

A close-up, slightly blurred image of a hand holding an open Bible. The pages are filled with text, and the lighting is soft, creating a contemplative atmosphere. The text is overlaid in the center of the image.

# **BIBLE VERSES ABOUT POLITICS (WITH COMMENTARY)**

# Scripture Politics

**Wayne A. Grudem**



## **Scripture Politics:**

**Politics According to the Bible** Wayne A. Grudem, 2010 Should Christians be involved in political issues This comprehensive and readable book presents a political philosophy from the perspective that the Gospel pertains to all of life including politics Politics According to the Bible is an in depth analysis of conservative and liberal plans to do good for the nation evaluated in light of the Bible and common sense Evangelical Bible professor and author of the bestselling book Systematic Theology Wayne Grudem unpacks and rejects five common views about Christian influence on politics compel religion exclude religion all government is demonic do evangelism not politics and do politics not evangelism Instead he defends a position of significant Christian influence on government and explains the Bible's teachings about the purpose of civil government and the characteristics of good or bad governments Grudem provides a thoughtful analysis of over fifty specific and current political issues dealing with The protection of life Marriage the family and children Economic issues and taxation The environment National defense Relationships to other nations Freedom of speech and religion Quotas And special interests Throughout this book he makes frequent application to the current policies of the Democratic and Republican parties in the United States but the principles discussed here are relevant for any nation

**The Bible in American Law and Politics** John R. Vile, 2020-09-19 While scholars increasingly recognize the importance of religion throughout American history The Bible in American Law and Politics is the first reference book to focus on the key role that the Bible has played in American public life In considering revolting from Great Britain Americans contemplated whether this was consistent with scripture Americans subsequently sought to apply Biblical passages to such issues as slavery women's rights national alcoholic prohibition issues of war and peace and the like American presidents continue to take their oath on the Bible Some of America's greatest speeches for example Lincoln's Second Inaugural and William Jennings Bryan's Cross of Gold speech have been grounded on Biblical texts or analogies Today Americans continue to cite the Bible for positions as diverse as LGBTQ rights abortion immigration welfare health care and other contemporary issues By providing essays on key speeches books documents legal decisions and other writings throughout American history that have sought to buttress arguments through citations to Scriptures or to Biblical figures John Vile provides an indispensable guide for scholars and students in religion American history law and political science to understand how Americans throughout its history have interpreted and applied the Bible to legal and political issues

**The Bible and Politics in Africa** Joachim Kügler, Masiwa Ragies Gunda, 2012 Section 1 The Bible and broad political discourses in Africa Rewriting the Bible or de-biblicizing the public sphere Proposals and propositions on the usage of the Bible by public figures in Zimbabwe by Masiwa Ragies Gunda The Bible and the quest for democracy and democratization in Africa the Zimbabwe experience by Eliot Tofa The Bible and the quest for developmental justice the case of orphans in Namibia by Jannie Hunter The Bible in the service of pan africanism the case of Dr Tafataona Mahoso's pan african biblical exegesis by Obvious Vengeyi The ANC's deployment of religion in nation building

from Thabo Mbeki to the RDP of the soul to Jacob Zuma by Gerald West The Bible and democracy in Africa how biblical science can contribute towards the establishment of plurality and democracy the Bible as a relevant tool in the quest for engendering plurality by Jephthah Kiara Gathaka Section 2 Some readings of the Bible in for political discourses in Africa Contextual theological reading of the Bible with indigenous communities the case of the Basarwa San in Botswana by Moji Ruele A theological reflection on Romans 13 1 7 in the 21st century Zimbabwean politics by Phillemon M Chamburuka The Judas Iscariot episode In the zimbabwean religio political debate of selling out by Francis Machingura Inspiring for liberation legitimizing for occupation interpretations of the Exodus from southern Africa by Stephanie Feder Politics of feeding reading John 6 and 1 Cor 11 as documents of socio political conflicts by Joachim K gler If my people a critical analysis of the deployment of 2 Chronicles 7 14 during the Zimbabwean crisis by Ezra Chitando Towards a new reading of the bible in africa spy exegesis by Canisius Mwandayi Empowering the poor the Bible and the poor in informal settlements in Africa with reference to Mangaung South Africa Pieter Verster Section 3 The bible gender and politics in Africa The politics of biblical manhood a critical study of masculinity politics and biblical hermeneutics in a Zambian pentecostal church Adriaan S Van Klinken The bible as a source of strength among Zimbabwean women during socio economic and political crises by Elizabeth Vengeyi An analysis of the application of 1 Corinthians 14 34 35 and 1 Timothy 2 11 14 the politics of pentecostalism and women s ministries in Zimbabwe by Tapiwa Praise Mapuranga

**The Bible in Politics** Richard Bauckham, 1989-01-01 This enlightening book on how to read the Bible politically serves as a prerequisite to Christian political action Richard Bauckham offers his interpretations of several Bible passage that are politically relevant and discusses how reading the Bible in a political context can lead to fresh insights

The Biblical Politics of John Locke Kim Ian Parker, Canadian Corporation for Studies in Religion, 2004-04-28 John Locke is often thought of as one of the founders of the Enlightenment a movement that sought to do away with the Bible and religion and replace them with scientific realism But Locke was extremely interested in the Bible and he was engaged by biblical theology and religion throughout his life In this new book K I Parker considers Locke s interest in Scripture and how that interest is articulated in the development of his political philosophy Parker shows that Locke s liberalism is inspired by his religious vision and particularly his distinctive understanding of the early chapters of the book of Genesis Unlike Sir Robert Filmer who understood the Bible to justify social hierarchies i e the divine right of the king the first born son s rights over other siblings and the natural subservience of women to men Locke understood from the Bible that humans are in a natural state of freedom and equality to each other The biblical debate between Filmer and Locke furnishes scholars with a better understanding of Lockes political views as presented in his Two Treatises The Biblical Politics of John Locke demonstrates the impact of the Bible on one of the most influential thinkers of the seventeenth century and provides an original context in which to situate the debate concerning the origins of early modern political thought

**Bossuet: Politics Drawn from the Very Words of Holy Scripture** Jacques Bénigne Bossuet, 1999 This 1991 book was

the first ever English rendition of the classic statement of divine right absolutism published in 1707 Jacques Benigne Bossuet argues in the *Politics* that a general society of the entire human race governed by Christian charity has given way after the Fall to the necessity of politics law and absolute hereditary monarchy That monarchy seen as natural universal and divinely ordained beginning with David and Solomon is defended in the first half of the book The last part added soon before Bossuet's death goes on to take up the rights of the Church the distinction between absolutism and arbitrariness and causes of just war Patrick Riley has provided full supporting materials including a chronology guide to further reading and a lucid introduction placing Bossuet in his historical and intellectual context     *The Bible in Politics* Richard Bauckham,2011-01-01 This second edition of Bauckham's wonderful work is essential reading for understanding the relationship between the Bible and politics The enduring value of *The Bible in Politics* is that it teaches the reader how to read the Bible politically and to gain an understanding of the social relevance of the Bible that is more disciplined more informed more imaginative and more politically fruitful than many interpreters past and present have achieved     *The Politics of Faith* Jerry L. Sumney,2020-09-01 *The Politics of Faith* addresses key biblical texts and their intersection with questions of good government social policy and societal leadership It speaks to Christians and others who seek to ponder and discuss the role of faith and Bible in their decisions about civic politics and faithful citizenship This book aims to enable readers to see more clearly that the Bible does speak about the kinds of economic and social policies a nation should adopt It will empower them to claim the message of Scripture in favor of policies that promote the good of those who are disadvantaged and the good of the community It will help them make the argument that the Bible calls for laws and policies that expect the wealthy to contribute to the good of all including policies and laws that are not always to their personal financial advantage The author explores ways the Old Testament shows God's concern for social structures the ideal early church community in Acts and how the Gospel of Matthew shows concern for social structures in the ministry of Jesus The final section looks at the writings of Paul showing how they demand certain kinds of political commitments This book will help readers talk about how a deeper understanding of Scripture can affect how one votes and the kinds of policies one supports Each chapter ends with a set of questions for discussion that both review what is in the chapter and provoke discussion about faithful action     *Politics in the Bible* Paul Abramson,2017-09-08 The Bible is fundamental to Western culture Political philosophers from Hobbes Locke Montesquieu and Rousseau to modern political theorists such as George H Sabine Leo Strauss and Sheldon S Wolin have drawn upon biblical examples American political leaders such as Thomas Paine Abraham Lincoln and William Jennings Bryan all drew heavily upon the Bible Today most contemporary politicians display less familiarity with Scripture although many proudly proclaim themselves to be born again Christians *Politics in the Bible* has a simple goal to help readers to think critically about how the Bible illuminates understanding of justice leadership and politics For a political scientist there are great advantages to studying the Bible Students of the Bible have short texts to analyze but they have a history of two

thousand years of Jewish and Christian scholarly discussion In that tradition Paul R Abramson analyzes stories drawn from eighteen of the thirty nine books of the Hebrew Bible and fifteen of the twenty seven books of the New Testament Abramson argues that the Bible is a book that should be read even by those who do not believe it has any transcendent significance One can choose to read it as the revealed word of God as a source of Western morality as a compilation of interesting stories poetry and history or as a work of great literature Although this book discusses selected stories that have political implications it also considers parts that have literary merit This unusual volume may stimulate new thinking about the Bible as a source of insight into political ideas      *The Bible in American Law and Politics* John R. Vile, 2020-09-19 While scholars increasingly recognize the importance of religion throughout American history *The Bible in American Law and Politics* is the first reference book to focus on the key role that the Bible has played in American public life In considering revolting from Great Britain Americans contemplated whether this was consistent with scripture Americans subsequently sought to apply Biblical passages to such issues as slavery women s rights national alcoholic prohibition issues of war and peace and the like American presidents continue to take their oath on the Bible Some of America s greatest speeches for example Lincoln s Second Inaugural and William Jennings Bryan s Cross of Gold speech have been grounded on Biblical texts or analogies Today Americans continue to cite the Bible for positions as diverse as LGBTQ rights abortion immigration welfare health care and other contemporary issues By providing essays on key speeches books documents legal decisions and other writings throughout American history that have sought to buttress arguments through citations to Scriptures or to Biblical figures John Vile provides an indispensable guide for scholars and students in religion American history law and political science to understand how Americans throughout its history have interpreted and applied the Bible to legal and political issues

ThirdWay ,1984-11 Monthly current affairs magazine from a Christian perspective with a focus on politics society economics and culture      The Nordic Bible Marianne Bjelland Kartzow, Kasper Bro Larsen, Outi Lehtipuu, 2023-09-05 The volume offers a new critical reflection on the use of the Bible in contemporary cultural and political debates in the Nordic countries In Nordic Lutheran societies the Bible has been perceived as a basis of religion and social cohesion Whereas such religious and confessional factors are well researched vis vis the historical genesis of the Nordic welfare states the focus here is on public use of the Bible in debates of today      **The Bible According to Christian Nationalists** Brian Kaylor, 2025-10-07 Feel like the Bible is being misused You re not alone Many people of faith are heartbroken and angry watching scripture distorted to justify political power grabs exclusion and even violence Christian Nationalism blurs the line between faith and politics replacing the Gospel s liberating message with a dangerous ideology that undermines both democracy and discipleship But the Bible doesn t belong to extremists It belongs to God s people In *The Bible According to Christian Nationalists* author and minister Brian Kaylor exposes the seven deceptive ways Christian Nationalists manipulate scripture for their own ends from cherry picking verses for gerrymandering to treating the Bible as a political prop With

clarity and courage Kaylor shows how these tactics betray the very heart of the Gospel

**Scripture and Ethics** Jeffrey S. Siker, 1997 Siker brings together the history of biblical interpretation and the study of uses of the Bible in Christian ethics to examine how the Bible has actually been used in Christian theological ethics and in the process profiling eight influential twentieth century theologians

**Irish Artisans and Radical Politics, 1776-1820** Timothy Murtagh, 2022-10-15 Irish Artisans and Radical Politics 1776 1820 Apprenticeship to Revolution is a comparative study of the political activities of workers in three Irish cities Dublin Belfast and Cork It investigates how Ireland s journeymen and apprentices engaged in campaigns for political reform as well as in revolutionary conspiracies during the years 1776 to 1820 This book marks the first ever attempt to analyse the role of Irish workers in the creation of eighteenth century republicanism representing the careful distillation of nearly a decade of research on the topic It argues that Irish craftsmen truly did serve an apprenticeship to revolution In the literal sense the experience of the workshop provided artisans with a set of traditions which shaped how new revolutionary doctrines were received But generations of Irish workers also served a figurative apprenticeship to successive political movements the campaigns of Irish Patriot MPs the Volunteering movement of the 1770s and the revolutionary campaigns of the United Irishmen The book explores the role of urban workers within the 1798 Irish Rebellion and Robert Emmet s 1803 rising and adopting a transnational framework places the actions of these Irish artisans within the context of British radicalism and the creation of an industrial working class

*Scripture Politics: Being a View of the Original Constitution, and Subsequent Revolutions in the Government Religious and Civil, of that People, Out of Whom the Saviour of the World was to Arise* Samuel Croxall, 1735

**Scripture and Resistance** Jione Havea, 2019-04-29 Resistance against unjust wicked cultures and imperial powers is at the heart of scripture In many cases the resistance is waged against external systems or the misappropriation of scriptural texts and traditions In some cases however scripture resists oppressive cultures and powers that it also requires certifies and protects At other times and in different settings the minders of scripture speak against the abusive cultures and power systems that they inherited and whose benefits they milk Scripture and Resistance contains reflections by authors from East West South and North on resistance and the Christian scriptures regarding a rainbow of concerns the colonial legacies of the Bible the people especially native and indigenous people who were subjugated and minoritized for the sake of the Bible the courage for resistance among ordinary and normal people and the opportunities that arise from their realities and struggles the imperializing tendencies that lurk behind so called traditional biblical scholarship the strategies of and energies in post and de colonial criticisms the Bible as a profitable product and a site of struggle and the multiple views or perspectives in the Bible about empire and resistance In other words the contributors as a collective affirm that the Bible contains pun intended resistance

**Protestant Millennialism, Evangelicalism and Irish Society, 1790-2005** C. Gribben, A. Holmes, 2006-07-10 This volume documents the evolution and impact of one of the most enduring sources and symbols of sectarian conflict in Ireland Protestant millennialism The volume

explores new sources and offers new conclusions setting a new research agenda and emphasizing the vitality of religious discourse in Irish studies      Rhetoric, Scripture and Theology Stanley E. Porter, Thomas H. Olbricht, 1996-09-01 Rhetoric Scripture and Theology aptly describe the contents of this collection of essays from the 1994 Pretoria Rhetoric Conference The conference marked a significant dialogue among scholars gathered from many nations to consider how rhetoric engages with the study of scripture and theology South Africa provided a suitable context for such discussion Although the contributors are not only from South Africa the addressing of issues pertinent to a South African context shows through in many of the essays Those that do not address particularly South African issues raise equally important issues regarding the topic of rhetoric and its relation to contemporary theological discourse      **A Nation of Politicians** Padhraig Higgins, 2010-02-01 Between the years 1778 and 1784 groups that had previously been excluded from the Irish political sphere women Catholics lower class Protestants farmers shopkeepers and other members of the laboring and agrarian classes began to imagine themselves as civil subjects with a stake in matters of the state This politicization of non elites was largely driven by the Volunteers a local militia force that emerged in Ireland as British troops were called away to the American War of Independence With remarkable speed the Volunteers challenged central features of British imperial rule over Ireland and helped citizens express a new Irish national identity In *A Nation of Politicians* Padhraig Higgins argues that the development of Volunteer initiated activities associating petitioning subscribing shopping and attending celebrations expanded the scope of political participation Using a wide range of literary archival and visual sources Higgins examines how ubiquitous forms of communication sermons songs and ballads handbills toasts graffiti theater rumors and gossip encouraged ordinary Irish citizens to engage in the politics of a more inclusive society and consider the broader questions of civil liberties and the British Empire *A Nation of Politicians* presents a fascinating tale of the beginnings of Ireland's richly vocal political tradition at this important intersection of cultural intellectual social and public history Winner of the Donald Murphy Prize for Distinguished First Book American Conference for Irish Studies



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