



Perfectly Natural

Maciej Sendłak



Perfectly Natural:

Tropes Douglas Ehring, 2011-08-25 Properties and objects are everywhere We cannot take a step without walking into them we cannot construct a theory in science without referring to them Given their ubiquitous character one might think that there would be a standard metaphysical account of properties and objects but they remain a philosophical mystery Douglas Ehring presents a defense of tropes properties and relations understood as particulars and of trope bundle theory as the best accounts of properties and objects and advocates a specific brand of trope nominalism Natural Class Trope Nominalism This position rejects the existence of universals and holds that the nature of each individual trope is determined by its membership in various natural classes of tropes in contrast with the view that a trope's nature is logically prior to those class memberships The first part of the book provides a general introduction and defense of tropes and trope bundle theory Ehring demonstrates that there are tropes and indicates some of the things that tropes can do for us metaphysically including helping to solve the problems of mental causation while remaining neutral between different theories of tropes In the second part he offers a more specific defense of Natural Class Trope Nominalism and provides a full analysis of what a trope is

Laws of Nature and Chances Barry Loewer, 2024-06-25 Barry Loewer presents a novel account of the metaphysics of law of nature chances fundamental ontology and the space time arena they occupy He calls this the Package Deal Account This aims to answer Stephen Hawking's question What is it that breathes fire into the equations and makes a universe for them to describe Loewer's account stands on the shoulders of David Lewis's Humean Best Systems Account of laws and chances but rejects Lewis Humean ontology of natural properties and instead lets the criteria that physicists employ for evaluating candidate fundamental theories of everything together with reality determine the universe's fundamental ontology The Package Deal Account thus advances the project of naturalizing metaphysics Loewer discusses the history of the concept of laws of nature current philosophical accounts of the metaphysics of laws and arguments for and against each of these He then shows how the Package Deal Account overcomes objections to each and how unlike Lewis's Humean account and its non Humean rivals it is able to accommodate recent developments in physics including proposals for theories of quantum gravity that reject the fundamentality of space time Loewer provides in addition an account of the laws and chances that occur in non fundamental special sciences and how they are related to those of fundamental physics *Oxford Studies in Metaphysics* Dean Zimmerman, 2007 dedicated to the timely publication of new work in metaphysics broadly construed

Time Travel Nikk Effingham, 2020 Time travel is metaphysically possible Nikk Effingham contends that arguments for the impossibility of time travel are not sound Focusing mainly on the Grandfather Paradox Effingham explores the ramifications of taking this view discusses issues in probability and decision theory and considers the potential dangers of travelling in time

Dividing Reality Eli Hirsch, 1993-04-29 Why does our language divide up reality one way rather than another On what rational basis does our language contain certain kinds of general words rather than others Hirsch shows

that a language can be constructed which describes reality in ways we would find absurdly irrational for example by classifying normally disparate items under the same general term The apparent irrationality of the new language does not depend on its impoverished fact stating power as this may be equivalent to the fact stating power of ordinary language the problem then is to explain exactly what is wrong with it Various options are explored and criticized such as the hypothesis that language must reflect an underlying objective distinction between natural kinds that there are pragmatic reasons for the way language functions as it does and that as a matter of metaphysical necessity strange ways of dividing up reality are constructions out of ordinary ways Having demonstrated that this newly identified problem is in fact a serious one which cannot be easily solved or brushed aside Hirsch offers his own suggestions for a possible solution Unreal Beliefs Krzysztof Poslajko, 2024-05-16 Krzysztof Poslajko offers a novel version of an anti realist view about beliefs rejecting the extreme proposal of eliminativism that beliefs do not exist He shows us we should rather say that beliefs exist but they are not real Poslajko demonstrates how we might make sense of this idea by providing a unified account of the debates in philosophical psychology The antirealist view interprets beliefs as being causally irrelevant that they do not constitute a natural kind and that their content cannot be naturalized Exploring the status of folk psychology Poslajko raises key questions in the analytic metaphysics of mind Are beliefs real Do people really possess mental states which are causally efficacious bearers of propositional content By arguing for the antirealist view and revising our common sense view about the nature of mind he makes a compelling case for adopting a pragmatic metaphilosophy when we deal with questions about belief

The Fragmentation of Being Kris McDaniel, 2017-07-28 The Fragmentation of Being offers answers to some of the most fundamental questions in ontology There are many kinds of beings but are there also many kinds of being The world contains a variety of objects each of which let us provisionally assume exists but do some objects exist in different ways Do some objects enjoy more being or existence than other objects Are there different ways in which one object might enjoy more being than another Most contemporary metaphysicians would answer no to each of these questions So widespread is this consensus that the questions this book addressed are rarely even raised let alone explicitly answered But Kris McDaniel carefully examines a wide range of reasons for answering each of these questions with a yes In doing so he connects these questions with many important metaphysical topics including substance and accident time and persistence the nature of ontological categories possibility and necessity presence and absence persons and value ground and consequence and essence and accident In addition to discussing contemporary problems and theories McDaniel also discusses the ontological views of many important figures in the history of philosophy including Aquinas Aristotle Descartes Heidegger Husserl Kant Leibniz Meinong and many more

Wondering about the Impossible: On the Semantics of Counterpossibles Maciej Sendlak, 2024-07-26 This book provides an in depth analysis of the nature and role of hypothetical reasoning about impossibilities The interest in this subject stems from the simple observation that wondering is an inherent aspect of our

experience Whether one regrets choosing a taxicab over the subway or contemplates the outcome of an election turning out differently the question What would have happened if is a familiar one While we often focus on possible scenarios we also ponder impossible ones What if whales were fish What if a man could be in two places at once What if one could draw a round square Puzzles concerning such questions sparked a heated discussion over the nature and role of hypothetical reasoning about impossibilities This book goes beyond being an opinionated introduction to this debate After comparing various approaches to this issue it proposes a novel perspective that draws on considerations from epistemology and the philosophy of explanation and dependence Targeting researchers and students interested in the philosophy of modalities this book delivers an in depth analysis of a captivating and often overlooked aspect of human reasoning

Causation and Laws of Nature H. Sankey, 2013-03-14 Causation and Laws of Nature is a collection of articles which represents current research on the metaphysics of causation and laws of nature mostly by authors working in or active in the Australasian region The book provides an overview of current work on the theory of causation including counterfactual singularist nomological and causal process approaches It also covers work on the nature of laws of nature with special emphasis on the scientific essentialist theory that laws of nature are at base the fundamental dispositions or capacities of natural kinds of things Because the book represents a good cross section of authors currently working on these themes in the Australasian region it conveys something of the interest and excitement of an active philosophical debate between advocates of several different research programmes in the area

Humean Laws for Human Agents Michael Townsen Hicks, Siegfried Jaag, Christian Loew, 2023-05-17 Humean Laws for Human Agents presents cutting edge research by leading experts on the Humean account of laws chance possibility and necessity A central question in metaphysics and philosophy of science is What are laws of nature Humeans hold that laws are not sui generis metaphysical entities but merely particularly effective summaries of what actually happens The most discussed recent work on Humeanism emphasizes the laws usefulness for limited agents and uses pragmatic considerations to address fundamental and long standing problems The current volume develops and critically examines pragmatic Humean accounts with innovative new work on the epistemology of laws and chance the problem of induction counterfactuals special science laws and a Humean account of essence Taken together the papers provide a roadmap for developing pragmatic Humeanism and connate views setting the agenda for future research

Models, Truth, and Realism Barry Taylor, 2006-05-18 Barry Taylor s book mounts an argument against one of the fundamental tenets of much contemporary philosophy the idea that we can make sense of reality as existing objectively independently of our capacities to come to know it Part One sets the scene by arguing that traditional realism can be explicated as a doctrine about truth that truth is objective that is public bivalent and epistemically independent Part Two the centrepiece of the book shows how a form of Hilary Putnam s model theoretic argument demonstrates that no such notion of truth can be founded on the idea of correspondence as explained in model theoretic terms more traditional accounts of

correspondence having been already disposed of in Part One Part Three argues that non correspondence accounts of truth truth as superassertibility or idealized rational acceptability formal conceptions of truth Tarskian truth also fail to meet the criteria for objectivity along the way it also dismisses the claims of the latterday views of Putnam and of similar views articulated by John McDowell to constitute a new less traditional form of realism In the Coda Taylor bolsters some of the considerations advanced in Part Three in evaluating formal conceptions of truth by assessing and rejecting the claims of Robert Brandom to have combined such an account of truth with a satisfactory account of semantic structure He concludes that there is no defensible notion of truth which preserves the theses of traditional realism nor any extant position sufficiently true to the ideals of that doctrine to inherit its title So the only question remaining is which form of antirealism to adopt

Ditransitive structures : the English preposition TO and the Romanian preposition LA Tania

MORARU-ZAMFIR, 2023-01-01 This book examines the syntactic properties of the English preposition to and the Romanian preposition la at to within ditransitive structures Being a study of comparative syntax from a generative perspective it aims at bringing into discussion the properties of these two functional prepositions in both English and Romanian The comparative approach shows that the English to is a functional preposition fully predictable from the structure of the verb which can be deleted To is a case marker and the dative arguments introduced by this preposition are DPs By way of contrast Romanian la has shifted from a case marker to a Person marker La has a double status as follows it has a functional status only when the Dat argument analysed as DP can be doubled by the clitic where la is a Person marker In the absence of the clitic la phrases are interpreted as PPs and la will be attributed a lexical status Thus unlike the functional to la is both a functional dative marker and a core lexical preposition of the location and movement frames where la assigns accusative case to its object

Substance and the Fundamentality of the Familiar Ross D. Inman, 2017-12-14 Substance and the Fundamentality of the Familiar explicates and defends a novel neo Aristotelian account of the structure of material objects While there have been numerous treatments of properties laws causation and modality in the neo Aristotelian metaphysics literature this book is one of the first full length treatments of wholes and their parts Another aim of the book is to further develop the newly revived area concerning the question of fundamental mereology the question of whether wholes are metaphysically prior to their parts or vice versa Inman develops a fundamental mereology with a grounding based conception of the structure and unity of substances at its core what he calls substantial priority one that distinctively allows for the fundamentality of ordinary medium sized composite objects He offers both empirical and philosophical considerations against the view that the parts of every composite object are metaphysically prior in particular the view that ascribes ontological pride of place to the smallest microphysical parts of composite objects which currently dominates debates in metaphysics philosophy of science and philosophy of mind Ultimately he demonstrates that substantial priority is well motivated in virtue of its offering a unified solution to a host of metaphysical problems involving material objects

The Puzzle of Existence Tyron

Goldschmidt,2014-02-05 This groundbreaking volume investigates the most fundamental question of all Why is there something rather than nothing The question is explored from diverse and radical perspectives religious naturalistic platonistic and skeptical Does science answer the question Or does theology Does everything need an explanation Or can there be brute inexplicable facts Could there have been nothing whatsoever Or is there any being that could not have failed to exist Is the question meaningful after all The volume advances cutting edge debates in metaphysics philosophy of cosmology and philosophy of religion and will intrigue and challenge readers interested in any of these subjects

Insensitive Semantics Herman Cappelen,Ernest Lepore,2008-04-15 Insensitive Semantics is an overview of and contribution to the debates about how to accommodate context sensitivity within a theory of human communication investigating the effects of context on communicative interaction and as a corollary what a context of utterance is and what it is to be in one Provides detailed and wide ranging overviews of the central positions and arguments surrounding contextualism Addresses broad and varied aspects of the distinction between the semantic and non semantic content of language Defends a distinctive and explanatorily powerful combination of semantic minimalism and speech act pluralism Confronts core problems which not only run to the heart of philosophy of language and linguistics but which arise in epistemology metaphysics and moral philosophy as well

Dispositions and Causes Toby Handfield,2009-02-05 This title contains ten essays by scholars working in both metaphysics and in philosophy of science examining the relation between dispositional and causal concepts

Causal Powers Jonathan D. Jacobs,2017-04-05 Causal powers are ubiquitous Electrons are negatively charged they have the power to repel other electrons Water is a solvent it has the power to dissolve salt We use concepts of causal powers and their relatives dispositions capacities abilities and so on to describe the world around us both in everyday life and in scientific practice But what is it about the world that makes such descriptions apt On one view the neo Humean view there is nothing intrinsic about say negative charge that makes its bearers have the power to repel other negatively charged particles Rather matters extrinsic to negative charge the patterns and regularities in which negatively charged particles are embedded fix the powers its bearers have But on a different view the anti Humean view causal powers are intrinsically powerful bringing with them their own causal nomic and modal nature independent of extrinsic patterns and regularities even fixing those patterns and regularities This collection brings together new and important work by both emerging scholars and those who helped shape the field on the nature of causal powers and the connections between causal powers and other phenomena within metaphysics philosophy of science and philosophy of mind Contributors discuss how one who takes causal powers to be in some sense irreducible should think about laws of nature scientific practice causation modality space and time persistence and the metaphysics of mind

Philosophical Progress

Daniel Stoljar,2017-09-15 Many people believe that philosophy makes no progress Members of the general public often find it amazing that philosophers exist in universities at all at least in research positions Academics who are not philosophers

often think of philosophy either as a scholarly or interpretative enterprise or else as a sort of pre scientific speculation And amazingly many well known philosophers argue that there is little genuine progress in philosophy Daniel Stoljar arguesargues that this is all a big mistake When you think through exactly what philosophical problems are and what it takes to solve them the pattern of success and failure in philosophy is similar to that in other fields In philosophy as elsewhere there is a series of overlapping topics that determine what the subject is about In philosophy as elsewhere different people in different historical epochs and different cultures ask different big questions about these topics And in philosophy as elsewhere big questions asked in the past have often been solved Stoljar provides examples Philosophical Progress presents a strikingly optimistic picture of philosophy not a radical optimism that says that there is some key that unlocks all philosophical problems and not the kind of pessimism that dominates both professional and non professional thinking about philosophy but a reasonable optimism that views philosophy as akin to other fields **Journal of the American Institute**

of Criminal Law and Criminology Коллектив авторов, **The Semantic Field of Modal Certainty** Anne-Marie Simon-Vandenberghe, Karin Aijmer, 2008-09-25 In spite of the vast literature on modality in English very little research has been done on modal adverbs as a group While there are studies of individual adverbs the semantic and pragmatic relations between them have been left largely unexplored This book takes a close look at the whole field of modal certainty as expressed by adverbs in English On the basis of corpus data the most frequent adverbs of certainty including certainly indeed and no doubt are examined from the point of view of their syntactic semantic and pragmatic characteristics The corpus used is the International Corpus of English Great Britain supplemented by data from other present day English corpora and questionnaires testing native speakers intuitions on fine grained similarities and differences between closely related adverbs The methodology also includes the study of cross linguistic equivalents as indicators of semantic pragmatic relations between adverbs Translation corpora yield correspondences in Swedish Dutch French and German A detailed study of those correspondences adds useful information for setting up a semantic pragmatic profile of each adverb showing where their meanings overlap and where the boundaries are The concept of semantic maps is relied on for plotting these relations The book not only provides a thorough empirical study of English adverbs expressing certainty it also contributes to a better theoretical understanding of the complexity of modal certainty how it is related to speakers goals and to other semantic areas It is the first in depth study of this kind combining rich information on English as well as opening up perspectives for further empirical and theoretical research into modality

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