

Political Ideas of the English Romanticists

Brinton, Crane

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Political Ideas Of The English Romanticists

Sampson Low



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The Political Ideas of the English Romanticists Crane Brinton, 1926 *The Political Ideas of the English Romanticists* Crane Brinton, 1966 **The Cambridge Companion to British Romanticism** Stuart Curran, 2010-07-22 This new edition of *The Cambridge Companion to British Romanticism* has been fully revised and updated and includes two wholly new essays one on recent developments in the field and one on the rapidly expanding publishing industry of this period It also features a comprehensive chronology and a fully up to date guide to further reading For the past decade and more the Companion has been a much admired and widely used account of the phenomenon of British Romanticism that has inspired students to look at Romantic literature from a variety of critical angles and approaches In this new incarnation the volume will continue to be a standard guide for students of Romantic literature and its contexts **Coleridge's Political Thought** John Morrow, 1990-06-01 Key Concepts in Romantic Literature Jane Moore, John Strachan, 2010-09-10 Key Concepts in Romantic Literature is an accessible and easy to use scholarly guide to the literature criticism and history of the culturally rich and politically turbulent Romantic era 1789 1832 The book offers a comprehensive and critically up to date account of the fascinating poetry novels and drama which characterized the Romantic period alongside an historically informed account of the important social political and aesthetic contexts which shaped that body of writing The epochal poetry of William Wordsworth William Blake Mary Robinson S T Coleridge Charlotte Smith P B Shelley Lord Byron John Keats Felicia Hemans and Letitia Elizabeth Landon the drama of Joanna Baillie and Charles Robert Maturin the novels of Jane Austen and Mary Shelley all of these figures and many more are insightfully discussed here together with clear and helpful accounts of the key contexts of the age s literature including the French Revolution slavery industrialisation empire and the rise of feminism as well as accounts of perhaps less familiar aspects of late Georgian culture such as visionary spirituality atheism gambling fashion music and sport This is the broadest guide available to late eighteenth and early 19th century British and Irish literature history and culture *The Cambridge Companion to British Romanticism and Religion* Jeffrey W. Barbeau, 2021-10-21 The first survey of the connections between literature religion and intellectual life in the British Romantic period *Encyclopedia of Romanticism (Routledge Revivals)* Laura Dabundo, 2009-10-15 First Published in 1992 this encyclopedia is designed to survey the social cultural and intellectual climate of English Romanticism from approximately the 1780s and the French Revolution to the 1830s and the Reform Bill Focussing on the spirit of the age the book deals with the aesthetic scientific socioeconomic indeed the human environment in which the Romantics flourished The books considers poets playwrights and novelists critics editors and booksellers painters patrons and architects as well as ideas trends fads and conventions the familiar and the newly discovered The book will be of use for everyone from undergraduate English students through to thesis driven graduate students to teaching faculty and scholars **British Romanticism and the Critique of Political Reason** Timothy Michael, 2016 Romantic writers responded to the challenges

of reform and revolution by rethinking the scope of political reason What role should reason play in the creation of a free and just society Can we claim to know anything in a field as complex as politics And how can the cause of political rationalism be advanced when it is seen as having blood on its hands These are the questions that occupied a group of British poets philosophers and polemicists in the years following the French Revolution Timothy Michael argues that much literature of the period is a trial or a critique of reason in its political capacities and a test of the kinds of knowledge available to it For Wordsworth Coleridge Shelley Burke Wollstonecraft and Godwin the historical sequence of revolution counter revolution and terror in France and radicalism and repression in Britain occasioned a dramatic reassessment of how best to advance the project of enlightenment The political thought of these figures must be understood Michael contends in the context of their philosophical thought Major poems of the period including *The Prelude* *The Excursion* and *Prometheus Unbound* are in this reading an adjudication of competing political and epistemological claims This book bridges for the first time two traditional pillars of Romantic studies the period's politics and its theories of the mind and knowledge Combining literary and intellectual history it provides an account of British Romanticism in which high rhetoric political prose poetry and poetics converge in a discourse of enlightenment and emancipation

Rousseau, Robespierre and English Romanticism

Gregory Dart, 2005-09-26 This book re opens the question of Rousseau's influence on the French Revolution and on English Romanticism by examining the relationship between his confessional writings and his political theory Gregory Dart argues that by looking at the way in which Rousseau's writings were mediated by the speeches and actions of the French Jacobin statesman Maximilien Robespierre we can gain a clearer and more concrete sense of the legacy he left to English writers He shows how the writings of William Godwin Mary Wollstonecraft William Wordsworth and William Hazlitt rehearse and reflect upon the Jacobin tradition in the aftermath of the French revolutionary Terror

A Companion to Nineteenth-Century Britain Chris Williams, 2008-04-15 *A Companion to Nineteenth Century Britain* presents 33 essays by expert scholars on all the major aspects of the political social economic and cultural history of Britain during the late Georgian and Victorian eras Truly British rather than English in scope Pays attention to the experiences of women as well as of men Illustrated with maps and charts Includes guides to further reading

William Morris and the Aesthetic Constitution of Politics Bradley J. Macdonald, 2024-11-08 While William Morris 1834-1896 is generally considered one of the most important cultural and political figures of late Victorian England there is avid disagreement on the way in which we can understand the interconnections between his aesthetic commitments as a celebrated poet and decorative artist influenced by Pre-Raphaelitism and Aestheticism and his later revolutionary socialist advocacy As opposed to dominant interpretations within Morris scholarship Bradley J. Macdonald argues for the importance of understanding the role a critical notion of beauty had in moving Morris toward a theory of socialism that took seriously the way in which desire pleasure and beauty as applied to all externals of human life not just art works could be regenerated only through radical transformations in socioeconomic life

Consequently William Morris's development represents an interesting example of cultural politics. Given this genealogy, Macdonald clarifies Morris's mature political theory incorporated a very important commitment to not just economic justice but also among other distinctive applications ecological sustainability, making him one of the first eco-socialist theorists within the Western tradition and also an early proponent of what is today known as degrowth communism. The Creation of the Modern World Roy Porter, 2000. This engagingly written new work highlights Britain's long underestimated and pivotal role in disseminating the ideas and culture of the Enlightenment. Moving beyond the numerous histories centered on France and Germany, the acclaimed social historian Roy Porter explains how monumental changes in thinking in Britain influenced worldwide developments. Here is a splendidly imaginative work that propels the debate forward and makes a valuable point. New York Times Book Review. **Michigan Journal of Political Science**, 1981. *The English Catalogue of Books [annual]* Sampson Low, 1927. Vols for 1898-1968 include a directory of publishers. **English Thought in the Nineteenth Century** David Churchill Somervell, 1929. A History of English Literature Emile Legouis, Louis François Cazamian, 1927.

Napoleon and English Romanticism Simon Bainbridge, 1995-11-24. Napoleon Bonaparte occupied a central place in the consciousness of many British writers of the Romantic period. He was a profound shaping influence on their thinking and writing and a powerful symbolic and mythic figure whom they used to legitimize and discredit a wide range of political and aesthetic positions. In this first ever full length study of Romantic writers' obsession with Napoleon, Simon Bainbridge focuses on the writings of the Lake poets Wordsworth, Coleridge and Southey and of Byron and Hazlitt. Combining detailed analyses of specific texts with broader historical and theoretical approaches and illustrating his argument with the visual evidence of contemporary cartoons, Bainbridge shows how Romantic writers constructed appropriated and contested different Napoleons as a crucial part of their sustained and partisan engagement in the political and cultural debates of the day. **Political Romanticism** Gilbert Abcarian, 1957. **The American Political Science Review** Westel Woodbury Willoughby, John Archibald Fairlie, Frederic Austin Ogg, 1926. American Political Science Review (APSR) is the longest running publication of the American Political Science Association (APSA). It features research from all fields of political science and contains an extensive book review section of the discipline. **The Cambridge bibliography of English literature. 3. 1800 - 1900** Frederick Wilse Bateson, 1940.

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