

# Political Anthropology



# Political Anthropology

**Antonia E. Foias**



## **Political Anthropology:**

*Political Anthropology* S. L. Seaton, Henri J. Claessen, 2012-05-02 No detailed description available for Political Anthropology

*Handbook of Political Anthropology* Harald Wydra, Bjørn Thomassen, 2018-11-30 This Handbook engages the reader in the major debates approaches methodologies and explanatory frames within political anthropology Examining the shifting borders of a moving field of enquiry it illustrates disciplinary paradigm shifts the role of humans in political structures ethnographies of the political and global processes Reflecting the variety of directions that surround political anthropology today this volume will be essential reading to understanding the interactions of humans within political frames in a globalising world

*Anthropology and Political Science* Myron J. Aronoff, Jan Kubik, 2012-11-01 What can anthropology and political science learn from each other The authors argue that collaboration particularly in the area of concepts and methodologies is tremendously beneficial for both disciplines though they also deal with some troubling aspects of the relationship Focusing on the influence of anthropology on political science the book examines the basic assumptions the practitioners of each discipline make about the nature of social and political reality compares some of the key concepts each field employs and provides an extensive review of the basic methods of research that bridge both disciplines ethnography and case study Through ethnography participant observation reliance on extended case studies and the use of anthropological concepts and sensibilities a greater understanding of some of the most challenging issues of the day can be gained For example political anthropology challenges the illusion of the autonomy of the political assumed by political science to characterize so called modern societies Several chapters include a cross disciplinary analysis of key concepts and issues political culture political ritual the politics of collective identity democratization in divided societies conflict resolution civil society and the politics of post Communist transformations

*The Political Anthropology of Ethnic and Religious Minorities* Arpad Szakolczai, Agnes Horvath, Attila Z. Papp, 2018-12-07 This book presents some arguments for why a political anthropological perspective can be particularly helpful for understanding the connected political and cultural challenges and opportunities posed by the situation of ethnic and religious minorities The first chapter shortly introduces the major anthropological concepts used including liminality trickster imitation and schismogenesis concepts that are used together with approaches of historical sociology and genealogy especially concerning the rise and fall of empires and their lasting impact The conceptual framework suggested here is particularly helpful for understanding how marginal places can become liminal appearing suddenly at the center of political attention The introduction also shows the manner in which minority existence can problematize the depersonalizing tendencies of modern globalization Subsequent chapters demonstrate how the described political anthropological conceptual framework can be used in certain European regions and in the case of certain ethnic and religious minority and each illustrates that instead of charismatic leaders trickster politicians are emerging and increasingly dominate through the public sphere the space of modern politics emptied of real presence The

chapters in this book were originally published as a special issue of *Nationalism and Ethnic Politics* *Political Ethnography* Edward Schatz, 2013-02-11 Scholars of politics have sought in recent years to make the discipline more hospitable to qualitative methods of research. Lauding the results of this effort and highlighting its potential for the future, *Political Ethnography* makes a compelling case for one such method. In particular, *Ethnography* the contributors amply demonstrate in a wide range of original essays is uniquely suited for illuminating the study of politics. Situating these pieces within the context of developments in political science, Edward Schatz provides an overarching introduction and substantive prefaces to each of the volume's four sections. The first of these parts addresses the central ontological and epistemological issues raised by ethnographic work, while the second grapples with the reality that all research is conducted from a first person perspective. The third section goes on to explore how ethnographic research can provide fresh perspectives on such perennial topics as opinion, causality, and power. Concluding that political ethnography can and should play a central role in the field as a whole, the final chapters illuminate the many ways in which ethnographic approaches can enhance, improve, and in some areas transform the study of politics.

Political Anthropology Marc J. Swartz, Victor Witter Turner, Arthur Tuden, *Politics* a static network of structural and functional models. Is it a given set of rules, statuses, and procedures? Or a dynamic process, a continuum related to the past as well as to the present and continually influenced by pressures within and outside of a society? Taking the latter view of the nature of political behavior, the editors of *Political Anthropology* here present an original compilation of papers that thoroughly assess contemporary anthropological research and theory on political phenomena and explore the sources and maintenance of political power. One of the aims of this book is to take tentative steps toward resolving the developing crisis by investigating the structure of political action revealed in empirical data. Within the general framework of political dynamics, the book uses processes such as decision making, the judicial process, the disturbance and settlement of policy issues, the application of sanctions, and the outcome of disputes among other things. These items will find their places as components of phases in the major sequence. Investigating societies from Africa to Alaska, politics is shown to be a global phenomenon, a human process of action centering on the conflict between the common good and interests of groups, and on the resolution or extension of that conflict by the religious, structural, sociocultural, and psychological pressures within and external to a social grouping. Essential reading for anyone concerned with the nature of political process, *Political Anthropology* presents a fresh, important, and comprehensive overview of the wind of change currently abroad in the study of political behavior.

Marc J. Swartz has been professor of anthropology at the University of California, San Diego, since 1969. He recently retired in 2005. His interests included various branches of anthropology such as social, political, and psychological. In the past, he has done fieldwork in Micronesia, Tanzania, and Kenya. Victor W. Turner (1920–1983) received his Ph.D. at Manchester University where he became a Senior Fellow and Lecturer. After leaving Manchester, he moved to Stanford University where he became a fellow at the Center for Advanced Behavior Sciences. In 1964, he traveled to Cornell University.

where he stayed for four before moving onto the University of Chicago There he was Professor of Social Thought and Anthropology While at Chicago he joined the Committee on Social Thought and he began a long term study in the area of contemporary Christian pilgrimage His final position was at the University of Virginia where he was the William R Kenan professor of Anthropology Arthur Tuden was Professor of Anthropology University of Pittsburgh He was the long term editor of the Journal Ethnology and he has written many articles as well as authored co authored or edited six books He did field research in areas of the Ukraine Virgin Islands Rhodesia and parts of Pennsylvania s own Carpatho Rus community

Traditional Political System of the Binjhals Premananda Panda (Anthropologist),2005 Salient Features Recorded the unrecorded past and reconstructed the socio political nexus through the game of political dominance and territorial expansion Unmasked the reality of tribal politics through theories and models explaining the hierarchy of power that roots in peoples history on land forest water and deities Unveiled the careful engineering of the socio cultural matrix explaining the principles of primitive state formation Explained the power vestige and help readers know the modern political system as a process of reorientation of forms and contents at the grassroots Advocated that nothing escapes from politics be it strategies for achieving power and or maintenance of dominance The cross cultural comparison enhances the power of analysis of students scholars teachers developers and government officials who love to benefit from stratagems and spoils of political change

Anthropological Approaches to Political Behavior Frank McGlynn,Arthur Tuden,1991-07-15 Power is immanent in human affairs by definition human beings are political animals The only way to fully comprehend and analyze the complexities of power is to locate where material psychological and social dimensions of political power are ultimately and socially situated and reproduced This collection of essays highlights the theoretical concerns of political anthropology Initially published in the journal Ethnology the essays were classroom tested and collected on the basis of student comments An in depth introduction presents the intellectual traditions in political anthropology and focuses particularly on the manner in which various periods defined and dealt with the nature of social power It also places current works within the framework of critical but constantly revised theoretical problems Contributors Mart Bax Ernest Brandewie Karen J Brison Philip A Dennis Richard G Dillon Harvey E Goldberg James Howe Donald T Hughes Roger M Keesing Donald V Kurtz Charles Lindhom Robert F Maher Richard W Miller Sydel F Silverman L Lewis Wall Daniela Weinberg

Political Anthropology Marc J. Swartz,Victor Witter Turner,Arthur Tuden,2006 Politics a static network of structural and functional models Is it a given set of rules statuses and procedures Or a dynamic process a continuum related to the past as well as to the present and continually influenced by pressures within and outside of a society Taking the latter view of the nature of political behavior the editors of Political Anthropology here present an original compilation of papers that thoroughly assess contemporary anthropological research and theory on political phenomena and explore the sources and maintenance of political power One of the aims of this book is to take tentative steps toward resolving the developing crisis by investigating the structure of

political action revealed in empirical data Within the general framework of political dynamics the book uses processes such as decision making the judicial process the disturbance and settlement of policy issues the application of sanctions and the outcome of disputes among other things These items will find their places as components of phases in the major sequence Investigating societies from Africa to Alaska politics is shown to be a global phenomenon a human process of action centering on the conflict between the common good and interests of groups and on the resolution or extension of that conflict by the religious structural sociocultural and psychological pressures within and external to a social grouping Essential reading for anyone concerned with the nature of political process Political Anthropology presents a fresh important and comprehensive overview of the wind of change currently abroad in the study of political behavior Marc J Swartz has been professor of anthropology at the University of California San Diego since 1969 He recently retired in 2005 His interests included various branches of anthropology such as social political and psychological In the past he has done fieldwork in Micronesia Tanzania and Kenya Victor W Turner 1920 1983 received his Ph D at Manchester University where he became a Senior Fellow and Lecturer After leaving Manchester he moved to Stanford University where he became a fellow at the Center for Advanced Behavior Sciences In 1964 he traveled to Cornell University where he stayed for four before moving onto the University of Chicago There he was Professor of Social Thought and Anthropology While at Chicago he joined the Committee on Social Thought and he began a long term study in the area of contemporary Christian pilgrimage His final position was at the University of Virginia where he was the William R Kenan professor of Anthropology Arthur Tuden was Professor of Anthropology University of Pittsburgh He was the long term editor of the Journal Ethnology and he has written many articles as well as authored co authored or edited six books He did field research in areas of the Ukraine Virgin Islands Rhodesia and parts of Pennsylvania s own Carpatho Rus community

**Political Anthropology** Helmuth Plessner, Joachim Fischer, 2018

In Political Anthropology originally published in 1931 as *Macht und menschliche Natur* Helmuth Plessner considers whether politics conceived as the struggle for power between groups nations and states belongs to the essence of the human Building on and complementing ideas from his *Levels of the Organic and the Human* 1928 Plessner proposes a genealogy of political life and outlines an anthropological foundation of the political In critical dialogue with thinkers such as Carl Schmitt Eric Voegelin and Martin Heidegger Plessner argues that the political relationships cultures entertain with one other their struggle for acknowledgement and assertion are expressions of certain possibilities of the openness and unfathomability of the human Translated into English for the first time and accompanied by an introduction and an epilogue that situate Plessner s thinking both within the context of Weimar era German political and social thought and within current debates this succinct book should be of great interest to philosophers political theorists and sociologists interested in questions of power and the foundations of the political

**Ancient Maya Political Dynamics** Antonia E. Foias, 2025-05-15 An exploration using research from the Maya site Motul de San Jose in Guatemala of how political structures and dynamics have

been examined by political anthropologists and archaeologists over the last century      Inventing Politics Juri Mykkanen, 2003-05-31 How did early nineteenth century foreigners understand Hawaiian chiefly politics What kinds of cultural resources did Hawaiians themselves have to make sense of their own structures of domination and those of the West What was the outcome in political terms of the encounter between Hawaiians and foreigners To answer these questions this volume takes readers on an ethnographic journey through Hawaii's early contact period It begins by exploring the translation work done by American Protestant missionaries who played a central role in bridging cultural differences between Hawaiians and Westerners Evangelicalism and liberal capitalism set the stage for constructing political images of a pagan society and the present work follows the subsequent evolution and transformation of these images Inventing Politics is a theoretical statement of a new kind of political anthropology Through an extensive use of primary sources including many contemporary Hawaiian language newspapers and dictionaries it argues that what informs our current understanding of politics was already present in the early nineteenth century encounters between Hawaiians and foreigners a reading that translates seemingly apolitical events into the language of politics and speaks to the fundamental question of whether politics is a functional aspect of every society or an invention based on specific cultural meanings and interests      **Ethnographies of Power** Tristan Loloum, Simone Abram, Nathalie Ortard, 2021-04-01 Energy related infrastructures are crucial to political organization They shape the contours of states and international bodies as well as corporations and communities framing their material existence and their fears and idealisations of the future Ethnographies of Power brings together ethnographic studies of contemporary entanglements of energy and political power Revisiting classic anthropological notions of power it asks how changing energy related infrastructures are implicated in the consolidation extension or subversion of contemporary political regimes and discovers what they tell us about politics today      **Power and Its Disguises** John Gledhill, 2000-07-20 This book explores both the complexities of local situations and the power relations that shape the global order He shows how historically informed anthropological perspectives can contribute to debates about democratisation by incorporating a view from below and revealing forces that shape power relations behind the formal facade of state institutions Examples are drawn from Brazil Cameroon Democratic Republic of Congo Guatemala Indonesia India Mexico Peru Sierra Leone South Africa and Sri Lanka amongst others      **Political Anthropology** Victor W. Turner, 2017-08-02 Politics a static network of structural and functional models Is it a given set of rules statuses and procedures Or a dynamic process a continuum related to the past as well as to the present and continually influenced by pressures within and outside of a society Taking the latter view of the nature of political behavior the editors of Political Anthropology here present an original compilation of papers that thoroughly assess contemporary anthropological research and theory on political phenomena and explore the sources and maintenance of political power One of the aims of this book is to take tentative steps toward resolving the developing crisis by investigating the structure of political action revealed in empirical data Within the

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*The Anthropology of Politics* Joan Vincent,2002-02-01 In *The Anthropology of Politics A Reader in Ethnography Theory and Critique* editor Joan Vincent offers her readers a selection of classic and contemporary articles on the anthropology of politics Her introduction headnotes and suggested readings make this an indispensable resource for students scholars and instructors alike      *Essays on the Foundations of Aristotelian Political Science* Richard Bodéüs,1991-01-01 A surprising range of scholars return to the works of Aristotle as a source of fresh perspectives on their disciplines Furthering that aim an eclectic group of classicists and political scientists discusses the importance of Aristotle s political and ethical writings for example the Poetics the Rhetoric the Politics and ethical and historical treatises to contemporary approaches in political and social science The collection examines underlying concepts such as production race class and gender as well as more traditional Aristotelian topics such as justice monarchy and democracy and the relationship between law and constitution Emphasizing contemporary relevance and following Aristotle himself this volume proceeds on the premise that the human sciences do not seek simply to increase knowledge but rather to benefit human life A surprising range of scholars return to the works of Aristotle as a source of fresh perspectives on their disciplines Furthering that aim an eclectic group of classicists and political scientists discusses the importance of Aristotle s political and ethical writings for example the Poetics the Rhetoric the Politics and ethical and historical treatises to contemporary approaches in political and social science The collection examines underlying concepts such as production race class and gender as well as more traditional Aristotelian topics such as justice monarchy and democracy and the relationship between law and constitution Emphasizing contemporary relevance and following Aristotle himself this volume proceeds on the premise that the human sciences do not seek simply to increase knowledge but rather to benefit human life      **Political Anthropology** Georges Balandier,1970

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