

SCOTLAND
AND THE
AMERICAS
1600 TO 1800



Scotland And The Americas 1600 To 18

Douglas Hamilton



Scotland And The Americas 1600 To 18:

Scotland and the Americas, 1600 to 1800 David Armitage, John Carter Brown Library, 1995 Scotland and America, c.1600-c.1800 Alexander Murdoch, 2009-12-18 While the literature relating to Scottish contact with America has grown significantly in recent years the influence of America on Scotland and its early modern history has been neglected in favour of a preoccupation with Scottish influence on the formation of North American national identities Alexander Murdoch's fascinating new study explores Scottish interactions with North America in a desire to open up fresh perspectives on the subject Scotland and America c 1600 c 1800 Surveys the key centuries of economic migratory and cultural exchange including Canada and the Caribbean Discusses Scottish participation in the Atlantic slave trade and the debate over its abolition Considers the Scottish experience of British unionism with respect to developing American traditions of unionism in the U S and Canada Incorporating the latest research this is essential reading for anyone interested in the dynamic relationship between Scotland and America during a key period in history **Scots and the Union** Christopher A Whatley, 2014-04-14 This book traces the background to the Treaty of Union of 1707 explains why it happened and assesses its impact on Scottish society including the bitter struggle with the Jacobites for acceptance of the union in the two decades that followed its inauguration Scotland's Empire and the Shaping of the Americas, 1600-1815 Thomas Martin Devine, 2004 Scotland's influence was crucial for the worldwide success of Britain's overseas empire As emigrants soldiers tobacco lords merchants and colonial administrators Scots were involved in nearly every aspect of running and financing Britain's colonies in America Australia and India T M Devine Scotland's leading historian draws on a wealth of new material to provide a comprehensive examination of Scotland's multifaceted role in colonization He deftly portrays the key contributions by Scots to the development of the Americas from political ideas to business In the first of a two volume set Scotland's Empire combines detailed scholarship with a compelling narrative history setting the Scots story against the rise of the British Empire the course of American history and the changes in world history *Scotland, the Caribbean and the Atlantic world, 1750-1820* Douglas Hamilton, 2013-07-19 This is the first book wholly devoted to assessing the array of links between Scotland and the Caribbean in the later eighteenth century It uses a wide range of archival sources to paint a detailed picture of the lives of thousands of Scots who sought fortunes and opportunities as Burns wrote across the Atlantic roar It outlines the range of their occupations as planters merchants slave owners doctors overseers and politicians and shows how Caribbean connections affected Scottish society during the period of improvement The book highlights the Scots reinvention of the system of clanship to structure their social relations in the empire and finds that involvement in the Caribbean also bound Scots and English together in a shared Atlantic imperial enterprise and played a key role in the emergence of the British nation and the Atlantic World Scotland, Darien and the Atlantic World, 1698-1700 Julie Orr, 2018-09-26 Combines qualitative fieldwork with analytical philosophy to provide guidelines for when it is right for states UN agencies and NGOs to

help refugees repatriate Social and Economic Networks in Early Massachusetts Marsha L. Hamilton, 2015-09-10 The seventeenth century saw an influx of immigrants to the heavily Puritan Massachusetts Bay Colony This book redefines the role that non Puritans and non English immigrants played in the social and economic development of Massachusetts Marsha Hamilton shows how non Puritan English Scots and Irish immigrants along with Channel Islanders Huguenots and others changed the social and economic dynamic of the colony A chronic labor shortage in early Massachusetts allowed many non Puritans to establish themselves in the colony providing a foundation upon which later immigrants built transatlantic economic networks Scholars of the era have concluded that these strangers assimilated into the Puritan structure and had little influence on colonial development however through an in depth examination of each group s activity in local affairs Marsha Hamilton asserts a much different conclusion By mining court town and company records letters and public documents Hamilton uncovers the impact that these immigrants had on the colony not only by adding to the diversity and complexity of society but also by developing strong economic networks that helped bring the Bay Colony into the wider Atlantic world These groups opened up important mercantile networks between their own homelands and allies and by creating their own communities within larger Puritan networks they helped create the provincial identity that led the colony into the eighteenth century **A Peculiar Mixture** Jan Stievermann, Oliver Scheiding, 2015-06-26 Through innovative interdisciplinary methodologies and fresh avenues of inquiry the nine essays collected in A Peculiar Mixture endeavor to transform how we understand the bewildering multiplicity and complexity that characterized the experience of German speaking people in the middle colonies They explore how the various cultural expressions of German speakers helped them bridge regional religious and denominational divides and eventually find a way to partake in America s emerging national identity Instead of thinking about early American culture and literature as evolving continuously as a singular entity the contributors to this volume conceive of it as an ever shifting and tangled web of contact zones They present a society with a plurality of different native and colonial cultures interacting not only with one another but also with cultures and traditions from outside the colonies in a peculiar mixture of Old World practices and New World influences Aside from the editors the contributors are Rosalind J Beiler Patrick M Erben Cynthia G Falk Marie Basile McDaniel Philip Otterness Liam Riordan Matthias Sch nofer and Marianne S Wokeck Faith and Slavery in the Presbyterian Diaspora William Harrison

Taylor, Peter C. Messer, 2016-01-28 Faith and Slavery in the Presbyterian Diaspora considers how in areas as diverse as the New Hebrides Scotland the United States and East Central Africa men s and women s shared Presbyterian faith conditioned their interpretations of and interactions with the institution of chattel slavery The chapters highlight how Presbyterians reactions to slavery which ranged from abolitionism to indifference to support reflected their considered application of the principles of the Reformed Tradition to the institution Consequently this collection reveals how the particular ways in which Presbyterians framed the Reformed Tradition made slavery an especially problematic and fraught issue for adherents to the

Faith and Slavery by situating slavery at the nexus of Presbyterian theology and practice offers a fresh perspective on the relationship between religion and slavery. It reverses the all too common assumption that religion primarily served to buttress existing views on slavery by illustrating how groups and individuals' reactions to slavery emerged from their understanding of the Presbyterian faith. The collection's geographic reach encompassing the experiences of people from Europe, Africa, America, and the Pacific, filtered through the lens of Presbyterianism, also highlights the global dimensions of slavery and the debates surrounding it. The institution and the challenges it presented. Faith and Slavery stresses reflected less the peculiar conditions of a particular place and time than the broader human condition as people attempt to understand and shape their world.

The Devil in Britain and America John Ashton, 1896 **Backcountry Crucibles** Jean R. Soderlund, Catherine S. Parzynski, 2008

American historians have emphasized major cities as cultural and economic centers. This volume explores the vitality of cultural, economic, and political life beyond those cities. The Lehigh Valley is a place where integral events occurred but is also an example of regional growth outside large cities. Its unique location, close enough to New York and Philadelphia to market grain, iron, coal, and steel, yet distant enough to develop its own cultural life, offers a regional model persisting for more than two centuries heretofore unexplored in American historical scholarship. This persistence of cultural and economic patterns, including the capacity to change, makes Lehigh Valley history particularly intriguing.

Scots in Habsburg Service D. C. Worthington, 2004

This book offers an original approach to the study of the Scottish diaspora in Europe. It highlights the activities of a group of emigrants and exiles who served the twin-headed Habsburg dynasty during the first half of the seventeenth century.

The Foreign Commerce and Navigation of the United States for the Year Ending ..., 1912 **Atlantic Circulations** Edward Holberton, 2025-04-02

Atlantic Circulations investigates literary conversations about empire in the British Atlantic world c. 1650-1750. Reading texts by Anne Bradstreet, John Milton, Daniel Defoe, and Benjamin Franklin, as well as writing by overlooked authors who deserve more attention, such as the Quaker anti-slavery activist Benjamin Lay and the Black classicist Francis Williams, it asks how literary culture interacted with transatlantic debates about law, enslavement, economics, and religious freedom. This study explores the relationship between literature and empire by joining up disciplinary areas: Early Modern English Literature and Early American Literature, which are often considered apart. It develops insights and analytical frameworks from recent British and Atlantic World history to argue that the transatlantic reception of literary texts was often shaped by archipelagic dynamics: political and religious tensions between and within England and Wales, Scotland, and Ireland. Atlantic Circulations examines several previously unknown manuscripts and archives which throw new light on the circulation of literary texts in colonial culture and reconstructs key Anglophone transatlantic cultural debates during a crucial phase of European expansion in the Atlantic world. This book will appeal to advanced students and academic researchers of early modern and eighteenth-century English literature and British cultural history, especially readers with an interest in literature's

relationships with empire colonialism and travel and scholars of early American literature and history Nature and History in the Potomac Country James D. Rice,2009-03-06 A B C D E F G H I J K L M N O P R S T V W Y *White People, Indians, and Highlanders* Colin G. Calloway,2008-07-03 A comparative approach to the American Indians and Scottish Highlanders this book examines the experiences of clans and tribal societies which underwent parallel experiences on the peripheries of Britain s empire in Britain the United States and Canada *The Foreign Commerce and Navigation of the United States* United States. Bureau of the Census,1907 **Enlightened Evangelicalism** Jonathan Yeager,2011-04 This title tells how John Erskine was the leading evangelical in the Church of Scotland in the latter half of the 18th century It explores how educated in an enlightened setting at Edinburgh University he learned to appreciate the epistemology of John Locke and other empiricists Essays on David Hume, Medical Men and the Scottish Enlightenment Roger L. Emerson,2016-05-13 The Scottish Enlightenment was a period of intellectual and scientific progress in a country previously considered to be marginal to the European intellectual scene Yet the enlightenment was not about politeness or civic humanism but something more basic the making of an improved society which could compete in every way in a rapidly changing world David Hume writing in 1752 commented that industry knowledge and humanity are linked together by an indissoluble chain Collectively this volume of essays embraces many of the topics which Hume included under industry knowledge and humanity from the European Enlightenment and the Scots relation to it to Scottish social history and its relation to religion science and medicine Overarching themes of what it meant to be enlightened in the eighteenth century are considered alongside more specific studies of notable figures of the period such as Archibald Campbell 3rd Duke of Argyll and David Hume and the training and number of Scottish medical students Together the volume provides an opportunity to step back and reconsider the Scottish Enlightenment in its broader context and to consider what new directions this field of study might take **A Dress Rehearsal for Revolution** Heather E. Barry,2007 John Trenchard and Thomas Gordon were political writers who published in London during the early eighteenth century Together they authored two serial sets of essays titled Cato s Letters and the Independent Whig Trenchard and Gordon s works were well known in London and became popular in the British North American colonies This study examines the use and influences of Trenchard and Gordon s works in eighteenth century British America More specifically Professor Barry demonstrates that Trenchard and Gordon s works were taken out of context and taught colonists a mode of action which set the groundwork for the American Revolution

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