



Therefore, my dear brothers and sisters,  
stand firm. Let nothing move you.  
Always give yourselves fully to the  
work of the Lord, because you know  
that your labor in the Lord is not in vain.

1 Corinthians 15:58

# Polarity And Change In 1 Corinthians 15

**Jeffrey R. Asher**



## **Polarity And Change In 1 Corinthians 15:**

**Polarity and Change in 1 Corinthians 15** Jeffrey R. Asher, 2000 Jeffrey R Asher examines the themes of polarity and change in Paul's argument in 1 Corinthians 15:35-57. He demonstrates that Paul uses a didactic method of argumentation to demonstrate to some of the Corinthians that there will be a resurrection of the dead. Given the nature of Paul's argument, it is quite likely that certain members of the Corinthian church denied the doctrine of the resurrection of the dead because they believed that it is impossible for a terrestrial body to be raised to the celestial realm. In addition, they considered the two cosmic realms to constitute a polarity. Using a didactic method of accommodation in verses 35-49, Paul demonstrates to these Corinthian intellectuals that the doctrine of the resurrection complies with the polarity that exists between the celestial and terrestrial realms. In verses 50-57, he corrects their false conclusion regarding the resurrection by showing that the body will be changed to conform with the strictures of heavenly existence.

**Polarity and change in 1 Corinthians 15** Jeffrey R. Asher, 2000 The Enspirited Body in 1 Corinthians 15 John Granger Cook, 2025-01-24 The precise nature of the enspirited body remains a mystery. It is possible that Paul derived the expression from a lost source in Alexandrian Judaism, perhaps based on a transformation of the exegesis of the Genesis creation tradition, but it seems most probable that the origin of the concept was his self-described experience of the Risen Lord, which does not appear in any text datable prior to 1 Corinthians. However, John Granger Cook shows that 1 Cor 15:35-58 and 2 Cor 5:1-10 do provide some guidelines for understanding Paul's concept of the enspirited body and enable the reader to make useful conclusions about what it is and what it is not. The context of the enspirited body indicates the following result: the claim occasionally seen in modern scholarship that the enspirited body in Paul is entirely non-physical is unwarranted.

The Impact of Bodily Experience on Paul's Resurrection Theology Kai-Hsuan Chang, 2021-09-23 Kai Hsuan Chang engages with the longstanding scholarly debate concerning the development of Paul's resurrection theology by investigating the correlation between his bodily experiences and his diverse articulations about resurrection. Drawing on insights from cognitive linguistics, Chang considers Paul's ideas about resurrection as fundamentally grounded in recurrent patterns of bodily experience, arguing that such experience of some religious activities in Paul's time—death rites, spirit possession, and baptism—contributed to the formation and development of his resurrection theology. Chang demonstrates that developments in Paul's ideas about bodily transformation at resurrection, reflected in 1 Corinthians 15, resulted from a change in the experiential patterns on which his new idea is constructed, rather than transformation during heavenly ascent as seen in Jewish traditions of resurrection. He thus applies cognitive linguistic tools to two considerations: first, whether Paul had contextual reasons to generate his innovation in 1 Corinthians 15; and second, whether Paul's innovation recurred or had continual effects in Christian groups. In so doing, Chang shows that Paul's innovation directly addressed a contextual issue of death rites in Corinth and exerted a continuing effect on Paul's later ideas of transformation, spirit possession, and baptism.

**Paul and the Rhetoric of Reversal in 1 Corinthians**

Matthew R. Malcolm,2013-07-25 The first letter to the Corinthians is one of the most discussed biblical books in New Testament scholarship today Despite this there has been no consensus on its arrangement and central theme in particular why the topic of the resurrection was left until the end of the letter and what its theological significance would have been to the Corinthian church Matthew R Malcolm analyses this rhetoric of reversal examines the unity of the epistle and addresses key problems behind particular chapters He argues that while Jewish and Greco Roman resources contribute significantly to the overall arrangement of the letter Paul writes as one whose identity and rhetorical resources of structure and imagery have been transformed by his preaching or kerygma of Christ The study will be of interest to students of New Testament studies Pauline theology and early Christianity

**Poetics of the Flesh** Mayra Rivera,2015-10-15 In Poetics of the Flesh Mayra Rivera offers poetic reflections on how we understand our carnal relationship to the world at once spiritual organic and social She connects conversations about corporeality in theology political theory and continental philosophy to show the relationship between the ways ancient Christian thinkers and modern Western philosophers conceive of the body and flesh Her readings of the biblical writings of John and Paul as well as the work of Tertullian illustrate how Christian ideas of flesh influenced the works of Maurice Merleau Ponty and Michel Foucault and inform her readings of Judith Butler Frantz Fanon and others Rivera also furthers developments in new materialism by exploring the intersections among bodies material elements social arrangements and discourses through body and flesh By painting a complex picture of bodies and by developing an account of how the social materializes in flesh Rivera provides a new way to understand gender and race

**Reading, Writing, and Bookish Circles in the Ancient Mediterranean** Jonathan D.H. Norton,Garrick Allen,Lindsey A. Askin,2022-06-30 By integrating conversations across disciplines especially focusing on classical studies and Jewish and Christian studies this volume addresses several imbalances in scholarship on reading and textual activity in the ancient Mediterranean Contributors intentionally place Jewish Christian Roman Greek and other reading circles back into their encompassing historical context avoiding subdivisions along modern subject lines divisions still bearing marks of cultural and ideological interests In their examination contributors avoid dwelling upon traditional methodological debates over orality vs literacy and social classifications of literacy instead turning their attention to the social historical groups of people circles and networks strata and class scribal culture material culture epigraphic and papyrological evidence functions and types of literacy and the social relationships that all of these entail Overall the volume contributes to an emerging and important interdisciplinary collaboration between specialists in ancient literacy encouraging future discussion between two currently divided fields

**Irenaeus and Paul** Todd D. Still,David E. Wilhite,2020-02-20 Building on the work of Tertullian and Paul and The Apostolic Fathers and Paul this volume continues a series of specially commissioned studies by leading voices in New Testament early Christianity and patristics studies to consider how Paul was read interpreted and received by the early Church Fathers In this volume the use of Paul s writings is examined within the writings of Irenaeus of Lyon Issues of

influence reception theology and history are examined to show how Paul's work influenced the developing theology of the early Church. The literary style of Paul's output is also examined. The contributors to the volume represent leading lights in the study of Irenaeus as well as respected names from the field of New Testament studies.

**Adam's Dust and Adam's Glory in the Hodayot and the Letters of Paul** Nicholas Meyer, 2016-06-27 In *Adam's Dust and Adam's Glory* Nicholas A. Meyer challenges the scholarly reconstruction of a traditional theological framework of creation, fall, and restoration in order to comprehend the pessimistic anthropologies of the Hodayot and the letters of Paul. Meyer argues that too little notice has been paid to the fact that this literature problematizes ordinary humanity by way of original humanity: its sexuality, its earthly physicality, its spiritual moral frailty, and that these texts look not for the restoration of human nature as determined in creation but rather for its transformation. Setting aside the traditional threefold framework, the author offers an innovative and comprehensive reading of the use of traditions of anthropogony, including the glory of Adam and the image of God in this literature.

**The Holy Spirit and Ethics in Paul** Volker Rabens, 2013 Volker Rabens answers the question of how, according to the apostle Paul, the Holy Spirit enables religious ethical life. In the first part of the book, the author discusses the established view that the Spirit is a material substance which transforms people ontologically by virtue of its physical nature. In order to assess this Stoic reading of Paul, the author examines all the passages from the Hebrew Bible, early Judaism, Hellenism, and Paul that have been put forward in support of this concept of ethical enabling. He concludes that there is no textual evidence in early Judaism or Paul that the Spirit was conceived as a material substance. Furthermore, none of these or any of the Graeco-Roman writings show that ethical living derives from the transformation of the substance of the person that is imbued with a physical Spirit. The second part of the study offers a fresh approach to the ethical work of the Spirit, which is based on a relational concept of Paul's theology. Rabens argues that it is primarily through initiating and sustaining an intimate relationship with God the Father, Jesus Christ, and with the community of faith that the Spirit transforms and empowers people for ethical living. The author establishes this thesis on the basis of an exegetical study of a variety of passages from the Pauline corpus. In addition, he demonstrates that Paul lived in a context in which this dynamic of ethical empowering was part of the religious framework of various Jewish groups.

Corinthian Wisdom, Stoic Philosophy, and the Ancient Economy Timothy A. Brookins, 2014-07-28 This work re-examines the divisive wisdom in 1 Corinthians and considers the effects of wealth and formal education in Stoicism on the Corinthian church.

Scripture, Texts, and Tracings in 1 Corinthians Linda L. Belleville, B. J. Oropeza, 2019-07-17 This book advances the interpretation of 1 Corinthians by exploring the ways the apostle Paul quoted or echoed Jewish scriptures more indirectly in his letter. Identification of allusions are brought to the fore, as are questions of the texture of Paul's theology and his understanding of scripture. Important topics in 1 Corinthians addressed here include Paul's use of the Law, monotheism, Christology, wisdom, and mystery language, punishment of the incestuous man, baptism for the dead, eschatology, and resurrection.

*The Rhetorical Role of Scripture in 1*

*Corinthians* John Paul Heil, 2005 The Rhetorical Role of Scripture in 1 Corinthians an exegetical analysis of all the explicit quotations and references to the Old Testament in Paul's First Letter to the Corinthians examines the various authoritative roles that not only scriptural quotations but also other explicit references and allusions to scripture play in Paul's rhetorical strategy in the letter Through this careful examination Heil shows how each scriptural quote or reference speaks with the divine authority of the scriptures in general and affects the audience with its authority and rhetorical power The end result is an enlightening portrait of the powerful impact that the Jewish scriptures exerted on Paul's implied audience at Corinth Paperback edition is available from the Society of Biblical Literature [www.sbl-site.org](http://www.sbl-site.org)      **Creation in Paul and Philo**

Jonathan D. Worthington, 2011 God's creative activity in the beginning is important to many aspects of Paul's theology Jonathan Worthington explores Paul's protology by analyzing his interpretation of scripture concerning creation mainly the beginning of Genesis By examining Paul's exegetical manoeuvres within 1 2 Corinthians and Romans and by comparing these with the contemporary but more detailed treatments of the same texts by Philo of Alexandria in his formal commentary on Genesis 1 2 De Opificio Mundi the author uncovers an approach to creation that is fundamental to both ancient interpreters Paul's interpretation of creation like Philo's in his commentary contains three interwoven aspects the beginning of the world the beginning of humanity and God's intentions before the beginning Recognizing this basic hermeneutical interplay between the Beginning and the Before facilitates a more appropriate comparison between Paul and Philo as well as a more adequate treatment of difficult and debated passages in both interpreters regarding creation      Paul and the Gentile Problem

Matthew Thiessen, 2016-02-01 Paul and the Gentile Problem provides a new explanation for the apostle Paul's statements about the Jewish law in his letters to the Romans and Galatians Paul's arguments against circumcision and the law in Romans 2 and his reading of Genesis 15 21 in Galatians 4 21 31 belong within a stream of Jewish thinking which rejected the possibility that gentiles could undergo circumcision and adopt the Jewish law thereby becoming Jews Paul opposes this solution to the gentile problem because he thinks it misunderstands how essentially hopeless the gentile situation remains outside of Christ The second part of the book moves from Paul's arguments against a gospel that requires gentiles to undergo circumcision and adoption of the Jewish law to his own positive account based on his reading of the Abraham Narrative of the way in which Israel's God relates to gentiles Having received the Spirit pneuma of Christ gentiles are incorporated into Christ who is the singular seed of Abraham and therefore become materially related to Abraham But this solution raises a question Why is it so important for Paul that gentiles become seed of Abraham The argument of this book is that Paul believes that God had made certain promises to Abraham that only those who are his seed could enjoy and that these promises can be summarized as being empowered to live a moral life inheriting the cosmos and having the hope of an indestructible life      *2 Corinthians: The Christian Standard Commentary* David E. Garland, 2021-03-15 2 Corinthians is part of The Christian Standard Commentary CSC series This commentary series focuses on the theological and exegetical

concerns of each biblical book while paying careful attention to balancing rigorous scholarship with practical application This series helps the reader understand each biblical book s theology its place in the broader narrative of Scripture and its importance for the church today Drawing on the wisdom and skills of dozens of evangelical authors the CSC is a tool for enhancing and supporting the life of the church     Theology of the New Testament Udo Schnelle,2009-11-01 Following his well received Apostle Paul prominent European scholar Udo Schnelle now offers a major new theology of the New Testament The work has been translated into English from the original German with bibliographic adaptations by leading American scholar M Eugene Boring This comprehensive critical introduction combines historical and theological analysis Schnelle begins with the teaching of Jesus and continues with a discussion of the theology of Paul He then moves on to the Synoptic Gospels the deutero Pauline catholic and Johannine letters and Revelation paying due attention to authorship chronology genre and canonical considerations This is an essential book for anyone with a scholarly interest in the New Testament

The Rhetoric of the New Testament Duane F. Watson,2019-05-21 A new comprehensive bibliography of books and articles on the rhetoric of the New Testament published since AD 1500 The bibliography is arranged by categories which include Jewish heritage invention arrangement style hermeneutics with specific listings for each book of the NT It is prefaced with a select bibliography of primary and secondary sources on classical and modern rhetoric An invaluable research tool

The Story Retold G. K. Beale,Benjamin L. Gladd,2020-02-25 Israel s story is the church s story In this integrative introduction to the New Testament G K Beale and Benjamin L Gladd explore each New Testament book in light of the broad history of redemption emphasizing the biblical theological themes of each New Testament book Their distinctive approach encourages readers to read the New Testament in light of the Old not as a new story but as a story retold     **Resurrection**

**Remembered** David Graieg,2024-03-26 This book is the first major study to investigate Jesus resurrection using a memory approach It develops the logic for and the methodology of a memory approach including that there were about two decades between the events surrounding Jesus resurrection and the recording of those events in First Corinthians The memory of those events was frequently rehearsed perhaps weekly The transmission of the oral tradition occurred in various ways including the overlooked fourth model formal uncontrolled Consideration is given to an examination of the philosophy and psychology of memory including past and new research on 1 the constructive nature of memory 2 social memory 3 transience 4 memory distortion 5 false memories 6 the social contagion of memory and 7 flashbulb memory In addition this is the first New Testament study to consider the insights for a memory approach from the philosophical considerations of 1 forgetting and 2 the theories of remembering and from the psychological studies on 1 memory conformity 2 memory and age and 3 the effects of health on memory It is argued that Paul remembers Jesus as having been resurrected with a transformed physical body Furthermore the centrality of Jesus resurrection in Paul s theology suggests it was a deeply embedded memory of primary importance to the social identity of the early Christian communities New Testament scholars and students will want

to take note of how this work advances the discussion in historical Jesus studies The broader Christian audience will also find the apologetic implications of interest



## **Polarity And Change In 1 Corinthians 15** Book Review: Unveiling the Power of Words

In some sort of driven by information and connectivity, the ability of words has be evident than ever. They have the capability to inspire, provoke, and ignite change. Such is the essence of the book **Polarity And Change In 1 Corinthians 15**, a literary masterpiece that delves deep in to the significance of words and their impact on our lives. Compiled by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book is key themes, examine its writing style, and analyze its overall impact on readers.

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### **FAQs About Polarity And Change In 1 Corinthians 15 Books**

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