals of public law scholarship. Blending insights from legal theory and legal history, he tells, in an accessible manner, the remarkable gestation of Fraenkel's ethnography of law from inside the belly of the behemoth. In addition to questioning the conventional wisdom about the law of the Third Reich, Meierhenrich explores the legal origins of dictatorship elsewhere, then and now. The book sets the parameters for a theory of the authoritarian rule of law, a cutting-edge topic in law and society scholarship with immediate policy implications.

The Weimar Moment Leonard V. Kaplan, Rudy Koshar, 2012-01-26 *The Weimar Moment*'s evocative assault on closure and political reaction, its offering of democracy against the politics of narrow self-interest cloaked in nationalist appeals to Volk and community, or as would be the case in Nazi Germany, race cannot but appeal to us today. This appeal, its historical grounding and content, its complexities and tensions, its variegated expressions across the networks of power and thought, is

the essential context of the present volume whose basic premise is unhappiness with Hegel's remark that we learn no more from history than we cannot learn from it. The challenge of the papers in this volume is to provide the material to confront the present effectively drawing from what we can and do understand. **The State of the Political** Duncan Kelly, 2003-10-16

The State of the Political challenges traditional interpretations of the political thought of Max Weber, Carl Schmitt and Franz Neumann. Focusing on their adaptation of a German tradition of state legal theory, the book offers a scholarly contextualized account of the interrelationship between their political thought and practical political criticism. Dr. Kelly criticizes the typical separation of these writers and offers a substantial reinterpretation of modern German political thought in a period of profound transition, in particular the relationship between political theory and conceptual change. Alongside its focus on German political and juridical thought, the book contributes significantly to the history of European ideas, discussing parliamentarism and democracy, academic freedom and cultural criticism, political economy, patriotism, sovereignty and rationality, and the interrelationships between law, the constitution and political representation. **Habermas** Matthew G.

Specter, 2010-09-27. This book follows postwar Germany's leading philosopher and social thinker Jürgen Habermas through four decades of political and constitutional struggle over the shape of liberal democracy in Germany. Habermas's most influential theories of the public sphere, communicative action and modernity were decisively shaped by major West German political events: the failure to de-Nazify the judiciary, the rise of a powerful Constitutional Court, student rebellions in the late 1960s, the changing fortunes of the Social Democratic Party, NATO's decision to station nuclear weapons and the unexpected collapse of East Germany. In turn, Habermas's writings on state law and constitution played a critical role in reorienting German political thought and culture to a progressive liberal democratic model. Matthew Specter uniquely illuminates the interrelationship between the thinker and his culture. *Luhmann and Socio-Legal Research* Celso Fernandes

Campilongo, Lucas Fucci Amato, Marco Antonio Loschiavo Leme de Barros, 2020-12-29. This book discusses the designs and applications of the social systems theory built by Niklas Luhmann (1927-1998) in relation to empirical socio-legal studies. This is a sociological and legal theory known for its highly complex and abstract conceptual apparatus. But how to change its scale in order to study more localised phenomena and to deal with empirical data such as case law, statutes, constitutions and regulation? This is the concern of a wide variety of scholars from many regions engaged in this volume. It focuses on methodological discussions and empirical examples concerning the innovations and potentials that functional and systemic approaches can bring to the study of legal phenomena, institutions, building argumentation and dispute settlement in the interface with economy and regulation and with politics and public policies. It also discusses connections and contrasts with other jurisprudential approaches, for instance with critical theory, law and economics and traditional empirical research in law. Two decades after Luhmann's death, the 21st century has brought countless transformations in technologies and institutions. These changes, resulting in a hyper-connected, ultra-interactive world society, bring operational and reflective challenges to

the functional systems of law politics and economy to social movements and protests and to major organisational systems such as courts and enterprises parliaments and public administration Pursuing an empirical approach this book details the variable forms by which systems construct their own structures and semantics and irritate each other Engaging Luhmann's theoretical apparatus with empirical research in law this book will be of interest to students and researchers in the field of socio legal studies the sociology of law legal history and jurisprudence *Perspectives on International Political Theory in Europe* Vassilios Paipais,2021-08-31 This book offers a timely exploration of the still burgeoning field of International Political Theory IPT IPT is approached in this volume not merely as a subfield at the margins of the discipline of International Relations IR but rather as a key dimension of theorising international relations that challenges disciplinary theoretical methodological and geographical boundaries and inseminates other theoretical IR traditions Chapters in this volume approach IPT as a theoretical tradition that emphasises and interrogates the philosophical historical ethical normative institutional and aesthetic dimensions of international relations and world politics In so doing they explore IPT as a European theoretical tradition to stress that paradoxically it is only by provincializing Europe and its intellectual traditions that one may finally appreciate what is truly universal in them This is a refreshingly different take on IPT sure to be of interest to students and scholars of IPT IR and political theory *The Future of the State* Artemy Magun,2020-08-04 The state has been a dominant political form and the preferred model of political unity for at least the last two centuries However many today speak of its crisis which stems from two main factors the state's changing role in the globalizing international system and the state's complex relation to democracy a key normative concept of contemporary politics Authoritarian leaders use the state to successfully reaffirm sovereignty despite international integration democratic movements abound but often serve only to reinforce the regimes they contest Is there an alternative Do we need to reconceive the phenomenon of state with a view to the future These are the questions that an international group of scholars explores and answers in this groundbreaking book drawing on the history of political thought continental philosophy and contemporary political examples They engage the dialectical tradition broadly understood including phenomenological transcendentalism the political philosophy of French public law and German twentieth century political philosophy beyond Weber The result brings the state into a critical political philosophy providing a realistic model of what a good democratic state could and should be like

Constitutional Theory Carl Schmitt,2008-01-23 Carl Schmitt's magnum opus written during the Weimar regime wherein Schmitt challenges the theories and practices of Western constitutional government claiming that classical conceptions of democracy cannot be transposed onto modern political life *The Critique of Instrumental Reason from Weber to Habermas* Darrow Schechter,2010-05-20 What different kinds of reason are possible and which ones are the most appropriate for a legitimate as opposed to a merely legitimated state The book opens with an analysis of Weber as a figure who marks a key moment of sociological transition Weber articulates a distinctly different view to Enlightenment thinkers who believe in the

capacity of reason to improve society and emancipate humanity from ignorance and domination Weber signals that the institutionalization of the instrumental reason particular to industrial society might actually be an effective tool in the struggle for social supremacy He notes that in comparison with charismatic and traditional legitimation modern forms of legal rational legitimation are de personalised anonymously bureaucratic and much more difficult to combat The book then looks at various responses to Weber s diagnosis from Luk cs and Benjamin to Horkheimer Adorno Heidegger Arendt Simmel Foucault and Habermas The study culminates with a sociological reading of critical theory that draws together Adorno s concept of non identity with Habermas on communicative reason and Luhmann on social complexity and differentiation

Politics and the Concept of the Political James Wiley, 2016-05-26 A recent trend in contemporary western political theory is to criticize it for implicitly trying to conquer displace or moralize politics James Wiley s book takes the next step from criticizing contemporary political theory to showing what a more politics centered political theory would look like by exploring the meaning and value of politics in the writings of Max Weber Carl Schmitt Paul Ricoeur Hannah Arendt Sheldon Wolin Claude Lefort and Ernesto Laclau and Chantal Mouffe These political theorists all use the concept of the political to explain the value of politics and defend it from its detractors They represent state centered republic centered and society centered conceptions of politics as well as realist authoritarian idealist republican populist and radical democratic traditions of political thought This book compares these theorists and traditions of the political in order to defend politics from its critics and to contribute to the development of a politics centered political theory *Politics and the Concept of the Political* will be a useful resource to general audiences as well as to specialists in political theory *German Ideologies Since 1945* J. Muller, 2003-02-21 The contributors of this volume seek to answer such questions as How did the Germans overcome Germanic Ideology or did they Why is there no libertarianism in Germany What do German conservatives wish to conserve Emphasizing shared patterns of thought the contributors trace the contours of political thought in a divided nation with a difficult past and in the shadow of the culture and political values of the United States *Comparative History and Legal Theory* Jeffrey Seitzer, 2001-05-30 It is a commonplace of Schmitt scholarship that the controversial thinker sought to recapture some of the elan of the pre Weimar state through his advocacy of effectively almost unlimited presidential government Seitzer demonstrates how Schmitt believed comparative history itself could reinvigorate the ailing German state by subtly altering prevailing understandings of the relation of theory and practice in law and politics Treating Schmitt s *Constitutional Theory* and *Guardian of the Constitution* as methodologically sophisticated comparative histories Seitzer turns Schmitt s argument against itself He shows how Schmitt s comparative histories when properly executed support a decentralized solution to the Republic s difficulties directly contrary to Schmitt s in terms of its purpose and effect Problem oriented comparative historical studies of key features of the Weimar system suggest that the dispersion of political power facilitates an institutional dialogue over constitutional principle and practice that better provides for political stability and

democratic experimentation These studies also suggest that linking forms of justification with institutions establishes a productive tension among norms and institutions that is essential to maintaining the viability of constitutional democracy both in the short and long term This work will be of considerable value to Schmitt scholars and those interested in German legal and political theory as well as those concerned with broad issues in comparative law and European history and political theory

Between Utopia and Realism Samantha Ashenden, Andreas Hess, 2019-10-25 From her position at Harvard University's Department of Government for over thirty five years Judith Shklar 1928-92 taught a long list of prominent political theorists and published prolifically in the domains of modern and American political thought She was a highly original theorist of liberalism possessing a broad and deep knowledge of intellectual history which informed her writing in interesting and unusual ways Her work emerged between the end of ideology discussions of the 1950s and the end of history debate of the early 1990s Shklar contributed significantly to social and political thought by arguing for a new more skeptical version of liberalism that brought political theory into close contact with real life experience The essays collected in *Between Utopia and Realism* reflect on and refract Shklar's major preoccupations throughout a lifetime of thinking and demonstrate the ways in which her work illuminates contemporary debates across political theory international relations and law Contributors address Shklar's critique of Cold War liberalism interpretation of Montaigne and its connection to her genealogy of liberal morals lectures on political obligation focus on cruelty and her late reflections on exile Others consider her role as a legal theorist her interest in literary tropes and psychological experience and her famed skepticism *Between Utopia and Realism* showcases Shklar's approach to addressing the intractable problems of social life Her finely honed political skepticism emphasized the importance of diagnosing problems over proffering excessively optimistic solutions As this collection makes clear her thought continues to be useful in addressing cruelty limiting injustice and combating the cynicism of the present moment Contributors Samantha Ashenden Hannes Bajohr James Brown Katrina Forrester Volker M Heins Andreas Hess Samuel Moyn Thomas Osborne William E Scheuerman Quentin Skinner Philip Spencer Tracy B Strong Kamila Stullerova Bernard Yack

The Habermas-Luhmann Debate Gorm Harste, 2021-10-29 Fifty years ago the two leading German philosophers and sociologists since the Second World War Jürgen Habermas and Niklas Luhmann embarked on a sweeping and contentious debate that would continue for decades Their coauthored 1971 book *Theory of Society or Social Technology* laid out their opposing positions on meaning communication consensus and dissent and ultimately the foundations of modern social thought Habermas and Luhmann would elaborate their disagreement in the years to come in a controversy whose aftershocks divided social theorists by presenting what appeared to be two fundamentally divergent views of the nature of society and what systems theory was capable of explaining This is the first book in English about one of the most important conflicts in social theory today Gorm Harste analyzes the Habermas-Luhmann debate from its inception through Habermas's most recent works exploring issues such as methodology ideology truth history and politics He

contextualizes their positions in terms of how each grappled with the legacy of Nazism and sought to provide grounding for an antitotalitarian politics Harste follows the evolution of the debate as the fundamental dispute over the normative and practical desirability of agreement and disagreement came to touch upon political questions including the rule of law the separation of powers human rights individualization and secularization Ultimately Harste emphasizes the convergence between Habermas and Luhmann and the pressing need for social theorists to further unite these two formative accounts of contemporary society

After Communism Carol Harrington, Ayman Salem, Tamara Zurabishvili, 2004 Freed from direct political constraints many sociologists from former Communist countries have sought to maintain a clear distinction between research and politics through an attachment to objectivity conceptual clarity and methodological rigour Yet they have often sidestepped the critique of epistemological certainties which has become orthodoxy in much Western thinking and which has implicated sociology in the very structures of power it describes This collection of writings based on the 2002 Critical Sociology Conference held at Tbilisi State University in Georgia was produced by sociologists working as members of or visitors to post Communist states As such it reflects the tension between the desire for scholarly distance and an acknowledgement that the construction of knowledge is always a political act and a product of hierarchical social relations Whether considering the issue of political legitimacy in Kyrgyzstan the political nature of discourse about Eastern Europe or problems of institutionalisation in Georgia the authors all seek to avoid the scepticism about the effects and ethics of sociology common in much Western social theory without falling back upon the positivist approaches apparent in much of the former Communist bloc and in important pockets of Western academia

On Global Order University Lecturer in International Relations and Fellow Andrew Hurrell, Andrew Hurrell, 2007-11-08 A clear and wide ranging introduction to the analysis of global political order The book offers engaging answers to the key questions of contemporary world politics A landmark study

Historical Dictionary of Contemporary Germany Derek Lewis, Ulrike Zitzlsperger, 2016-10-18 This second edition of Historical Dictionary of Contemporary Germany provides a comprehensive overview of most aspects of life and institutions in contemporary Germany It also introduces the reader to the historical development of both East and West Germany between 1949 and 1990 and addresses the various issues arising from reunification This second edition of Historical Dictionary of Contemporary Germany contains a chronology an introduction appendixes and an extensive bibliography The dictionary section has over 500 cross referenced entries on important personalities politics economy foreign relations religion and culture This book is an excellent access point for students researchers and anyone wanting to know more about Germany

Democracy and the Politics of the Extraordinary Andreas Kalyvas, 2008-06-30 Although the modern age is often described as the age of democratic revolutions the subject of popular founding has not captured the imagination of contemporary political thought Most of the time democratic theory and political science treat as the object of their inquiry normal politics institutionalized power and consolidated democracies This study shows why it is important for democratic

theory to rethink the question of democracy's beginnings. Is there a founding unique to democracies? Can a democracy be democratically established? What are the implications of expanding democratic politics in light of the question of whether and how to address democracy's beginnings? Kalyvas addresses these questions and scrutinizes the possibility of democratic beginnings in terms of the category of the extraordinary as he reconstructs it from the writings of Max Weber, Carl Schmitt, and Hannah Arendt and their views on the creation of new political, symbolic, and constitutional orders.

The Top Books of the Year Political Theory In Modern Germany An Introduction The year 2023 has witnessed a noteworthy surge in literary brilliance, with numerous captivating novels captivating the hearts of readers worldwide. Lets delve into the realm of popular books, exploring the captivating narratives that have charmed audiences this year. The Must-Read : Colleen Hoover's "It Ends with Us" This touching tale of love, loss, and resilience has captivated readers with its raw and emotional exploration of domestic abuse. Hoover expertly weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can triumph. Political Theory In Modern Germany An Introduction : Taylor Jenkins Reids "The Seven Husbands of Evelyn Hugo" This intriguing historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reids absorbing storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery. Discover the Magic : Delia Owens "Where the Crawdads Sing" This captivating coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens spins a tale of resilience, survival, and the transformative power of nature, entrancing readers with its evocative prose and mesmerizing setting. These top-selling novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of engaging stories waiting to be discovered. The novel begins with Richard Papen, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is a brilliant and suspenseful novel that will keep you wondering until the very end. The novel is a warning tale about the dangers of obsession and the power of evil.

<https://pinsupreme.com/files/virtual-library/HomePages/Sean%20Scully%20Gemalde%20Pastell%20Aquarelle%20Fotographie%20Painting%20Pastels%20Photography.pdf>

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