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# Scripture and Ethics: Twentieth-century Portraits

Siker, Jeffrey S.

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# Scripture And Ethics Twentieth Century Portraits

**J. David Pleins**



## **Scripture And Ethics Twentieth Century Portraits:**

*Scripture and Ethics* Jeffrey Siker, 1996-12-19 How should the Bible be used in Christian ethics Although this question has been addressed many times little attention has gone to how the Bible actually has functioned in constructing theological ethics In this book Siker describes and analyzes the Bible s various uses in the theology and ethics of eight of the twentieth century s most important and influential Christian theologians Reinhold Niebuhr H Richard Niebuhr Bernhard Haring Paul Ramsey Stanley Hauerwas Gustavo Gutierrez James Cone and Rosemary Radford Ruether Of each author Siker asks five related questions which biblical texts does the author in fact use in what ways are the texts used how does the author envision the authority of the Bible what kind of hermeneutic does the author employ and what has each author s approach to the Bible yielded in terms of Christian ethics Siker ends each chapter with a critical evaluation of the various problems and prospects for the author s use of Scripture and concludes the study with a comparison and contrast of the authors respective appropriations of the Sermon on the Mount

Scripture and Ethics Jeffrey S. Siker, 2023

**Scripture and Ethics** Jeffrey

S. Siker, 1997 Siker brings together the history of biblical interpretation and the study of uses of the Bible in Christian ethics to examine how the Bible has actually been used in Christian theological ethics and in the process profiling eight influential twentieth century theologians

**A History of Catholic Moral Theology in the Twentieth Century** James F.

Keenan, 2010-01-17 This is an historical survey of 20th Century Roman Catholic Theological Ethics also known as moral theology The thesis is that only through historical investigation can we really understand how the most conservative and negative field in Catholic theology at the beginning of the 20th could become by the end of the 20th century the most innovative one The 20th century begins with moral manuals being translated into the vernacular After examining the manuals of Thomas Slater and Henry Davis Keenan then turns to three works and a crowning synthesis of innovation all developed before during and soon after the Second World War The first by Odon Lottin asks whether moral theology is adequately historical Fritz Tillmann asks whether it s adequately biblical and Gerard Gilleman whether it s adequately spiritual Bernard Haering integrates these contributions into his Law of Christ Of course people like Gerald Kelly and John Ford in the US are like a few moralists elsewhere classical gate keepers censoring innovation But with *Humanae vitae* and successive encyclicals bishops and popes reject the direction of moral theologians At the same time moral theologians like Josef Fuchs ask whether the locus of moral truth is in continuous universal teachings of the magisterium or in the moral judgment of the informed conscience In their move toward a deeper appreciation of their field as forming consciences they turn more deeply to local experience where they continue their work of innovation Each continent subsequently gives rise to their own respondents In Europe they speak of autonomy and personalism in Latin America liberation theology in North America Feminism and Black Catholic theology and in Asia and Africa a deep post colonial interculturatism At the end I assert that in its nature theological ethics is historical and innovative seeking moral truth for the conscience by looking to

speaking crossculturally

### **Biblical Ethics in the 21st Century: Developments, Emerging Consensus, and Future**

**Directions** Lúcas Chan, SJ; foreword by James F. Keenan, SJ, 2013 Reviews and critiques the major attempts at biblical ethics over the past twenty years by both biblical theologians and theological ethicists focusing on New Testament ethics as an illustration **An Annotated Guide to Biblical Resources for Ministry** David R. Bauer, 2011-04-01 An Annotated Guide to

Biblical Resources for Ministry evaluates over 2 000 books that were chosen because of their usefulness for the theological interpretation of the Bible within the context of the faith of the church significance in the history of interpretation and representation of evangelical scholarship This is one of those rare bibliographic guides that every student of religion seminarian and minister will want to have on his or her bookshelf The focus of this guide is on biblical studies It contains entries on 2 200 books written by 1 300 scholars Annotations describe and evaluate books that are highly recommended Virtually every topic in biblical studies is noted commentaries on each book of the Bible biblical histories theologies and ethics books on the canon archaeology early Judaism and interpretive methods and technical books such as grammars concordances Bible dictionaries and atlases The great strength of this guide is not only that it provides the reader with a wealth of information but also that the format it follows is eminently reader friendly The Guide is invaluable for assisting the student seminarian or minister in building a personal library I highly recommend it Jack Dean Kingsbury Professor Emeritus of Biblical Theology Union Theological Seminary in Virginia

### **Beyond Virtue Ethics** Stephen M. Meawad, 2023 This book

develops a contemporary model of spiritual struggle aimed at perpetual ascent to and in God Spiritual struggle in this project which ultimately shifts the emphasis from virtue's acquisition to its pursuit is defined as the exertion of effort in all conceivable dimensions physical emotional psychological intellectual and spiritual with intent to attain a semblance of knowledge of and intimacy with Jesus Christ in community for God and for others Gregory of Nyssa's theory of *epektasis* assumes a basic three tiered conception of perpetual ascent beginning with purification and detachment from fleshly passions strengthening the soul by increasing in similitude to God and ending with unity with God that is with inexpressible and transformative experience of God God the infinite the Good and the Paragon of virtue functions as the orienting principle of this perpetual ascent mitigating the issues of the unity of the virtues and the self centeredness and self effacement of virtue This book goes on to provide two of many potential concrete instantiations of this suggested model The first is the application of this model to the body which in turn will have implications for contemporary sexual ethics The second is a reintegration of ethics and Scripture through the contemporary application of an ancient Patristic *lectio divina*

**A Royal Priesthood?: The Use of the Bible Ethically and Politically** Zondervan, 2022-03-01 Since September 11 2001 we are intensely aware of the need for political wisdom Can Scripture help us in this respect Yes but not simplistically In an exhilarating dialogue with Oliver O'Donovan a team of international scholars look in detail in this book at biblical interpretation as we make the journey from what God said to Abraham as it were to how to respond to the political challenges of today Such

exploration is essential if the church is to become a royal priesthood today Craig Bartholomew Contributors include Oliver O Donovan respondent to 14 chapters Gilbert Meilaender Christopher Rowland Bernd Wannenwetsch N T Wright A Royal Priesthood is the third volume from the Scripture and Hermeneutics Seminar This annual gathering of Christian scholars from various disciplines was established in 1998 and aims to reassess the discipline of biblical studies from the foundations up and forge creative new ways for reopening the Bible in our cultures Any attempt to open the Book in new and fresh ways for our cultures at the start of the third millennium must explore how to read the Bible ethically and politically This volume looks at the obstacles to such a process and in dialogue with Oliver O Donovan s creative work in this regard looks in detail at how to read different parts of the Bible for ethics and politics A unique element of the book is Oliver O Donovan s 14 responses to individual chapters Volume 1 *Renewing Biblical Interpretation* and Volume 2 *After Pentecost* are also published by Paternoster Press and Zondervan

**Chosen Nation** Braden P. Anderson, 2012-01-05 Christian teaching and modern sensibilities both eschew nationalism as an extreme fanatical form of patriotism an excessive or disordered form of an otherwise healthy and proper national identity But what if the problem of nationalism is something much more fundamental What if nationalism is actually the process leading to national identity in the first place And what happens when this process entails selectively appropriating and reinterpreting the Christian tradition for the sake of the envisioned nation This book takes up these questions within the context of American Christian nationalism Here the process of interweaving the Christian narrative with American history and myth is examined in depth through a thorough engagement with scholarship on nationalism and within a framework shaped by contemporary theopolitical studies and the biblical narrative The study aims to discern how the Christian Scriptures and theological tradition have been used by Christians themselves to further what amounts to an alternative gospel In so doing this book charts a path for the church to evaluate itself honestly in light of Christ s lordship repent and learn to tell its story more truly

*Jesus and Virtue Ethics* Daniel Harrington, SJ, Daniel J. Harrington, James F. Keenan, 2005-09-16 Answering the call of the Second Vatican Council for moral theology to draw more fully on the teaching of Holy Scripture the authors examine the virtues that both flow from Scripture and provide a lens by which to interpret Scripture By remaining true to both the New Testament and the Old Testament

*The Social Visions of the Hebrew Bible* J. David Pleins, 2001-01-01 J David Pleins presents a sociological study of the Hebrew Bible seeking to uncover its social vision by examining biblical statements about social ethics He does this within the framework provided by Israel s social institutions the social locations of its actors and the historical struggles for power and survival that are reflected in the transmission of the texts

**Irish and British Reflections on Catholic Education** Sean Whittle, 2021-02-20 This volume presents an interdisciplinary and systematic review of Catholic Education Studies across Ireland and Britain Taken together the chapters drill down to the foundations identity and leadership matters in Catholic education and schools It is in reading the complete volume that a more precise picture of Catholic education in Ireland and Britain develops into sharper focus This is important

because it reflects and crystallises the complexity which has almost organically developed within the field of Catholic Education Studies It also provides a powerful antidote to the na ve reductionism that would boil Catholic education down to just one or two fundamental issues or principles Contemporary Catholic education perhaps globally but certainly in Ireland and Britain is best depicted in terms of being a colourful kaleidoscope of differing perspectives However this diversity is ultimately grounded in the underlying unity of purpose because each of the contributors to this volume is a committed advocate of Catholic education The volume brings together a rich range of scholars into one place so that these voices can be listened to as a whole It includes contributions from leading scholars blended with a plethora of other voices who are emerging to become the next generation of leading researchers in Catholic education It also introduces a number of newer voices to the academic context They present fresh perspectives and thinking about matters relating to Catholic education and each of them confidently stand alongside the other contributors Moreover these reflections on Catholic education are important fruits to have emerged from the collaboration made possible through the creation of the Network for Researchers in Catholic Education which was established in 2016 under the auspices of Heythrop College University of London

*Moral Theology of John Paul II* Charles E. Curran, 2006-01-01 Provides a systematic analysis of the moral theology that underlies Pope John Paul II moral teachings and its astonishing influence This book focuses on the authoritative statements specifically the fourteen papal encyclicals the pope has written to examine how well the pope has addressed the broad issues and problems in the Church

**Gospel of the Absurd** Robert Scot Miller, 2017-08-02 Gospel of the Absurd is a project that originates in the anarchic experiences of a crack cocaine addict who was knocked off his high horse by an experience of Jesus Having spent years as an enemy of the faith R Scot Miller came back to faith with the passion of a new convert infused with a subversive s heart for turning the world upside down In the process of stumbling every bit as much as he learned to walk in the light Miller begins to understand that the subversive claims of the gospel of Jesus as the Christ are not only the most meaningful response to the absurdity of the world but that such absurdity demands a community of action that makes the subversive Christ the credible response to a culture and Christendom run amok with power and greed Gospel of the Absurd is about an ethic informed by an absurd claim that being the claim that voluntary sacrifice of privilege is the proper response to human brokenness and the systems of domination that have lured the church into apostasy Miller then explores whether the church by prioritizing care ethics over legislative or coercive justice is the salvific experience Jesus is calling us to engage in

*Formed in the Image of Christ* Kathleen A. Cahalan, 2004 A sacramental Christology and anthropology form the basis for Fr Bernard Haring s moral theology Christ as Word of God and High Priest embodies the perfect expression of worship and obedience The Christian life is an imitation of Christ s response to God we are called to make all responses religion and morality a religious response an act of adoring worship and praise

**Narrative Theology and the Hermeneutical Virtues** Jacob L. Goodson, 2015-01-21 In Narrative Theology and the Hermeneutical Virtues Humility Patience Prudence

Jacob L Goodson offers a philosophical analysis of the arguments and tendencies of Hans Frei s and Stanley Hauerwas narrative theologies Narrative theology names a way of doing theology and thinking theologically that is part of a greater movement called the return to Scripture The return to Scripture movement makes a case for Scripture as the proper object of study within Christian theology philosophy of religion and religious ethics While thinkers within this movement agree that Scripture is the proper object of study within philosophy and religious studies there is major disagreement over what the word narrative describes in narrative theology The Yale theologian Hans Frei argues that because Scripture is the proper object of study within Christian theology and the philosophy of religion Scripture must be the exclusive object of study To think theologically means paying as close attention as possible to the details of the biblical narratives in their literal sense Different from Frei s contentions the Christian ethicist at Duke University Stanley Hauerwas claims if Scripture is the proper object of study within Christian theology then the category of narrative teaches us that we ought to give our scholarly attention to the interpretations and performances of Scripture Hauerwas emphasizes the continuity between the biblical narratives and the traditions of the church This disagreement is best described as a hermeneutical one Frei thinks that the primary place where interpretation happens is in the text Hauerwas thinks that the primary place where interpretation occurs is in the community of interpreters In order to move beyond the dichotomy found between Frei s and Hauerwas work but to remain within the return to Scripture movement Goodson constructs three hermeneutical virtues humility patience and prudence These virtues help professors and scholars within Christian theology philosophy of religion and religious ethics maintain objectivity in their fields of study

Power and Purpose Adam Edward Hollowell, 2015-01-26 Not long ago Paul Ramsey 1913 1988 was a leading voice in North American Christian ethics Today however his intellectual legacy is in question and his work is largely ignored by current scholars in the field Against the tide of that neglect Adam Edward Hollowell argues in Power and Purpose that Ramsey s work can still yield considerable insight for contemporary Christian political theology Hollowell shows the influences of Jean Jacques Rousseau and Karl Barth on Ramsey s early work discusses his conversations with political theologians of his generation including Reinhold and Richard Niebuhr and Joseph Fletcher considers his influence on the early virtue theory of Jean Porter and Oliver O Donovan and places Ramsey s work in conversation with more recent voices in Christian ethics including John Bowlin Jennifer Herdt Charles Mathewes Eric Gregory and Daniel Bell Hollowell thus forges new connections between Ramsey and contemporary debates in political theology on such issues as political authority power just war and torture Hollowell s Power and Purpose also revisits well known aspects of Ramsey s work for example his insistence on the political significance of God s covenant with creation and offers an original account of the role of judgment in his theology of repentance The book dedicates considerable attention to Ramsey s description of practical reasoning and highlights his commitment to the virtues especially prudence This accessible introduction to Paul Ramsey will appeal to a wide swath of scholars and students in Christian ethics and political theology

**Theology, Politics, and Exegesis** Jeffrey L. Morrow, 2017-11-07 Modern biblical scholars often view the methods they employ as objective and neutral tracing the history of modern biblical scholarship to the eighteenth and nineteenth centuries In this volume Jeffrey Morrow examines some earlier lesser known roots of modern biblical scholarship He explores biblical scholarship from the fourteenth through the seventeenth centuries and then discusses its new place in the Enlightenment of the eighteenth century where such scholarship would flourish Far from merely an objective and neutral method such scholarship was never without philosophical theological and political underpinnings Morrow concludes the volume with a look at the separation of biblical studies from theology using the example of Catholic moral theology in the twentieth century

**Singing the Ethos of God** Brian Brock, 2007-04-02 Noting that academic biblical scholars and Christian ethicists have been methodologically estranged for some decades now Brian Brock seeks to reframe the whole Bible and ethics discussion in terms of this question What role does the Bible play in God's generation of a holy people and how do we participate in that regeneration Brock first examines various major contemporary thinkers on the Bible and Christian ethics including John Howard Yoder Brevard Childs John Webster and Dietrich Bonhoeffer He then undertakes major discussions of Augustine and Martin Luther unpacking their interpretation of the Psalms Finally Brock articulates the processes of renewal in God's people His close study of a few individual psalms shows how we enter the world of praise in which all human life is comprehended within God's work and is thus renewed Immersion in the exegetical tradition of the Christian faith Brock argues must be the heart and soul of theology and ethics

*Two Testaments, One Bible* David L. Baker, 2013-04-06 Do we need the Old Testament today Is this collection of ancient writings still relevant in our postmodern and increasingly post literary world Isn't the New Testament a sufficient basis for the Christian faith What does the Old Testament God of power and glory have to do with the New Testament God of love whom Jesus calls Father Are these two very different Testaments really one Bible In this thoroughly revised updated and expanded edition of *Two Testaments, One Bible* David L. Baker investigates the theological basis for the continued acceptance of the Old Testament as Christian Scripture through a study of its relationship to the New Testament He introduces the main issues surveys the history of interpretation and critically examines four major approaches He then considers four key themes which provide a framework for Christian interpretation of two Testaments in the context of one Bible typology promise and fulfilment continuity and discontinuity and covenant He completes his study with a summary of the main conclusions and reflection on their implications for the use of the Bible today



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