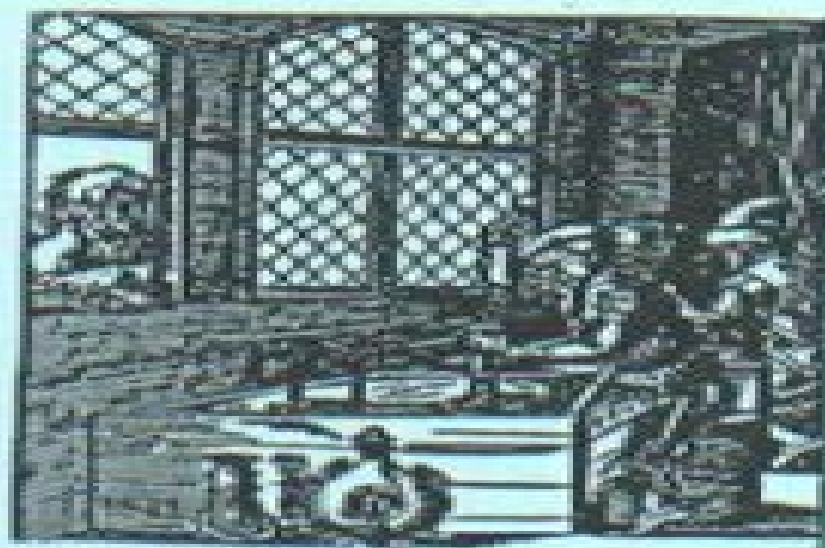


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1600 - 1800



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The Edinburgh Goldsmiths I: Training, Marks, Output and Demographics Janice Dietert, Rodney Dietert, 2007 Guide to the Edinburgh goldsmiths and apprentices This volume includes details of their maker s marks training output and demographics The book is a must for those interested in British silver It is also important for other silver collectors and researchers since many Edinburgh trained craftsmen immigrated elsewhere *Scottish Record Society*, 1926 Roll of Edinburgh Burgesses and Guild-brethren, 1406-1700 Edinburgh (Scotland), 1929 *Scottish Record Society*, 2006 **The Register of the**

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evidenced through prosecution conviction and punishment patterns Volume 2 with the subtitle Boundaries Behaviours and Bodies explores through themed case studies how police courts shaped conceptual spatial temporal and commercial boundaries by regulating every day activities pastimes and cultures **The Antiquaries Journal** ,1921 Old English Plate, Ecclesiastical, Decorative, and Domestic Wilfred Joseph Cripps,1899 **Irish and Scottish Art, c. 900-1900** Heather Pulliam,Rachel Moss,2024-11-30 As evidenced by the famed Book of Kells and monumental high crosses Scotland and Ireland have long shared a distinctive artistic tradition The story of how this tradition developed and flourished for another millennium through survival adaptation and revival is less well known Some works were preserved and repaired as relics objects of devotion believed to hold magical powers Respect for the past saw the creation of new artefacts through the assemblage of older parts or the creation of fakes and facsimiles Meanings and values attached to these objects and to places with strong early Christian associations changed over time but their Celtic and or Gaelic character has remained to the forefront of Scottish and Irish national expression Exploring themes of authenticity imitation heritage conservation and nationalism these interdisciplinary essays draw attention to a variety of understudied artworks and illustrate the enduring link that exists between Scottish and Irish cultures **After the Hector** Lucille H. Campey,2007-05-15 This is the first fully documented and detailed account produced in recent times of one of the greatest early migrations of Scots to North America The arrival of the Hector in 1773 with nearly 200 Scottish passengers sparked a huge influx of Scots to Nova Scotia and Cape Breton Thousands of Scots mainly from the Highlands and Islands streamed into the province during the late 1700s and the first half of the nineteenth century Lucille Campey traces the process of emigration and explains why Scots chose their different settlement locations in Nova Scotia and Cape Breton Much detailed information has been distilled to provide new insights on how why and when the province came to acquire its distinctive Scottish communities Challenging the widely held assumption that this was primarily a flight from poverty After the Hector reveals how Scots were being influenced by positive factors such as the opportunity for greater freedoms and better livelihoods The suffering and turmoil of the later Highland Clearances have cast a long shadow over earlier events creating a false impression that all emigration had been forced on people Hard facts show that most emigration was voluntary self financed and pursued by people expecting to improve their economic prospects A combination of push and pull factors brought Scots to Nova Scotia laying down a rich and deep seam of Scottish culture that continues to flourish Extensively documented with all known passenger lists and details of over three hundred ship crossings this book tells their story The saga of the Scots who found a home away from home in Nova Scotia told in a straightforward unembellished no nonsense style with some surprises along the way This book contains much of vital interest to historians and genealogists Professor Edward J Cowan University of Glasgow a well written crisp narrative that provides a useful outline of the known Scottish settlements up to the middle of the 19th century avoid s the sentimental victim scapegoat approach to the topic and instead has provided an account of the attractions and mechanisms of settlement

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