

The formal moment of awareness and awakening among Kashmiris came during 1925-1930. As there was no political organization for political discussion about the grievances of the people, Reading room was a place where Kashmiri intellectuals of 1930s would meet, think and discuss.

Historians and Scholars have different views regarding the establishment of reading room party. Officially it is believed that it was established in April-May 1930. When Sheikh Mohd Abdullah returned to Kashmir after completing his education in April 1930, he opened a reading room in a house at Srinagar in May 1930.

Two cousins, Bashir-ud-din and Naseer-ud-din established reading room party to discuss French and Russian Revolutions and in its backdrop, explore a way forward for J&K. Soon, they were joined by G.N Gilkar, Mohd Rajab and Mohd Yahya Rafiqui. It eventually laid the foundation of Kashmir's political struggle against autocracy.

In 1930, a number of speeches were delivered by Abdul Qadeer to Muslims in the Mosque in Srinagar and later on his arrest, conflict occur between Mob and Armed forces.

Maharaja Hari Singh appointed a Glancy community under the chairmanship of B.J Glancy on 12 Nov. 1931 to out the grievances and complaints of different sections of the state.

Muslim Conference and National Conference

Glancy Commission had sown the seeds of the formation of Muslim Conference. All Jammu and Kashmir Muslim Conference was established under the presidentship of Sheikh Mohd Abdullah on Oct. 1932, after 3 days discussion at Zaina kadal from 15th to 17th of October, 1932. The Muslim Conference drafted its constitution and also adopted a party flag which consisted of green cloth crescent and star.

Political Awakening In Kashmir

Judd E. Hollander



Political Awakening In Kashmir:

Whispering the Secrets of Language: An Psychological Quest through **Political Awakening In Kashmir**

In a digitally-driven earth wherever monitors reign supreme and quick conversation drowns out the subtleties of language, the profound secrets and emotional subtleties concealed within phrases often get unheard. However, nestled within the pages of **Political Awakening In Kashmir** a captivating fictional treasure sporting with raw thoughts, lies an extraordinary quest waiting to be undertaken. Composed by a skilled wordsmith, this wonderful opus attracts readers on an introspective journey, softly unraveling the veiled truths and profound impact resonating within the very material of each word. Within the emotional depths with this emotional evaluation, we can embark upon a heartfelt exploration of the book is key subjects, dissect their fascinating writing type, and yield to the effective resonance it evokes strong within the recesses of readers hearts.

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