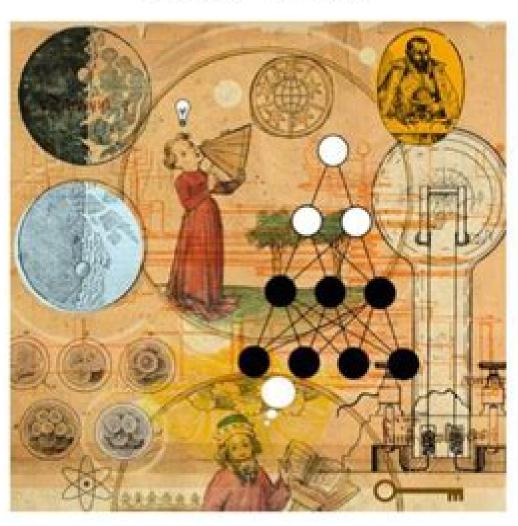
Scientific Revolution

(1500-1750)



Scientific Revolution 1500 18

Alfred Rupert Hall

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imagining of that image has proved enduringly influential and is the direct product of the author's ability to produce a novel explanation for existing evidence and to redefine issues so as to see them in new ways Before Voltaire J.B. Shank, 2018-06-08 We have grown accustomed to the idea that scientific theories are embedded in their place and time But in the case of the development of mathematical physics in eighteenth century France the relationship was extremely close In Before Voltaire J B Shank shows that although the publication of Isaac Newton's Principia in 1687 exerted strong influence the development of calculus based physics is better understood as an outcome that grew from French culture in general Before Voltaire explores how Newton's ideas made their way not just through the realm of French science but into the larger world of society and culture of which Principia was an intertwined part Shank also details a history of the beginnings of calculus based mathematical physics that integrates it into the larger intellectual currents in France at the time including the Battle of the Ancients and the Moderns the emergence of wider audiences for science and the role of the newly reorganized Royal Academy of Sciences The resulting book offers an unprecedented cultural history of one the most important and influential elements of Enlightenment science **Revolution in Science** I. Bernard Cohen, 1985 Cohen's exploration seeks to uncover nothing less than the nature of all scientific revolutions the stages by which they occur their time scale specific criteria for determining whether or not there has been a revolution and the creative factors in producing a revolutionary new The Scientific Revolution 1500-1800, 1966 The Scientific Revolution James Randall Jacob, 1998 idea **Revolution in Science 1500 - 1750** A.Rupert Hall, 2014-07-10 The revolution in science of this book concerns the natural sciences that is knowledge of the external world which we now presume to exist independently of man **Enlightenment in France** Frederick Binkerd Artz, 1968 The founders of the Enlightenment in France are presented in this volume The author emphasizes the practice as well as practical humanism and examines their fascination with science

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Early Anthropology in the Sixteenth and Seventeenth Centuries Margaret T. Hodgen, 2011-09-16 Although social sciences such as anthropology are often thought to have been organized as academic specialties in the nineteenth century the ideas upon which these disciplines were founded actually developed centuries earlier In fact the foundational concepts can be traced at least as far back as the sixteenth century when contact with unfamiliar peoples in the New World led Europeans to create ways of describing and understanding social similarities and differences among humans Early Anthropology in the Sixteenth and Seventeenth Centuries examines the history of some of the ideas adopted to help understand the origin of culture the diversity of traits the significance of similarities the sequence of high civilizations the course of cultural change and the theory of social evolution It is a book that not only illuminates the thinking of a bygone age but also sheds light on the sources of attitudes still prevalent today Phantasmatic Shakespeare Suparna Roychoudhury, 2018-10-15 Representations of the mind have a central place in Shakespeare's artistic imagination as we see in Bottom struggling to articulate his dream Macbeth reaching for a dagger that is not there and Prospero humbling his enemies with spectacular illusions Phantasmatic Shakespeare examines the intersection between early modern literature and early modern understandings of the mind's ability to perceive and imagine Suparna Roychoudhury argues that Shakespeare's portrayal of the imagination participates in sixteenth century psychological discourse and reflects also how fields of anatomy medicine mathematics and natural history jolted and reshaped conceptions of mentality Although the new sciences did not displace the older psychology of phantasms they inflected how Renaissance natural philosophers and physicians thought and wrote about the brain s image making faculty The many hallucinations illusions and dreams scattered throughout Shakespeare s works exploit this epistemological ferment deriving their complexity from the ambiguities raised by early modern science Phantasmatic Shakespeare considers aspects of imagination that were destabilized during Shakespeare's period its place in the brain its legitimacy as a form of knowledge its pathologies its relation to matter light and nature reading these in concert with canonical works such as King Lear Macbeth and The Tempest Shakespeare Roychoudhury shows was influenced by paradigmatic epistemic shifts of his time and he in turn demonstrated how the mysteries of cognition could be the subject of

powerful art *The Stuart Age* Barry Coward,2014-01-14 The Stuart Age provides an accessible introduction to many major themes of the period including the causes of the English Civil War the nature of the English Revolution the aims and achievements of Oliver Cromwell the continuation of religious passion in the politics of Restoration England and the impact on Britain of the Glorious Revolution In it Coward also covers the relevant history of Scotland and Ireland and gives comprehensive treatment of economic social intellectual as well as political and religious history

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