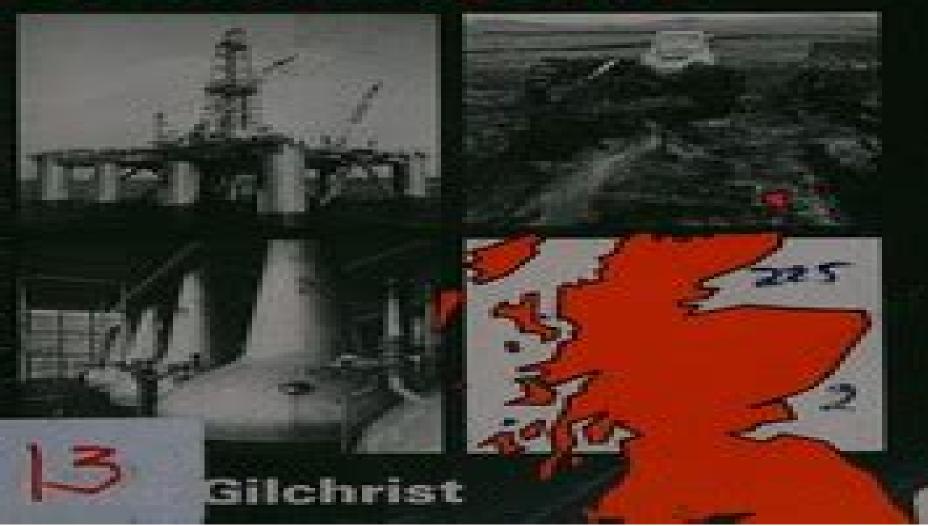
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**Ronald A. Manzer** 

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Schools Inquiry Commission: General reports of assistant commissioners, burgh schools in Scotland, and secondary education in foreign countries Great Britain. Schools Inquiry Commission, 1868 Resources in Education A History of Secondary Education in Scotland John Strong, 1909 Edinburgh History of Education in Scotland Robert Anderson, 2015-05-19 This book investigates the origins and evolution of the main institutions of Scottish education bringing together a range of scholars each an expert on his or her own period and with interests including but also ranging beyond the history of educat **Secondary Education in Scotland** John Mitchell, Council of Europe. Council for Cultural Co-operation, 1996-01-01 The series entitled Guide to secondary education in Europe is developed as part of the project A secondary education in Europe The aim of this series is to give the public not only systematic coherent information on the educational systems traditions in all signatory states to the European Cultural Convention but also to outline the essential problems these systems are facing at the present time *A - Airports* British Library, 2012-05-21 No detailed description available for A Airports Educational Regimes and Anglo-American Democracy Ronald A. Manzer, 2003-01-01 Manzer s comparative political study of schools in Australia Canada New Zealand the United Kingdom and the United States focuses on five fundamental problems in the historical development of Anglo American educational regimes the original creation of systems of elementary education in the nineteenth century as publicly provided and publicly governed the transformation of secondary schools in the early twentieth century to match the emerging structure of occupational classes in capitalist industrial economies the planning for secondary schools in the development of the welfare state after the Second World War the accommodation of social diversity in public schools from the 1960s to the 1990s in response to increasingly strong assertions of ethnicity language race and religion not only as criteria for equal treatment but also as foundations of communal identity and more

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