

# INDIA UNDER THE MAURYAS

## Administration

The Mauryas laid out an intricate arrangement of organization in which lord played the central job. He was helped by a committee of clergymen however the lord himself took all ultimate choices in regards to income, the rule of law, war or some other matter connected with organization. He was supposed to be lithe and open to his authorities consistently.

In the one of his stone orders Ashoka proclaimed that even commoners could meet him any time. He additionally proclaimed that every one of his subjects resembled his kids and he wanted their bliss in this and the other world.

The lord named a gathering of pastors called mantriparishad. There were different different authorities, who assisted him with playing out his obligations. These authorities were known as amatyas, mahamatras and adhayakshas. Arthasastra gives a rundown of 27 adhayakshas or on the other hand administrators who were liable for running different financial offices like horticulture, mining, winding around, exchange, and so on.

Among every one of the chief authorities samaharta was the most significant. His obligation was to direct assortment of duties from a wide range of sources. The greater part of the directors referenced above, worked on his orders. The Mauryas likewise utilized countless government operatives.

The Mauryans kept a colossal armed force and as per Greek essayist Justin, Chandragupta had 6,00,000 infantry, 30,000 mounted force, 9,000 elephants, 8,000 chariots. Despite the fact that, it is by all accounts an overstated figure however ownership of a huge armed force by the Mauryas can't be questioned.

Megasthenes reports that organization of various parts of armed force was helped out through six advisory groups of five individuals each. An official called antahpala was liable for the security of outskirts posts. Taking everything into account, the lord was the preeminent power, yet all at once different common as well as criminal courts worked at the nearby level right from town to area.

It appears to be the greater part of the cases were arranged off at the town level by town elderly folks. Aside from Magadh with its capital at Patliputra, the Mauryan Domain was partitioned into four different areas with capitals at Taxila (northwestern India), Suvarnagiri (southern India), Tosali (eastern India) and

# Political Ideas And Institutions Under The Mauryas

**Sushma Jansari**



## **Political Ideas And Institutions Under The Mauryas:**

Political Ideas & Institutions Under the Mauryas Satya Narayan Singh, 1992 A Systematic Study Of Political Ideas And Institutions During Mauryas General Administration Provincial And City Administration Village And Military Administration Espionage And Police Administration And Police Administration And Judicial Administration 8 Chapters Including Conclusion Select Bibliography Index      Aspects of Political Ideas and Institutions in Ancient India Ram Sharan Sharma, 1991 The present work Aspects of Political Ideas and Institutions in Ancient India discusses different views on the origin and nature of the state in ancient India It also deals with stages and processes of state formation and examines the relevance of caste and kin based collectivities to the construction of polity The Vedic assemblies are studied in some detail and developments in political organisation are presented in relation to their changing social and economic background The book also shows how religion and rituals were brought in the service of the ruling class      **The First Great Political Realist** Roger Boesche, 2003-01-01 The First Great Political Realist is a succinct and penetrating analysis of one of the ancient world's foremost political realists Kautilya Kautilya's treatise Arthashastra stands as one of the great political books of the ancient world its ideas on the science of politics strikingly similar to those of Thucydides Machiavelli Hobbes Clausewitz and even Sun Tsu Roger Boesche's excellent commentary on Kautilya's voluminous text draws out the essential realist arguments for modern political analysis and demonstrates the continued relevance of Kautilya's work to modern Indian strategic thinking and our understanding of the relationship between politics and economics Striking a balance between textual analysis and secondary scholarship Boesche's work will be an enduring contribution to the study of ancient Indian history Eastern political thought and international relations      **An Atlas and Survey of South Asian History** Karl J. Schmidt, 2015-05-20 This historical atlas is devoted primarily to India Bangladesh and Pakistan while also covering Nepal Bhutan and Ceylon Sri Lanka The maps are accompanied by text which illuminates recent political economic social and cultural developments      **An Encyclopaedia in Spatio-Temporal Dimensions** Patit Paban Mishra, 2024-10-20 The encyclopaedia highlights the South Asian country of India with its varied ramifications As a rich country with all its diversity it has played a significant role in world affairs for more than two thousand years India is the most populous country in the world and its economy is growing rapidly It is marching ahead in science and technology In the hundredth anniversary of its independence in 2047 it aspires to become a developed nation One should be aware of this country in this globalized world It is not only fascinating but also knowledge enhancing The encyclopaedia holds importance due to several reasons information on a vast range of subjects scientific methodology accuracy and reliability It could be used as a starting point for further research The book will be useful for general readers serious researchers graduate students and academics      *Indian Political Thought* Mahendra Prasad Singh, Himanshu Roy, 2011 Indian Political Thought Themes and Thinkers covers all major Indian political thinkers from the ancient through medieval to the modern times Thus this book provides an overview of the evolution of the Indian

political thought through different historical periods giving an insight into the sociological and political conditions of the times that shaped the Indian political thinking. It does not only talk about the lives and times of the thinkers but also explores the important themes that formed the basis of their political ideologies. The chapters discuss the contributions of the thinkers and at the same time examine some important themes including the theory of state, civil rights, ideal polity, governance, nationalism, democracy, social issues like gender and caste, swaraj, satyagraha, liberalism, constitutionalism, Marxism, socialism, and Gandhism. With a comprehensive coverage of both the thinkers and the themes of the Indian political thought, this book caters to the needs of the undergraduate as well as the post graduate courses of all Indian universities. It is valuable also for UGC NET and civil service examinations.

John Frith, Scholar and Martyr Brian Raynor, 2000. John Frith was one of the outstanding academics of his time. He had a clear logical mathematical mind, was highly respected, and influenced many. Yet in 1553, at the age of 30, he was burnt at the stake for writing books supporting doctrines of Reformation. This work discusses his life.

**Exploring Power and Authority in Indian History Across the Ages** Vijaya Ramadas Mandala, 2025-06-14. This book volume presents a nuanced perspective on comprehending power and authority in Indian history by offering a collection of case studies from different regions of India from different periods. The chapters in the book shed light on the sociological, cultural, economic, and historical dimensions of power and authority. The agency is also critiqued, offering fresh perspectives on the dominant ideologies of the ruling groups and the responses from the subjugated. By examining the intricacies of power within socio-political and cultural orders, this book provides valuable insights for readers interested in understanding the dynamics of power in Indian history. It also offers an academic exploration of Indian history, illuminating various aspects of diverse political structures from ancient to modern times from the historical framework of power, its dissenting voices, and complex histories. This volume is a valuable resource for historians, academics, and researchers interested in the field of Indian history or the history of South Asia.

*Society Under the Mauryas* Mahesh Vikram Singh, 1989. *Evolution of educational thought in India* Bhanwar Lal Dwivedi, 1994. The book is a survey of the rise and downfall of India with specific reference to the effect of political and social conditions on its educational system. The course of the low percentage of educated population today can be traced in the neglect of education by fanatic Muslim rulers and wrong policy of education wilfully adopted by Britishers.

**State and Nation in South Asia** Swarna Rajagopalan, 2001. What makes a national community out of a state? Addressing this fundamental question, Rajagopalan studies national integration from the perspective of three South Asian communities: Tamilians in India, Sindhis in Pakistan, and Tamils in Sri Lanka, that have a history of secessionism in common but with vastly different outcomes. Rajagopalan investigates why integration is relatively successful in some cases (Tamil Nadu), less so in others (Sindh), and disastrous in some (Sri Lanka). Broadly comparative and drawing together multiple aspects of political development and nation building, her imaginative exploration of the tension between state and nation gives voice to relatively disenfranchised sections of society.

**The American Historical Association's**

**Guide to Historical Literature** American Historical Association,1995 Contains nearly 2 000 annotated citations primarily English language works divided into forth eight sections citations refer chiefly to works published between 1961 and 1992

**Hindu Administrative Institutions** V. R. Ramachandra Dikshitar,1929 **Ashoka and the Maurya Dynasty** Colleen Taylor Sen,2022-10-17 An illuminating history of the ancient Maurya Empire and its great leader Ashoka offering insight into the lasting political and cultural legacies of both At its peak in 250 BCE the Maurya Empire was the wealthiest and largest empire in the world extending across much of modern India Pakistan and Afghanistan In this book Colleen Taylor Sen explores the life achievements and legacy of the Maurya emperor Ashoka one of the greatest leaders in Indian history Sen relates how after a bloody war in 261 BCE Ashoka renounced violence and spent the rest of his life promoting religious tolerance animal rights environmental protection peace and multiculturalism a policy he called Dhamma This well illustrated book explores the legacy and influence of the Mauryas in politics throughout Southeast Asia China and India as well as contemporary popular culture The North Indian Peasant Goes to Market Leon Swartzberg,1979-01-01 Study of the process of adaptation by the agricultural communitites of Phulia Tola Village Bihar with the changes in national economy and traditional value system State and Government in Ancient India Anant Sadashiv Altekar,2002-04 **Chandragupta**

**Maurya** Sushma Jansari,2023-06-01 We take it for granted that some historical figures become heroes and others do not Chandragupta Maurya evolved from obscure ruler to contemporary national icon The key moment in the making of this Indian hero was a meeting by the banks of the River Indus between Chandragupta and Seleucus founder of the Seleucid empire and one of Alexander the Great s generals in c 305 3 BC This significant event was a moment of peace making at the end of conflict But no reliable account exists in early sources and it is not even clear which ruler was victorious in battle This uncertainty enabled British and Indian historians of the nineteenth and twentieth centuries to interpret the sources in radically different ways With Chandragupta representing India and Seleucus standing in for Britain British scholars argued that Seleucus defeated Chandragupta while Indian academics contended the opposite The writing and reception of history fundamentally influences how we engage with the past and the evolving colonial and post colonial relationship between Britain and India is crucial here In India the image of Chandragupta as an idealised hero who vanquished the foreign invader has prevailed and found expression in contemporary popular culture In plays films television series comic books and historical novels Chandragupta is the powerful and virtuous Hindu ruler par excellence The path to this elevated standing is charted in this book Accessions List, South Asia Library of Congress. Library of Congress Office, New Delhi,1993

Women's Rights and Law Codes in Early India, 600 BCE-570 ACE Sita Anantha Raman,2020-04-28 This book looks at the first eight Sanskrit law codes written in India between 600 BCE and 570 ACE It focuses on the legal religious and ethical customs which were codified in this period and their impact on the social and political life of women The volume analyzes texts such as the Dharma S tras the Artha stra the Manu Sm iti the Y j yavalkya Sm iti and N rada Sm iti amongst others It

studies discourses on justice conduct virtues and duties and how early laws were used to systematize patriarchy and the varna caste system in South Asia It examines how patrimonial laws and male property rights highlighted social anxieties about female chastity and varna lineage which led to the subordination of women and the lower varnas These anxieties are most evident in codes from the late Vedic and early classical eras when diverse new settlers arrived upon the subcontinent At this time kings decentralized governance and allowed local groups to practice communal laws while they meted out court justice with a specific law code As the state became prosperous from trade conducted by merchants of diverse castes sects and classes and social peace was ensured by officials from disparate backgrounds kings began to rely upon a law code that aspired for equity above intolerance These chapters examine heterodox Theravada Buddhism and Jainism their origins in the oligarchic state their impact on the royal Sanskrit state as seen in canonical literature They especially focus on women's roles in heterodox sects and the emergence of new spaces for women as such changes were adopted in disparate ways and degrees by other South Asian communities The volume will be a useful resource for students and researchers of history women and gender studies social anthropology sociology and law It will also serve as an information guide for readers who are interested in the political and social life of women in early India **Indian Books in Print** ,2003

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